| F (2 (2c : - | ID         | Address                                 | PER GROUP   |              | PER SUB TYPE             | Category | STATUS<br>Permit Issued | JOD Value | rotal Pal  | d Fee Types                              | 33L       | ward    | ANC | Zoning     | Applicant<br>SHEBA MAJOR           | Owner Name<br>CHURCH    | Description of Work  |
|--------------|------------|---|-------------|--------------|--------------------------|----------|-------------------------|-----------|------------|--|-----------|---------|-----|------------|------------------------------------|-------------------------|--|
| 5/3/2010     | B1005477   | 205 ONEIDA ST NE                        | Building    | Construction | Alteration and<br>Repair | INA .    | Permit Issued           | 0         | \$ 179.1   | 0 9.10 (GREENBLDG);<br>170.00 (ALTREPAIR | 3/14 0119 |         |     |            | (AFO)                              | CHURCH                  | REPAIR OR REPLACE KITCHEN CABINETS REPAIR OR REPLACE ELEC WORK. CONSTI<br>WORK AS PER PLANS  |
|              |            |   |             |              | кераіг                   |          |                         |           |            | 170.00 (ALTREPAIR                        | 1         |         |     |            | (AFO)                              | REFORMED                | WORK AS PER PLANS  |
|              |            |   |             |              |                          |          |                         |           |            |  |           |         |     |            |                                    | WASHINGTON              |  |
| 5/5/2010     | E1005096   | 1964 independence AVE SW                | Building    | Supplemental | Electrical               | NA       | Permit Issued           | 0         | \$ 39.0    | 0 39.00 (REVISION)                       |           |         |     |            | MARION C DEAN                      | MARTIN LUTHER           |  |
|              |            |   |             |              |                          |          |                         |           |            |  |           |         |     |            | (AFO)                              | KING JUNIOR             |  |
| 5/6/2010     | E1005128   | 2100 36TH PL SE                         | Building    | Supplemental | Electrical               | NΔ       | Permit Issued           | 0         | e 270.0    | 0 76.00 (METER2);                        | 5668 0822 | _       |     |            | FRANKLIN E. HUNT                   | MEMORIAL<br>DISTRICT OF |  |
| 3/0/2010     | L1003120   | 2100 30111 FE 3E                        | building    | Supplemental | Liecuicai                | INA.     | remiii issueu           | ١         | φ 375.0    | 183.00 (METER1);                         | 3000 0022 |         |     |            | (AFO)                              | COLUMBIA                |  |
|              |            |   |             |              |                          |          |                         |           |            | 40.00                                    |           |         |     |            | ( /                                |                         |  |
|              |            |   |             |              |                          |          |                         |           |            | (MISCITEM22);                            |           |         |     |            |                                    |                         |  |
|              |            |   |             |              |                          |          |                         |           |            | 40.00                                    |           |         |     |            |                                    |                         |  |
|              |            |   |             |              |                          |          |                         |           |            | (MISCITEM23);                            |           |         |     |            |                                    |                         |  |
|              |            |   |             |              |                          |          |                         |           |            | 40.00                                    |           |         |     |            |                                    |                         |  |
| 5/4/2010     | PC29986790 | 423 MANOR PL NW                         | Building    | Post Card    | Building                 | NA       | Permit Issued           |           |            | /MIC/TIEMS//                             |           | 1       | 1A  |            | JEANETTE                           | Jeanette Thornton       | Erecting a fence up to a height of 7 feet (2.13 meters) above grade, entirely on priv  |
|              |            |   |             |              | 1                        |          |                         |           |            |  |           |         |     |            | THORNTON (AFO)                     |                         | and behind the building restriction line.  |
| 5/7/2010     | B1003393   | 527 IRVING ST NW                        | Building    | Construction | New Building             | NA       | Permit Issued           | 0         | \$ 1,898.5 | 6 13.96 (NEW2);                          | 3048 0063 | 1       | 1A  |            | YAW OTENG                          | CORNELLE B SMITH        | TO CONSTRUCT NEW THREE STORIES PLUS BASEMENT APARTMENT BUILDING.   |
|              |            |   |             |              |                          |          |                         |           |            | 942.30 (NEW1);                           |           |         |     |            | AGIPONG (AFO)                      |                         |  |
|              |            |   |             |              |                          |          |                         |           |            | 942.30 (FILINGFEE)                       |           |         |     |            |                                    |                         |  |
| 5/4/2010     | B1005501   | 739 QUEBEC PL NW                        | Building    | Construction | Alteration and           | NA       | Permit Issued           | 0         | \$ 1.947.0 | 0 117.00                                 | 3031 0194 | 1       | 1A  | R-4        | AZTZ AKAME (AFO)                   | OSCAR A PLEITEZ         | interior renovation of existing 3 stories and basement rooming house.  |
| -, ,         |            | 100 (0000000000000000000000000000000000 |             |              | Repair                   |          |                         |           | .,         | (GREENBLDG);                             |           | -       | I   |            |                                    |                         |  |
|              |            |   |             |              | 1 '                      |          |                         |           |            | 1830.00                                  |           |         |     |            |                                    |                         |  |
|              |            |   | -           |              |                          |          |                         |           |            | (AI TREPAIR)                             |           |         | -   |            | 1                                  |                         |  |
| 5/4/2010     | B1005519   | 627 KENYON ST NW                        | Building    | Construction | Alteration and           | NA       | Permit Issued           | 0         | \$ 83.2    | 5 40.00 (FILINGFEE);                     | 3042 0014 | 1       | 1A  | R-4        | GERALRD ROPER,                     |                         | INTERIOR RENOVATION ONLY. NO STRUCTURAL. REPLACE DAMAGED FLOORING.   |
|              |            |   |             |              | Repair                   |          |                         |           |            | 3.25 (GREENBLDG);                        |           |         |     |            | JR. (AFO)                          | GUZMAN                  | EXISTING KITCHEN FIXTURES. REPLACE PLUMBING AND ELEC FIXTURES. REPLACE   |
|              |            | 1                                       | 1           |              |                          |          |                         |           |            | 40.00 (ALTREPAIR)                        |           |         | 1   | 1          |                                    |                         | AGED/DAMAGE DRYWALL AS NEEDED.   |
|              |            | <u> </u>                                |             |              |                          |          |                         |           |            |  |           |         |     | <u> </u>   |                                    | <u> </u>                | <u> </u>   |
| 5/4/2010     | B1005543   | 1421 COLUMBIA RD NW                     | Building    | Construction | Alteration and           | NA       | Permit Issued           | 0         | \$ 186.0   | 2 88.25 (FILINGFEE);                     | 2672 2001 | 1       | 1A  | R-5-B      | TODD HANN (AFO)                    | MICHAEL R               | AT THE REAR OF THE BUILDING IS A CONCRETE DUMPSTER PAD THAT SERVES T   |
|              |            | 1                                       | 1           |              | Repair                   |          |                         |           |            | 9.52 (GREENBLDG);                        |           |         | 1   | 1          |                                    | PRANIKOFF               | RESIDENTS OF THE BUILDING. THE CONCRETE IS IN DISREPAIR CAUSING WATER  |
|              |            |   |             |              |                          |          |                         |           |            | 88.25 (ALTREPAIR)                        |           |         |     |            |                                    |                         | INFILTRATION TO THE BUILDING. OUR PLAN IS TO DEMO THE EXISTING AND IN:   |
|              |            |   |             |              |                          |          |                         |           |            |  |           |         |     |            |                                    |                         | KIND NEW CONCRETE DUMPSTER   |
| 5/6/2010     | B1005610   | 3031 14TH ST NW                         | Building    | Construction | Alteration and           | NΔ       | Permit Issued           | 0         | \$ 80.0    | 0 80.00 (REVISION)                       | 2849 0108 | 1       | 1A  | C-3-A      | STEVE MERCHANT                     | 14TH & TRVING           | REVISION TO BUILDING PERMIT #B1004079. NEW WORK TO INCLUDE THE INST.   |
| 5,0,2010     | 51005010   | 5651 1111151 1111                       | Danding     | Construction | Repair                   |          | T CITING 255GCG         | 1         | ψ 00.0     | 00.00 (1127101011)                       | 2015 0100 | 1       | 1., | 100%       | (AFO)                              | VENTURES LLC            | A CEILING SOFFIT FOR NEW COOLERS/FREEZERS AND MINOR ELECTRICAL WORK  |
|              |            |   |             |              |                          |          |                         |           |            |  |           |         |     |            | <u> </u>                           |                         | ASSOCIATED WITH THE CONSTRUCTION. INTERIOR WORK ONLY. INSTALL NEW ATM AND BELLY PACK THRU THE WALL ATM CAPACITY ADD  |
| 5/7/2010     | B1005674   | 3100 14TH ST NW                         | Building    | Construction | Alteration and           | NA       | Permit Issued           | 0         | \$ 243.0   | 0 230.00                                 | 2674 0721 | 1       | 1A  | C-3-A      | KELLY PIERCE                       | JAMES TUMAN -           | INSTALL NEW ATM AND BELLY PACK THRU THE WALL ATM CAPACITY ADD  |
|              |            |   |             |              | Repair                   |          |                         |           |            | (ALTREPAIR); 13.00                       | yl .      |         |     |            | (AFO)                              | GRID PROPERTIES         |  |
|              |            |   |             |              |                          |          |                         |           |            | (GREENBLDG)                              |           |         |     |            |                                    |                         |  |
| 5/7/2010     | SG1000192  | 3400 11TH ST NW                         | Building    | Construction | Sign                     | NΔ       | Permit Issued           | 0         | \$ 65.0    | 0 65.00 (SPECSIGN1)                      | 2830 0121 | 1       | 1A  | C-2-A      | JOHN AUDRADE                       | 3DG/3400 11TH ST        | to install wooden sign with attached metal letters onto the face of the building.  |
| 3/1/2010     | 501000172  | 5100 11111 51 144                       | Dullullig   | Construction | Sign                     | livo.    | i Cillic 133ucu         | 1         | ψ 05.0     | 05.00 (SI ECSIGIVI)                      | 2000      | 1       | 1   | C2A        | (AFO)                              | 110                     | to install wooden sign war attached metar letters onto the race of the ballang.  |
| 5/3/2010     | E1005046   | 3453 HOLMEAD PL NW                      | Building    | Supplemental | Electrical               | NA       | Permit Issued           | 0         | \$ 181.0   | 0 103.00 (METER1);                       | 2834 0073 | 1       | 1A  | R-4        | STANLEY                            | CORNELLE B SMITH        | 1  |
|              |            |   | -           | - 1          |                          |          |                         |           |            | 78.00 (METER3)                           |           |         |     |            | HUBBARD (AFO)                      |                         |  |
| 5/4/2010     | M1001229   | 3647 13TH ST NW                         | Building    | Supplemental | Mechanical               | NA       | Permit Issued           | 0         | \$ 46.0    | 0 46.00                                  | 2829 0133 | 1       | 1A  | R-4        | RALPH E JACKSON                    | REMI B AKINSO           |  |
| 5/4/2010     | P1003792   | 1320-1322 KENYON ST NW                  | Building    | Supplemental | Plumbing and Gas         | NA       | Permit Issued           | 0         | \$ 1,310.0 | (MECHCLASSE)<br>0 966.00                 | 2848 0843 | 1       | 1A  | R-4        | (AFO)<br>FRANKLIN T                | LESTER                  |  |
| 3/7/2010     | F 10037 32 | 1320-1322 KENTON 31 NW                  | building    | Supplemental | Flumbing and Gas         | INA.     | remiii issueu           | ١         | φ 1,310.0  | (PLUMBFIXTURE);                          | 2040 0043 | 1       | 174 | K-T        | GAINES (AFO)                       | CAVAGNARO               |  |
|              |            |   |             |              |                          |          |                         |           |            | 86.00 (GASRANGE);                        |           |         |     |            | 0.11.125 (7.1.0)                   |                         |  |
|              |            |   |             |              |                          |          |                         |           |            | 86.00                                    |           |         |     |            |                                    |                         |  |
|              |            |   |             |              |                          |          |                         |           |            | (WATERHEATER);                           |           |         |     |            |                                    |                         |  |
|              |            |   |             |              |                          |          |                         |           |            | 86.00                                    |           |         |     |            |                                    |                         |  |
|              |            |   |             |              |                          |          |                         |           |            | (GASFIREPLACE);                          |           |         |     |            |                                    |                         |  |
|              |            |   |             |              |                          |          |                         |           |            | 86.00                                    |           |         |     |            |                                    |                         |  |
|              |            |   |             |              |                          |          |                         |           |            | (GASFURNACE)                             |           |         |     |            |                                    |                         |  |
| 5/7/2010     | E64780895  | 3237 14TH ST NW                         | Building    | Supplemental | Electrical               | NA       | Permit Issued           |           |            |  | 2843 0078 | 1       | 1A  |            | FROZENYO                           | Frozenyo Frozenyo       |  |
|              |            | 1                                       | 1           |              |                          |          |                         |           |            |  |           |         | 1   | 1          | FROZENYO (AFO);                    |                         | Intranet to view the details and print a copy of the permit. Alternatively, you can co   |
|              |            | 1                                       | 1           |              |                          |          |                         |           |            |  |           |         | 1   | 1          | FROZENYO (AFO)                     |                         | the following URL into an internet browser.  |
|              |            | 1                                       | 1           |              |                          |          |                         |           |            |  |           |         | 1   | 1          | FROZENYO (AFO);<br>WILLIE MCKNIGHT |                         | https://ospi.dcra.dc.gov/ospi/PrintPermit.aspx?param=zI8IgGJEIlesveRZc3NxjdDwn   |
|              |            | 1                                       | 1           |              |                          |          |                         |           |            |  |           |         | 1   | 1          | WILLIE MCKNIGHT                    |                         |  |
|              |            |   |             |              |                          |          |                         |           |            |  |           |         |     |            |                                    |                         |  |
| 5/7/2010     | E1005182   | 1349 OAK ST NW                          | Building    | Supplemental | Electrical               | NA       | Permit Issued           | 0         | \$ 48.0    | 0 20.00 (WIRING);                        | 2835 0067 | 1       | 1A  | R-4        | TALBERT E                          | SHERYL H EHRMAN         |  |
|              |            | 1                                       | 1           |              |                          |          |                         |           |            | 20.00                                    |           |         | 1   | 1          | DOWLING (AFO)                      |                         |  |
|              |            | 1                                       | 1           |              |                          |          |                         |           |            | (MISCITEM22); 8.00                       | 1         |         | 1   | 1          |                                    |                         |  |
| 5/6/2010     | B1005458   | 2041 GEORGIA AVE NW                     | Building    | Construction | Alteration and           | NΔ       | Permit Issued           | 0         | \$ 243.0   | (FIXTURES)<br>0 230.00                   | 3075 0807 | 1       | 1B  | C-M-3      | DAMON ELLIS                        | HOWARD                  | ADD NEW WALL PARTITION AND DOORS TO VESTIBLE.  |
| 5, 5, 2010   |            |   | - Danian ig | Construction | Repair                   | I        | 255000                  | 1 1       | - 2-3.0    | (ALTREPAIR); 13.00                       |           | ľ       | 1.0 | 1 3        | (AFO)                              | UNIVERSITY              | The state of the s |
|              |            | 1                                       | 1           |              | 1 "                      |          |                         |           |            | (GREENBLDG)                              |           |         | 1   | 1          | ľ                                  | 1                       |  |
|              |            | 1                                       | 1           |              | -                        |          | 1                       |           |            | II.                                      |           | +       | 1   | 1          |                                    |                         |  |
| 5/3/2010     | D1000184   | 1801 14TH ST NW                         | Building    | Construction | Demolition               | INA .    | Permit Issued           | 9         | \$ 83.2    | 5 3.25 (GREENBLDG);                      | 0238 0818 | 1       | 1B  | ARTS/C-3-A | JASON                              | WELCH FAMILY            | DEMOLITION PER DRAWINGS.   |
|              |            |   |             |              |                          |          |                         |           |            | 80.00 (ALTREPAIR)                        |           |         |     | 1          | ZAWITKOWSKI                        | LIMITED<br>PARTNERSHIP  | INTERIOR WORK ONLY. DOES NOT INCLUDE APPROVAL FOR REPLACEMENT OF EX  |
|              |            | 1                                       | 1           |              | 1                        |          |                         |           |            |  |           |         | 1   | 1          | (AFO)                              |                         | WINDOWS, DOORS, OR OTHER EXTERIOR FEATURES.  |
| 5/3/2010     | B1005512   | 307 ELM ST NW                           | Building    | Construction | Alteration and           | NA       | Permit Issued           | 0         | \$ 110.9   | 4 4.94 (GREENBLDG);                      | 3085 0803 | 1       | 1B  | R-4        | VERNELLE                           | FOUR<br>RHONDA A        | REMOVE AND REPLACE KITCHEN CABINETS  |
| 2, 3, 2010   |            |   | 1           | 1            | Repair                   | Ι΄.      |                         | 1 1       |            | 106.00 (ALTREPAIR                        | 1         | ľ       | 1   | Ι΄.        | VALTEAN (AFO)                      | STEWARD                 | REMOVE VINYAL FLOOR AND REPLACE WITH CERAMIC TILES   |
|              |            | 1                                       | 1           |              | 1 "                      |          |                         |           |            |  | 1         |         | 1   | 1          | 1                                  | 1                       | PAINTING   |
|              |            |   |             |              | -                        |          |                         |           |            |  |           | $\perp$ |     |            |                                    |                         |  |
| 5/4/2010     | B1005542   | 763 FAIRMONT ST NW                      | Building    | Construction | Alteration and           | NA       | Permit Issued           | 0         | \$ 882.0   | 0 52.00                                  |           | 1       | 1B  |            | TAIWO DEMUREN                      | TAIWO DEMUREN           | INTERIOR ALTERATION AND REPAIR. UPGRADE M.E. P.  |
|              |            | 1                                       | 1           |              | Repair                   |          |                         |           |            | (GREENBLDG);                             | 1         |         | 1   | 1          | (AFO)                              |                         |  |
|              |            | 1                                       | 1           |              | 1                        |          | 1                       | 1         |            | 830.00 (ALTREPAIR                        | 4         | 1       | 1   | 1          | 1                                  | I                       |  |
|              |            |   |             |              |                          |          |                         |           |            |  |           |         |     |            |                                    |                         |  |
| 5/6/2010     | B1005596   | 1904 11TH ST NW                         | Building    | Construction | Alteration and           | NΔ       | Permit Issued           | 0         | \$ 33.0    | 0 33.00 (MISC)                           | 0305 0046 | 1       | 1B  | R-4        | _                                  | ALISON G SIMON          | Replace front door with wood like door and security door. 4-panel door to fit original   |



| UED DATE |           |                              | PER GROUP  |                  | PER SUB TYPE     | Category    |                | Job Value |          | Fee Types                                |            | War | d ANC | Zoning     |   |                           | Description of Work  |
|----------|-----------|------------------------------|------------|------------------|------------------|-------------|----------------|-----------|----------|--|------------|-----|-------|------------|---|---------------------------|--|
| 5/7/2010 | D1000192  | 917 V ST NW                  | Building   | Construction     | Demolition       | NA          | Permit Issued  | 0         | \$ 55.5  | 6 1.56 (GREENBLDG);                      | 0358 0002  | 1   | 1B    | ARTS/C-2-B | LAREN WINTERS                           | VERA STEWART              | DEMOLITION   |
|          |           |                              |            |                  |                  |             |                |           |          | 54.00 (ALTREPAIR)                        |            |     |       |            | (AFO)                                   |                           |  |
| 5/2/201  | F100F011  | 4000 40711 07 1044           | D 111      | 10 1 11          | let              |             | D 37           |           |          | 20 00 (METERS)                           | 0205 0054  | -   | 40    |            | CHARLES A HANKS                         | 1644 5711                 | ADDITION TO A CONVENCION FROM A CER TO A A LEVEL CONDOCTALING IN THE EVE   |
| 5/3/2010 | E1005041  | 1923 12TH ST NW              | Building   | Supplemental     | Electrical       | NA .        | Permit Issued  | 0         | \$ 209.0 | 78.00 (METER3);<br>60.00 (SERVICE3);     | 0305 0051  | 1   | 1B    | R-4        | CHARLES A HANKO<br>(AFO)                | CORPORATION               | ADDITION TO & CONVERSION FROM A SFD TO 3 1-LEVEL CONDO. FILLING IN THE EXISTING HOLDING BACK 5' WITH   |
|          |           |                              |            |                  |                  |             |                |           |          | 71.00 (METER1)                           |            |     |       |            | (,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | Cora oranzon              | SIZE 2,736 SQ.FT.  |
| 5/3/2010 | E1005042  | 1923 12TH ST NW              | Building   | Supplemental     | Electrical       | NΔ          | Permit Issued  | 0         | \$ 441.0 | 0 120.00 (WIRING);                       | 0305 0051  | 1   | 1B    | R-4        | CHARLES A HANKO                         | 1611 STH                  | ADDITION TO & CONVERSION FROM A SFD TO 3 1-LEVEL CONDO. FILLING IN THE EXI   |
| 3/3/2010 | 22005012  | 1525 125                     | Danamig    | Баррістіста      | Liceatean        |             | T CHINE ISSUED |           |          | 48.00 (FIXTURES);                        | 0505 0051  | ľ   | 10    |            | (AFO)                                   | CORPORATION               | NON-CONFORMING COURTS AND EXTENDING THE EXISTING BUILDING BACK 5' WITH   |
|          |           |                              |            |                  |                  |             |                |           |          | 91.00 (MISCITEM8);<br>34.00 (MISCITEM4); |            |     |       |            |   |                           | SIZE 2,736 SQ.FT.  |
|          |           |                              |            |                  |                  |             |                |           |          | 20.00 (MISCITEM4)                        |            |     |       |            |   |                           |  |
|          |           |                              |            |                  |                  |             |                |           |          | (MISCITEM22);                            |            |     |       |            |   |                           |  |
|          |           |                              |            |                  |                  |             |                |           |          | 36.00 (MISCITEM6);<br>36.00 (MISCITEM7); |            |     |       |            |   |                           |  |
|          |           |                              |            |                  |                  |             |                |           |          | 20.00                                    |            |     |       |            |   |                           |  |
|          |           |                              |            |                  |                  |             |                |           |          | (MISCITEM23);<br>36.00 (MISCITEM5)       |            |     |       |            |   |                           |  |
|          |           |                              |            |                  |                  |             |                |           |          | 36.00 (MISCITEMS)                        |            |     |       |            |   |                           |  |
|          |           |                              |            |                  |                  |             |                |           |          |  |            |     |       |            |   |                           |  |
|          |           |                              |            |                  |                  |             |                |           |          |  |            |     |       |            |   |                           |  |
|          |           |                              |            |                  |                  |             |                |           |          |  |            |     |       |            |   |                           |  |
| 5/3/2010 | P1003775  | 1940 11TH ST NW              | Building   | Supplemental     | Plumbing and Gas | NA          | Permit Issued  | 0         | \$ 26.0  | 0 26.00 (GASGRILL)                       | 0305 0060  | 1   | 1B    | ARTS/C-2-A |   | LLOYD M MITCHEL           |  |
| 5/6/2010 | P1003847  | 2717 13TH ST NW Unit B       | Building   | Supplemental     | Plumbing and Gas | NΔ          | Permit Issued  | 0         | \$ 206.0 | 0 206.00                                 | 2859 2011  | 1   | 1B    | R-4        | (AFO)<br>RICHARD G.                     | KEVIN JUDD                |  |
|          |           |                              |            |                  |                  |             |                |           |          | (PLUMBFIXTURE)                           |            |     | 1.5   |            | FINFROCK (AFO)                          |                           |  |
| 5/6/2010 | P1003862  | 1923 12TH ST NW              | Building   | Supplemental     | Plumbing and Gas | NA .        | Permit Issued  | 0         | \$ 210.0 | 210.00<br>(SPRINKLER13)                  | 0305 0051  | 1   | 118   | R-4        | (AFO)                                   | 1923 12TH STREET          |  |
| 5/7/2010 | E1005177  | 772 FAIRMONT ST NW           | Building   | Supplemental     | Electrical       | NA          | Permit Issued  | 0         | \$ 39.0  | 0 39.00 (METER1)                         | 2884 0096  | 1   | 1B    | R-4        | CLARENCE E.                             | THEOLA S LABBE            |  |
| 5/7/2010 | SG1000099 | 2204 18TH ST NW              | Building   | Construction     | Sign             | NA          | Permit Issued  | 0         | \$ 65.0  | 0 65.00 (SPECSIGN1)                      | 2553 0046  | 1   | 1C    | C-2-A      | WILLIAMS (AFO)<br>RUSSELL ADAMS         | ADAMS-WYOMING             | replace old sing with new same location as existing  |
|          |           |                              | "          |                  | *                |             |                |           |          | ` ′                                      |            |     |       |            | (AFO)                                   | PROPERTIES                |  |
| 5/4/2010 | B1005526  | 2311 CONNECTICUT AVE NW Unit | Building   | Construction     | Alteration and   | NA          | Permit Issued  | 0         | \$ 434.7 | 0 24.70                                  | 2541 2011  | 1   | 1C    | R-5-D      | STEVE MERCHANT                          | HAVILAND                  | RENOVATION TO EXISTING KITCHEN. INTERIOR WORK ONLY.  |
|          |           | 00106                        |            |                  | Repair           |             |                |           |          | (GREENBLDG);                             |            |     |       |            | (AFO)                                   | RESIDENCE                 |  |
|          |           |                              |            |                  |                  |             |                |           |          | 410.00 (ALTREPAIR                        |            |     |       |            |   |                           |  |
| 5/7/2010 | B1005625  | 2439 18TH ST NW              | Building   | Construction     | Alteration and   | NA          | Permit Issued  | 0         | \$ 115.2 | 5.20 (GREENBLDG);<br>110.00 (ALTREPAIR   | 2560 0046  | 1   | 1C    | C-2-B      | LUIS GARCIA (AFO                        |                           | REPAIR/REPLACE DAMAGED EXTERIOR WOOD TO EXISTING BUILDING. NO NEW STRUCTURAL, ALL WORK IN KIND. REPLACE ROOF SHINGLES WITH SLATES TO MATCH   |
|          |           |                              |            |                  | Repair           |             |                |           |          | 110.00 (ALTREPAIR                        |            |     |       |            |   | TRUTEE                    | EXISTING SLATES TO BE EXACT SIZE OF EXISTING TAPERED TOWARD TOP.   |
| 5/4/2010 | P1003793  | 1940 BILTMORE ST NW          | Building   | Supplemental     | Plumbing and Gas | INA         | Permit Issued  |           | \$ 126.0 | 0 126.00                                 | 2545 0273  | 1   | 10    | R-5-B      | LEONARD J.                              | SISTERS RULE              |  |
|          |           |                              | _          |                  |                  | IVA.        |                | ı "       |          | (PLUMBFIXTURE)                           |            |     | 10    |            | MCNULTY (AFO)                           | PROPERTIES LLC            |  |
| 5/4/2010 | E1005081  | 1960 BILTMORE ST NW          | Building   | Supplemental     | Electrical       | NA          | Permit Issued  | 0         | \$ 479.0 | 180.00 (WIRING);<br>24.00 (FIXTURES);    | 2545 0023  | 1   | 1C    | R-5-B      | GREGORY E LIGON<br>(AFO)                | CALVIN L BEALE<br>TRUSTEE |  |
|          |           |                              |            |                  |                  |             |                |           |          | 135.00 (METER1);                         |            |     |       |            | (Al O)                                  | INOSTEE                   |  |
|          |           |                              |            |                  |                  |             |                |           |          | 52.00 (METER2);<br>20.00 (SERVICE3);     |            |     |       |            |   |                           |  |
|          |           |                              |            |                  |                  |             |                |           |          | 68.00 (MISCITEM5)                        |            |     |       |            |   |                           |  |
|          |           |                              |            |                  |                  |             |                |           |          | ` ′                                      |            |     |       |            |   |                           |  |
|          |           |                              |            |                  |                  |             |                |           |          |  |            |     |       |            |   |                           |  |
| 5/6/2010 | M1001270  | 2422 17TH ST NW              | Building   | Supplemental     | Mechanical       | NA          | Permit Issued  | 0         | \$ 46.0  | 0 46.00<br>(MECHCLASSE)                  | 2566 0099  | 1   | 1C    | R-5-B      | MICHAEL O.<br>BROWN (AFO)               | HILLTOP<br>COOPERATIVE    |  |
|          |           |                              |            |                  |                  |             |                |           |          |  |            |     |       |            | , ,                                     | ASSOCIATES                |  |
| 5/6/2010 | P1003863  | 2022 COLUMBIA RD NW          | Building   | Supplemental     | Plumbing and Gas | NA          | Permit Issued  | 0         | \$ 106.0 | (PLUMBFIXTURE)                           | 2535 2232  | 1   | lic.  | R-5-D      | TIMOTHY M.<br>DOWNS (AFO)               | JOHN C VER STEEG          |  |
| 5/7/2010 | E1005184  | 2204 18TH ST NW              | Building   | Supplemental     | Electrical       | NA          | Permit Issued  | 0         | \$ 46.0  | 46.00 (REVISION)                         | 2553 0046  | 1   | 1C    | C-2-A      | TALBERT E                               | ADAMS-WYOMING             | replace old sing with new same location as existing  |
|          |           |                              |            |                  |                  |             |                |           |          |  |            |     |       |            | DOWLING (AFO)                           | PROPERTIES                |  |
| 5/4/2010 | SG1000126 | 3161 MOUNT PLEASANT ST NW    | Building   | Construction     | Sign             | NA          | Permit Issued  | 0         | \$ 65.0  | 65.00 (ALTREPAIR)                        | 2595 0677  | 1   | 1D    | C-2-A      | KIEU DANG (AFO)                         | FANCIS J FABRIZIO         | CHANNEL LETTER SIGN.   |
| 5/4/2010 | SG1000164 | 3215 MOUNT PLEASANT ST NW    | Building   | Construction     | Sign             | NA .        | Permit Issued  | 0         | \$ 65.0  | 0 65.00 (SPECSIGN1)                      | 2608 0825  | 1   | 1D    | C-2-A      | DARRYL PREDDIE                          | MOUNT PLEASANT            | NO INTERNALLY ILLUMINATED SIGN. existing replacing wording only  |
|          |           |                              | "          |                  | *                |             |                |           |          | ` ′                                      |            |     |       |            | (AFO)                                   | PROPERTIES, LLC           |  |
| 5/6/2010 | SG1000187 | 3209 MOUNT PLEASANT ST NW    | Building   | Construction     | Sign             | NA          | Permit Issued  | 0         | \$ 65.0  | 0 65.00 (ALTREPAIR)                      | 2608 0646  | 1   | 1D    | C-2-A      | CHRISTINE                               | CARRILLO JAIME T          | REPLACEMENT OF EXISTING SIGN SAME SIZE.  |
| E/4/2010 | P1003764  | 1755 NEWTON ST NW            | Building   | Supplemental     | Dlumbing and Cas | NA.         | Permit Issued  |           | \$ 66.0  | 0 66 00                                  | 2619 0654  |     | 1D    | _          | BAUMANN (AFO)<br>RANDALL W GREER        | DICTRICT OF               |  |
|          |           |                              | Building   | Supplemental     | Plumbing and Gas | INA         | Permit Issued  | ٩         |          | 0 66.00<br>(PLUMBETXTURE)                |            | 1   |       |            | (AFO)                                   | COLUMBIA                  |  |
| 5/4/2010 | P1003785  | 3104 19TH ST NW              | Building   | Supplemental     | Plumbing and Gas | NA          | Permit Issued  | 0         | \$ 150.0 | 0 46.00 (GASRANGE);                      | 2604 0128  | 1   | 1D    | R-4        | JOEL MATEER                             | RONALD W<br>WHITNEY       |  |
|          |           |                              |            |                  |                  |             |                |           |          | 26.00 (GASBOILER)<br>26.00 (REVISION);   |            |     |       |            | (AFO)                                   | WHITNEY                   |  |
|          |           |                              |            | 1                | 1                |             |                |           |          | 26.00                                    |            |     |       | 1          |   |                           |  |
|          |           |                              |            | 1                | 1                |             |                |           |          | (GASLINETEST);<br>26.00                  |            |     |       | 1          |   |                           |  |
|          |           |                              |            |                  |                  |             |                |           |          | (WATERHEATER)                            |            |     |       |            |   |                           |  |
|          |           |                              |            | 1                |                  |             |                |           |          | 1  |            |     |       | 1          |   |                           |  |
| E/4/2010 | E100E076  | 2215 MOUNT DUSACANT CT NOW   | Duildin -  | Constant and the | Flankins         | lava.       | Danish Tanand  |           | A        | olac on (Discussion)                     | 2600 0025  | -   | 10    | C24        | INTERNAL LEE (150)                      | MOUNT DI FACANT           | I contain a cont |
| 5/4/2010 | E1005076  | 3215 MOUNT PLEASANT ST NW    | Building   | Supplemental     | Electrical       | INA         | Permit Issued  | "         | \$ 26.0  | 26.00 (DISCHARGE)                        | 2008 0825  | 1   | 1D    | C-2-A      | KUHWA LEE (AFO)                         | PROPERTIES, LLC           | existing replacing wording only.   |
| 5/4/204  | CC1000037 | 1234 4th ST NW               | D. ildia - | Construction     | Missellessess    | Coeffelding | Dannik Tanad   |           |          | 0 33.00 (MISC)                           | 0513 0151  |     | -     |            | MICHELLE MILLER                         | ,                         |  |
|          |           |                              | Buildina   | Construction     | Miscellaneous    | Scaffolding | Permit Issued  |           | \$ 33.0  | ULASUU UMISCA                            | UD 15 UTST |     |       | - 1        | IMICHELLE MILLER                        | 11234 4th St NW           | Lacaroroma in Dublic Space for Dullding Dermit # 80901564  |



| DATE     |           | Address                      |          | PER TYPE     | PER SUB TYPE             | category | STATUS        | Job Value |           | id Fee Types   |           | ward | ANC             | CD 3     |   |   | Description of Work   |
|----------|-----------|------------------------------|----------|--------------|--------------------------|----------|---------------|-----------|-----------|--|-----------|------|-----------------|----------|---|---|---|
| 5/6/2010 | 31003344  | 1776 D ST NW                 | Building | Construction | Alteration and<br>Repair | INA      | Permit Issued | 0         | \$ 562.   | 50 530.00<br>(ALTREPAIR); 32.50<br>(GREENBLDG)   | 0173 0809 | 2    | I <sup>2A</sup> | SP-2     | TOM WHITMORE<br>(AFO)                             | NATIONAL SOCIET OF THE DAUGHTERS OF THE AMERICAN REVOLUTION | Y REPLACE BROKEN SECTIONS OF EXISTING SIDEWALK  |
| 5/7/2010 | 31003918  | 1735 NEW YORK AVE NW         | Building | Construction | Alteration and<br>Repair | NA       | Permit Issued | 0         | \$ 250.   | 00 250.00 (ALTREPAIR   | 0170 0039 | 2    | 2A              | SP-2     | SAM HOLLEN (AFO)                                  | ASSOCIATION<br>STUDENT CHAP AM                              | REVISE PERMIT B1002949 TO SHOW ELECTRICAL AND FIRE ALARM CHANGES/UPDATE   |
| 5/5/2010 | 31004299  | 2300 M ST NW                 | Building | Construction | Alteration and<br>Repair | NA       | Permit Issued | 0         | \$ 3,953. | 46 3953.00<br>(FILINGFEE); 0.46<br>(ALTREPAIR)   |           | 2    | 2A              |          | PM REALTY GROUP<br>(AFO); JOHN<br>GIUSEPPE (AFO)  | PM Realty Group   | renovation to 2nd floor spec. office area and men/women<br>restrooms, remove convenience stairway between 2nd and 3rd floor, infill opening with<br>slab. Interior work only<br>as per plans attached.  |
| 5/4/2010 | 31005241  | 801 22ND ST NW               | Building | Construction | Alteration and<br>Repair | NA       | Permit Issued | 0         | \$ 4,290. | 00 2015.00<br>(FILINGFEE);<br>260.00<br>(GREENBLDG);<br>2015.00  | 0077 0059 | 2    | 2A              | R-5-D    | JOHN GIUSEPPE<br>(AFO); G.W.<br>UNIVERSITY (AFO)  | G.W. University   | renovation to existing GW Univeristy academic Center at Rome Hall, B1 level classroom public corridor/lobby space as per the attached dwgs. interior work only  |
| 5/3/2010 | D1000180  | 2000 L ST NW                 | Building | Construction | Demolition               | NA       | Permit Issued | 0         | \$ 330.   | (GREENBLDG);<br>311.70 (ALTREPAIR  | 0076 0085 | 2    | 2A              | C-3-C    | SAM HOLLEN (AFO)                                  | TRIZECHAHN LLC -<br>2000 L STREET                           | INTERIOR DEMOLITION TO 4TH FLOOR OFFICE SPACE NO STRUCTURAL "CARR MALONCY"  |
| 5/7/2010 | 31005479  | 2000 L ST NW                 | Building | Construction | Alteration and<br>Repair | NA       | Permit Issued | 0         | \$ 1,306. | 00 77.88<br>(GREENBLDG);<br>1228.12  | 0076 0085 | 2    | 2A              | C-3-C    | SAM HOLLEN (AFO)                                  | TRIZECHAHN LLC -<br>2000 L STREET                           | INTERIOR RENOVATION TO 7TH FLOOR OFFICE SPACE. PARTITIONS MECH, ELEC, AND LIFE SAFETY "AIDS ALLIANCE"   |
| 5/4/2010 | 31005540  | 2300 M ST NW                 | Building | Construction | Alteration and<br>Repair | NA       | Permit Issued | 0         | \$ 72.    | (ALTREPAIR)<br>60 2.60 (GREENBLDG)<br>70.00 (ALTREPAIR)  | 0037 0853 | 2    | 2A              | C-2-C    | EMMY NADJGA<br>(AFO)                              | M STREET<br>PARTNERS<br>HOLDINGS LLC                        | INSTALL SEVEN (7) FLUSH MOUNT ANCHORS AND ONE (1) ROOF MOUNT ANCHOR WINDOW WASHING LIFE LINES.  |
| 5/3/2010 | E1005045  | 2001 K ST NW                 | Building | Supplemental | Electrical               | NA .     | Permit Issued | 0         | \$ 1,136. | 00 460.00 (WIRING);<br>232.00 (FIXTURES);<br>36.00 (MISCITEMS);<br>36.00 (MISCITEME);<br>60.00<br>(MISCITEM22);<br>100.00<br>(APPLIANCE2);<br>97.00 (MOTORS1);<br>55.00 (METER1);<br>60.00 (MISCITEM7) | 0076 0091 | 2    | 2A              | C-3-C    | WAYNE O REEP<br>(AFO)                             | 2001 K STREET LLG   |   |
| 5/4/2010 | 237711897 | 2130 H ST NW                 | Building | Supplemental | Plumbing and Gas         | <br> NA  | Permit Issued |           |           |  |           | 2    | 2A              |          | GEORGE<br>WASHINGT<br>UNIVERSITY (AFO);<br>THOMAS | University  | This supplemental permit was issued online. Use the Online Permit View application o Intranet to view the details and print a copy of the permit. Alternatively, you can copy the following URL into an internet browser.<br>https://ospi.dcra.dc.gov/ospi/PrintPermit.aspx?param=zI8IgGJEIIdK6e2q98NORnfKSfc |
| 5/5/2010 | M1001234  | 1250 24TH ST NW Unit 8TH FL. | Building | Supplemental | Mechanical               | NA       | Permit Issued | 0         | \$ 92.    | 00 92.00<br>(MECHCLASSE)   | 0024 0112 | 2    | 2A              | CR       | CHRISTOPHER J. PETRAKES (AFO)                     | WORLD WILDLIFE<br>FUND INC                                  |   |
| 5/5/2010 | P1003802  | 1250 24TH ST NW Unit 8TH FL. | Building | Supplemental | Plumbing and Gas         | NA       | Permit Issued | 0         | \$ 278.   | 00 226.00<br>(PLUMBFIXTURE);<br>26.00 (REVISION);<br>26.00<br>(WATERHEATER)  | 0024 0112 | 2    | 2A              | CR       | PATRICK B.<br>MCATEER (AFO)                       | WORLD WILDLIFE<br>FUND INC                                  |   |
| 5/5/2010 | E1005091  | 1250 24TH ST NW Unit 1ST FL. | Building | Supplemental | Electrical               | NA       | Permit Issued | 0         | \$ 500.   | 00 500.00<br>(MISCITEM23)  | 0024 0112 | 2    | 2A              | CR       | DANIEL L. LINK                                    | WORLD WILDLIFE  |   |
|          | E1005114  | 600 22ND ST NW               | Building | Supplemental | Electrical               | NA       | Permit Issued | 0         | \$ 20.    | 00 20.00<br>(MISCITEM23)   | 0057 0056 | 2    | 2A              | R-5-D    | (AFO) ALAN G. GOTTLIEB (AFO)                      | TURNER  |   |
| 5/6/2010 |           | 2100 M ST NW                 | Building | Supplemental | Electrical               | NA       | Permit Issued | 0         |           | 00 20.00<br>(MISCITEM17)   | 0072 0075 | 2    | 2A              |          | James C. Gyuras<br>(AFO)                          | M STREET LP   |   |
| 5/7/2010 |           | 2001 PENNSYLVANIA AVE NW     | Building | Supplemental | Plumbing and Gas         |          | Permit Issued | 0         |           | 00 318.00<br>(SPRINKLER13)   | 0078 0040 | 2    | 2A              | C-3-C    |   | BENENSON<br>MUKWONAGE PENI<br>LLC                           | v   |
| 5/7/2010 |           | 2001 PENNSYLVANIA AVE NW     | Building | Supplemental | Plumbing and Gas         | NA       | Permit Issued | 0         |           | 00 230.00<br>(SPRINKLER13)   | 0078 0040 | 2    | 2A              | C-3-C    |   | BENENSON<br>MUKWONAGE PENI<br>LLC                           |   |
| 5/7/2010 |           | 1417 17TH ST NW              | Building | Construction | Alteration and<br>Repair | NA       | Permit Issued |           |           | 10 204.10<br>(GREENBLDG);<br>1585.00<br>(ALTREPAIR);<br>1585.00  | 0181 0149 | 2    |                 | DC/R-5-E | DAMON ELLIS<br>(AFO)                              | SALVATORE<br>GORGONE  | INTERIOR RENOVATION AT EXISTING 3 STORY BASEMENT AND REAR DECK.   |
| 5/5/2010 | 31004989  | 1900 M ST NW                 | Building | Construction | Alteration and<br>Repair | NA       | Permit Issued | 0         | \$ 140.   | 00 140.00 (REVISION)   | 0117 0079 | 2    | 2B              | C-3-C    | JOHN GIUSEPPE<br>(AFO)                            |   | REVISION TO BLDG PERMIT B1003820 TO SHOW MINOR CHANGES TO ELECTRICAL MECHANICAL, AND FIRE DWGS. AS SHOWN ON THE ATTACHED PLANS AND WRITINARRATIVE OF CHANGES, INTERIOR WORK ONLY, ASPH. 7TH FLOOR.  |



**DEPARTMENT OF CONSUMER & REGULATORY AFFAIRS** 

| D DATE     |           | Issued from 5/1                         |          |              | PER SUB TYPE             | Category    | STATUS        | Job Value | Total Paid | Fee Types   | SSL                    | Ward | ANC | Zoning            | Applicant  | Owner Name                                   | Description of Work   |
|------------|-----------|---|----------|--------------|--------------------------|-------------|---------------|-----------|------------|---|------------------------|------|-----|-------------------|--|--|---|
|            |           | 1825 I ST NW                            | Building | Construction | Alteration and           | NA          | Permit Issued | 0         | \$ 982.1   | 1 462.00  | 0106 0049              | 2    | 2B  | C-4               | JOHN GIUSEPPE                                      | CARR CRHP                                    | 3RD FLOOR OFFICE RENOVATION "WILKES ARTIS" AS PER THE ATTACHED DWGS. INTERI   |
|            |           |   |          |              | Repair                   |             |               |           |            | (FILINGFEE); 58.11<br>(GREENBLDG);<br>462.00 (ALTREPAIR   | )                      |      |     |                   | (AFO)  | PROPERTIES LLC                               | WORK ONLY   |
| 5/3/2010 E | 31005240  | 1030 15TH ST NW                         | Building | Construction | Alteration and<br>Repair | NA          | Permit Issued | 0         | \$ 1,435.8 | 1350.00<br>(ALTREPAIR); 85.80<br>(GREENBLDG)  | 0198 0847              | 2    | 2B  | C-4               | 1030 W 15TH , LLC<br>(AFO); JOHN<br>GIUSEPPE (AFO) | 1030 W 15th , LLC                            | renovations to 7th floor east and west elevator lobbies, corridors as shown on the attached<br>Interior work only.<br>approx 1859 sq. ft.   |
| 5/4/2010   | AH1000155 | 1050 CONNECTICUT AVE NW                 | Building | Construction | Miscellaneous            | After Hours | Permit Issued | 0         | \$ 33.0    | 33.00 (MISC)  | 0163 0055              | 2    | 2B  | C-4               | FRANK JONES<br>(AFO)                               | WASHINGTON<br>SQUARE LIMITED<br>PARTNERSHIP  | AFTER HOURS PERMIT TO WORK IN CONJUNCTION WITH P.S. PERMIT PA 50996 5 AM T<br>12:00 MIDNIGHT SATURDAY THRU SUNDAY MAY 3, 2010 TO JUNE 03/2010   |
| 5/4/2010 E | 31005467  | 1761 T ST NW                            | Building | Construction | Alteration and<br>Repair | NA          | Permit Issued | 0         | \$ 285.6   | 15.60<br>(GREENBLDG);<br>270.00 (ALTREPAIR  | 0151 0234              | 2    | 2B  | R-5-B             | BRENDA KHO<br>PFEIFFER (AFO)                       | KHRISTIAN D<br>SNOWDEN                       | NEW ROOF DECK   |
| 5/3/2010 E | 31005481  | 1030 15TH ST NW                         | Building | Construction | Alteration and<br>Repair | NA          | Permit Issued | 0         | \$ 669.0   | 39.00<br>(GREENBLDG);<br>630.00 (ALTREPAIR  | 0198 0847              | 2    | 2B  | C-4               | JOHN GIUSEPPE<br>(AFO)                             | 1030 W 15TH LLC                              | RENOVATION TO EXISTING 5TH FLOOR OFFICE SPEC. SPACE AS SHOWN ON THE ATTAC<br>DWGS. INTERIOR WORK ONLY APPROX 1851   |
| 5/3/2010 E | 31005490  | 1728 NEW HAMPSHIRE AVE NW               | Building | Construction | Alteration and<br>Repair | NA          | Permit Issued | 0         | \$ 149.2   | 7.28 (GREENBLDG);<br>142.00 (ALTREPAIR  | 0153 2024              | 2    | 2B  | DC/R-5-D          | JEREMY CLANCY<br>(AFO)                             | SHERWOOD E<br>NEISS                          | REMOVE -REPLACE 5 WINDOWS- SAME SIZE.  APPROVAL FOR REPLACEMENT OF 5 REAR WINDOWS ONLY. ALL WORK SHALL OCCUR A REAR OF PROPERTY.  |
| 5/4/2010 5 | 5G1000180 | 1840 14TH ST NW                         | Building | Construction | Sign                     | NA          | Permit Issued | 0         | \$ 130.0   | 130.00<br>(SPECSIGN1)   | 0206 0235              | 2    | 2B  | ARTS/C-3-A        | HORATIO MOORE                                      | 1400 T STREET LLC                            | INSTALL ONE PROJECTING WALL SIGN 31 SQ FT.  |
| 5/7/2010 E | 31005539  | 1413 S ST NW                            | Building | Construction | Alteration and<br>Repair | NA          | Permit Issued | 0         | \$ 163.9   | 53.00 (FILINGFEE);<br>53.00 (PENALTY);<br>4.94 (GREENBLDG);<br>53.00 (ALTREPAIR)                                      | 0206 0800              | 2    | 2B  | R-5-B             |  | GEORGE T<br>COUMARIS                         | ROOF REPAIR AND GUTTER  |
| 5/5/2010 E | 31005554  | 1930 NEW HAMPSHIRE AVE NW<br>Unit 00023 | Building | Construction | Alteration and<br>Repair | NA          | Permit Issued | 0         | \$ 66.2    | 32.00 (FILINGFEE);<br>2.21 (GREENBLDG);<br>32.00 (ALTREPAIR)  | 0176 2093              | 2    | 2B  | R-5-D             | EZANA<br>MENGISTAB (AFO)                           | JANA PARISER                                 | REMODEL KITCHEN AND ONE BATHROOM. REPLACE TOILET AND VANITY. REFINISH HARDWOOD FLOOR. INTERIOR WORK OMLY. DOES NOT INCLUDE APPROVAL FOR REPLACEMENT OF EXTER! WINDOWS, DOORS, OR OTHER EXTERIOR FEATURES.                     |
| 5/5/2010 E | 31005589  | 1904 14TH ST NW                         | Building | Construction | Alteration and<br>Repair | NA          | Permit Issued | 0         | \$ 179.1   | 9.10 (GREENBLDG);<br>170.00 (ALTREPAIR  | 0205 0074              | 2    | 2B  | DC/R-5-B          | MICHELLE MILLER<br>(AFO)                           | 14TH AND T LLC                               | CONSTRUCT "SOUND" WALL AT OUTSIDE PATIO.  |
| 5/7/2010 E | 31005648  | 1505 SWANN ST NW                        | Building | Construction | Alteration and<br>Repair | NA          | Permit Issued | 0         | \$ 669.0   | 39.00<br>(GREENBLDG);<br>630.00 (ALTREPAIR  | 0191 0087              | 2    | 2B  | R-5-B             | RICHARD ROSSI<br>(AFO)                             | RICHARD A ROSSI                              | Kitchen renovation, install skylight, modify existing kitchen windows, replace/repair existing rear stoop with new wood rear stoop. Replace existing basement windows at front of how with new wood windows to match existing |
| 5/7/2010 E | 31005663  | 1714 19TH ST NW                         | Building | Construction | Alteration and<br>Repair | NA          | Permit Issued | 0         | \$ 83.9    | 3.90 (GREENBLDG);<br>80.00 (ALTREPAIR)  | 0110 0807              | 2    | 2B  | DC/R-5-B          | DENNIS T.<br>COZZERS (AFO)                         | DENNIS T<br>COZZENS TRUSTEE                  | Replace missing cornice on facade of home   |
| 5/7/2010 E | 31005665  | 1612 19TH ST NW                         | Building | Construction | Alteration and<br>Repair | NA          | Permit Issued | 0         | \$ 149.2   | 7.28 (GREENBLDG);<br>142.00 (ALTREPAIR  | 0111 0049              | 2    | 2B  | DC/R-5-B          | DENNIS T. COZZEN<br>(AFO)                          | DENNIS T<br>COZZENS TRUSTEE                  | Replace windows (14).   |
| 5/3/2010 E | E1005039  | 1225 CONNECTICUT AVE NW                 | Building | Supplemental | Electrical               | NA          | Permit Issued | 0         | \$ 260.0   | 260.00<br>(MISCITEM17)  | 0159 0082              | 2    | 2B  | DC/C-3-C          | MICHAEL F. DUGAN<br>(AFO)                          | TRIZECHAHN 1225<br>CONNECTICUT<br>AVENUE LLC |   |
| 5/3/2010 F | P1003758  | 1212 18TH ST NW                         | Building | Supplemental | Plumbing and Gas         | NA          | Permit Issued | 0         | \$ 212.0   | 26.00<br>(WATERHEATER);<br>186.00<br>(PLUMBETXTURE)   | 0139 0056              | 2    | 2B  | DC/C-3-C          | DAVID L. HAHN<br>(AFO)                             | JEMAL'S<br>JEFFERSON LP                      |   |
| 5/3/2010 E |           | 1030 15TH ST NW                         | Building | Supplemental | Electrical               | NA          | Permit Issued |           |            | 20.00<br>(MISCITFM24)   | 0198 0847              | 2    | 2B  | C-4               | BRUCE D BARNES<br>(AFO)                            |  |   |
| 5/3/2010 E |           | 1625 MASSACHUSETTS AVE NW               | Building | Supplemental | Electrical               | INA.        | Permit Issued |           |            | (MISCITEM24)  | 0181 0161              |      | 2B  | DC/SP-2           | BRUCE D BARNES<br>(AFO)                            | 1625<br>MASSACHUSETTS<br>AVENUE LLC          |   |
| 5/3/2010 E | =1005054  | 1101 17TH ST NW                         | Building | Supplemental | Electrical               | NA          | Permit Issued | 0         | \$ 623.0   | 280.00 (WIRING);<br>64.00 (FIXTURES);<br>71.00 (METER1);<br>81.00 (MOTORS1);<br>62.00 (MOTORS2);<br>65.00 (MISCITEM8) | 0183 0857              | 2    | 2B  | C-4               | CONSTANTIN<br>RODOUSAKIS (AFO)                     | 1101 17TH STREET<br>ASSOCIATES LTD           |   |
| 5/4/2010 F | P1003779  | 1620 L ST NW Unit 1ST FL                | Building | Supplemental | Plumbing and Gas         | NA          | Permit Issued | 0         | \$ 68.0    | 68.00   | 0184 0856              | 2    | 2B  | C-4               |  | JBC FUNDS 1620                               |   |
| 5/4/2010 F | P1003780  | 1620 L ST NW                            | Building | Supplemental | Plumbing and Gas         | NA NA       | Permit Issued | 0         | \$ 320.0   | (SPRINKLER13)<br>320.00<br>(SPRINKLER13)  | 0184 0856              | 2    | 2B  | C-4               |  | JBC FUNDS 1620                               |   |
| 5/4/2010 F | P1003783  | 1212 18TH ST NW                         | Building | Supplemental | Plumbing and Gas         | NA          | Permit Issued |           | \$ 120.0   | 120.00<br>(SPRINKLER13)   | 0139 0056<br>0085 0060 | 2    | 2B  | DC/C-3-C<br>C-3-C | RICHIE AMIN<br>(AFO)                               | JEMAL'S<br>JEFFERSON I P                     |   |
|            |           | 1909 K ST NW                            | Building | Supplemental | Plumbing and Gas         | I           | Permit Issued | 0         |            |   |                        |      |     |                   | THOMAS N   | NINA JO                                      |   |

| D DATE   |            | ) Issued from 5/           | PER GROUP         |                         | PER SUB TYPE     | Category | STATUS                      | Job Value | Total Pai  | d Fee Types  | SSL       | Ward | ANC             | Zoning     | Applicant               | Owner Name         | Description of Work  |
|----------|------------|----------------------------|-------------------|-------------------------|------------------|----------|-----------------------------|-----------|------------|--|-----------|------|-----------------|------------|-------------------------|--------------------|--|
|          | E1005077   | 1840 14TH ST NW            | Building          | Supplemental            | Electrical       | NA       | Permit Issued               | 0         |            | 0 26.00 (DISCHARGE   |           | 2    | 2B              | ARTS/C-3-A | MELVIN D SINE           |                    | INSTALL ONE PROJECTING WALL SIGN 31 SQ FT.   |
|          |            |                            | ,                 |                         |                  |          |                             |           |            |  |           |      |                 |            | (AFO)                   |                    |  |
| 5/5/2010 | E1005090   | 1990 K ST NW Unit BASEMENT | Building          | Supplemental            | Electrical       | NA       | Permit Issued               | 0         | \$ 433.0   | 0 200.00 (WIRING);   | 0086 0042 | 2    | 2B              | C-3-C      | BERNARD D               | CONSORTIUM TWO     |  |
|          |            |                            |                   |                         |                  |          |                             |           |            | 88.00 (FIXTURES);  |           |      |                 |            | SASSER (AFO)            | 1990 K ST LLC      |  |
|          |            |                            |                   |                         |                  |          |                             |           |            | 40.00  |           |      |                 |            |                         |                    |  |
|          |            |                            |                   |                         |                  |          |                             |           |            | (MISCITEM22);<br>20.00 (MISCITEM6)   | .]        |      |                 |            |                         |                    |  |
|          |            |                            |                   |                         |                  |          |                             |           |            | 65.00 (MOTORS1);   | 1         |      |                 |            |                         |                    |  |
|          |            |                            |                   |                         |                  |          |                             |           |            | 20.00 (MISCITEM5)  | .I        |      |                 |            |                         |                    |  |
|          |            |                            |                   |                         |                  |          |                             |           |            | 20.00 (11130112113)  |           |      |                 |            |                         |                    |  |
|          |            |                            |                   |                         |                  |          |                             |           |            |  |           |      |                 |            |                         |                    |  |
|          |            |                            |                   |                         |                  |          |                             |           |            |  |           |      |                 |            |                         |                    |  |
| 5/5/2010 | E1005092   | 1634 I ST NW Unit 900      | Building          | Supplemental            | Electrical       | NΔ       | Permit Issued               | 0         | \$ 120.0   | 0 120.00   | 0165 0813 | 2    | 2B              | C-4        | DANIEL L. LINK          | 1634 EYE LLC       |  |
| 3/3/2010 | L1003032   | 1054 1 31 NW OHIC 900      | building          | Supplemental            | Liecuicai        | l'A      | remiit issued               | ١         | φ 120.0    | (MISCITEM23)   | 0103 0013 | ľ    | 20              | [          | (AFO)                   | 1054 LIL LLC       |  |
| 5/5/2010 | E1005093   | 800 17TH ST NW             | Building          | Supplemental            | Electrical       | NA       | Permit Issued               | 0         | \$ 880.0   | 0  880.00  | 0127 0052 | 2    | 2B              | C-4        | DANIEL L. LINK          | PNC DC HQ LLC      |  |
|          |            |                            | 1                 |                         |                  |          |                             |           |            | (MISCITEM23)   |           |      |                 |            | (AFO)                   |                    |  |
| 5/5/2010 | P1003813   | 1643 CONNECTICUT AVE NW    | Building          | Supplemental            | Plumbing and Gas | NA       | Permit Issued               | 0         | \$ 172.0   | 0 26.00  | 0111 0018 | 2    | 2B              | DC/C-3-B   | RAYMOND A.              | 1643 CONNECTICU    | T .  |
|          |            |                            |                   |                         |                  |          |                             |           |            | (WATERHEATER);   |           |      |                 |            | HOOVER (AFO)            | AVENUE LLC         |  |
|          |            |                            |                   |                         |                  |          |                             |           |            | (PLUMBETXTURE)   |           |      |                 |            |                         |                    |  |
| 5/6/2010 | P17528114  | 1620 L ST NW               | Building          | Supplemental            | Plumbing and Gas | NΔ       | Permit Issued               |           |            | (PLUMBEIXTURE)   |           | 2    | 2B              |            | PAUL THIERERGER         | IBC Funds 1620 LLC | This supplemental permit was issued online. Use the Online Permit View application on DC   |
| 5,0,2010 | . 17520111 | 1020 2 0 1 1111            | Dunanig           | Баррістіста             | riambing and cas |          | T CITILE 1550CC             |           |            |  |           | ľ    | 120             |            |                         |                    | Intranet to view the details and print a copy of the permit. Alternatively, you can copy and   |
|          |            |                            |                   |                         |                  |          |                             |           |            |  |           |      |                 |            | 1620 PROPERTY           | ,                  | the following URL into an internet browser.  |
|          |            |                            |                   |                         |                  |          |                             |           |            |  |           |      |                 |            | TAX DEPT (AFO);         |                    | https://ospi.dcra.dc.gov/ospi/PrintPermit.aspx?param=zI8IgGJEIlesveRZc3NxjQTCEbSrBZ  |
|          |            |                            |                   |                         |                  |          |                             |           |            |  |           |      |                 |            | PAUL THIEBERGER         |                    |  |
|          |            |                            |                   |                         |                  |          |                             |           |            |  |           |      |                 |            |                         |                    |  |
|          |            |                            | 1                 | 1                       |                  |          |                             |           |            |  |           |      |                 |            |                         |                    |  |
| 5/6/2010 | E1005127   | 1130 CONNECTICUT AVE NW    | Building          | Supplemental            | Electrical       | NA       | Permit Issued               | 0         | \$ 149.0   | 0 40.00 (WIRING);  | 0161 0039 | 2    | 2B              | C-4        | JAMES C. GYURAS         | DENIZANCE 1120     |  |
| 5/0/2010 | -100312/   | 1133 COMMECTICUT AVE NVV   | January           | Supplemental            | Licconcul        | l'"'     | . Crimic 1330Cu             | ۱ ۱       | 149.0      | 16.00 (FIXTURES);  |           | ľ    | 120             | ľ '        | (AFO)                   | PROPERTY OWNER     |  |
|          |            |                            |                   |                         |                  |          |                             |           |            | 20.00 (11/10/125),   |           |      |                 |            | (Al O)                  | II C               |  |
|          |            |                            |                   |                         |                  |          |                             |           |            | (MISCITEM22);  |           |      |                 |            |                         |                    |  |
|          |            |                            |                   |                         |                  |          |                             |           |            | 20.00 (MISCITEM7)  | ;         |      |                 |            |                         |                    |  |
|          |            |                            |                   |                         |                  |          |                             |           |            | 33.00 (MOTORS1);   |           |      |                 |            |                         |                    |  |
|          |            |                            |                   |                         |                  |          |                             |           |            | 20.00 (MISCITEM5)  |           |      |                 |            |                         |                    |  |
|          |            |                            |                   |                         |                  |          |                             |           |            |  |           |      |                 |            |                         |                    |  |
|          |            |                            |                   |                         |                  |          |                             |           |            |  |           |      |                 |            |                         |                    |  |
|          |            |                            |                   |                         |                  |          |                             |           |            |  |           |      |                 |            |                         |                    |  |
| 5/6/2010 | M1001268   | 1250 CONNECTICUT AVE NW    | Building          | Supplemental            | Mechanical       | NA       | Permit Issued               | 0         | \$ 46.0    | 0 46.00  | 0139 0816 | 2    | 2B              | DC/C-3-C   | GREG J.                 | TRIZECHAHN LLC -   |  |
|          |            |                            |                   |                         |                  |          |                             |           |            | (MECHCLASSE)   |           |      |                 |            | CONCANNON (AFO)         | 1250C/2401P        |  |
| E1512040 | ******     | ATTE DENNISH VANIA AVE NOV | D 1111            | 6 1 11                  | N. 1 . 1 . 1     |          | D 217 1                     |           |            | 00000  | 0455 0000 | -    | 20              | 0.4        | WAYNE E BOWERS          | DO LUA CUTALOTONI  |  |
| 5/6/2010 | M1001269   | 1775 PENNSYLVANIA AVE NW   | Building          | Supplemental            | Mechanical       | NA       | Permit Issued               | 0         | \$ 92.0    | 0 92.00<br>(MFCHCLASSE)  | 0166 0038 | 2    | 2B              | C-4        | WAYNE E BOWERS<br>(AFO) | CORPORATION        |  |
| 5/7/2010 | E1005168   | 1130 CONNECTICUT AVE NW    | Building          | Supplemental            | Electrical       | NΔ       | Permit Issued               | 0         | \$ 80.0    | 0 80.00  | 0161 0039 | 2    | 2B              | C-4        | PHILIP G                | PENZANCE 1130      |  |
| 5,7,2010 | 21005100   | 1130 CONNECTICOT AVE AN    | Dunanig           | Баррістіста             | Liceatedi        |          | T CITILE 1550CC             | 1         | Ψ 00.0     | (MISCITEM23)   | 0101 0033 | ľ    | 120             | ľ .        | DONNELLY (AFO)          | PROPERTY OWNER     |  |
|          |            |                            |                   |                         |                  |          |                             |           |            |  |           |      |                 |            |                         | luc                |  |
| 5/7/2010 | P1003873   | 1717 DE SALES ST NW        | Building          | Supplemental            | Plumbing and Gas | NA       | Permit Issued               | 0         | \$ 212.0   | 0 66.00  | 0162 0098 | 2    | 2B              | C-4        |                         | 1717 DESALES       | INTERIOR RENOVATION TO 6TH FLOOR OFFICE SPACE. PARTITIONS MEP AND LIFE SAF   |
|          |            |                            |                   |                         |                  |          |                             |           |            | (WATERHEATER);   |           |      |                 |            | (AFO)                   | STREET LP          | "ABC-ESPN"   |
|          |            |                            |                   |                         |                  |          |                             |           |            | 146.00   |           |      |                 |            |                         |                    |  |
| E/7/2010 | E1005171   | 1775 PENNSYLVANIA AVE NW   | Building          | Supplemental            | Electrical       | NA       | Permit Issued               |           | e 200.0    | (PLUMBFIXTURE)<br>0 64.00 (FIXTURES);  | 0166 0030 | 12   | 20              | C 4        | JAMES C. GYURAS         | DC WACHINGTON      |  |
| 3/7/2010 | E10031/1   | 1775 PENNSTEVANIA AVE NVV  | building          | Supplemental            | Electrical       | INA      | Permit Issueu               | ١         | \$ 320.0   | 107.00 (FIXTURES),   | 0100 0036 | ľ    | I <sup>2D</sup> | C-4        | (AFO)                   | CORPORATION        |  |
|          |            |                            |                   |                         |                  |          |                             |           |            | (MISCITEM8); 40.00   | n         |      |                 |            | (Al O)                  | CORPORATION        |  |
|          |            |                            |                   |                         |                  |          |                             |           |            | (MISCITEM22);  | 1         |      |                 |            |                         |                    |  |
|          |            |                            |                   |                         |                  |          |                             |           |            | 81.00 (MOTORS1);   |           |      |                 |            |                         |                    |  |
|          |            |                            |                   |                         |                  |          |                             |           |            | 28.00 (MISCITEM7)  |           |      |                 |            |                         |                    |  |
|          |            |                            |                   |                         |                  |          |                             |           |            | ,  |           |      |                 |            |                         |                    |  |
|          |            |                            |                   |                         |                  |          |                             |           |            |  |           |      |                 |            |                         |                    |  |
|          |            |                            |                   |                         |                  |          |                             |           |            |  |           |      |                 |            |                         |                    |  |
| 5/7/2010 | E1005173   | 1775 PENNSYLVANIA AVE NW   | Building          | Supplemental            | Electrical       | NA       | Permit Issued               | 0         | \$ 571.0   | 0 80.00 (WIRING);  | 0166 0038 | 2    | 2B              | C-4        | JAMES C. GYURAS         | RS WASHINGTON      |  |
|          |            |                            | Lacinomia         | оврржинения             |                  | l''      | 155000                      | 1 1       | 3,1.0      | 120.00 (FIXTURES)  | :         | ٦    | 1-5             | I          | (AFO)                   | CORPORATION        |  |
| 3,7,2010 | L1003173   |                            | 1                 |                         | 1                |          | 1                           |           |            | 20.00 (MISCITEM5)  |           |      |                 | 1          | [/                      |                    |  |
| 3,7,2010 | L1003173   |                            |                   |                         |                  |          | 1                           | 1 1       |            | 40.00  | 1         |      |                 | 1          |                         |                    | I .  |
| 3,7,2010 | L1003173   |                            |                   |                         |                  |          |                             |           |            |  |           |      |                 |            |                         |                    |  |
| 3///2010 | £1003173   |                            |                   |                         |                  |          |                             |           |            | (MISCITEM22);  |           |      |                 |            |                         |                    |  |
| 3,7,2010 | £1003173   |                            |                   |                         |                  |          |                             |           |            | (MISCITEM22);<br>145.00 (MOTORS1)  | ;         |      |                 |            |                         |                    |  |
| 3,7,2010 | 21003173   |                            |                   |                         |                  |          |                             |           |            | 145.00 (MOTORS1)<br>100.00 (METER2);   | ;         |      |                 |            |                         |                    |  |
| 3,7,2320 | 21003173   |                            |                   |                         |                  |          |                             |           |            | 145.00 (MOTORS1)<br>100.00 (METER2);<br>46.00  | ;         |      |                 |            |                         |                    |  |
| 3,7,2320 | 21003173   |                            |                   |                         |                  |          |                             |           |            | 145.00 (MOTORS1)<br>100.00 (METER2);<br>46.00<br>(TRANSFORM2);   | ;         |      |                 |            |                         |                    |  |
| 3,7,2320 | 21003173   |                            |                   |                         |                  |          |                             |           |            | 145.00 (MOTORS1)<br>100.00 (METER2);<br>46.00  | ;         |      |                 |            |                         |                    |  |
| 3,7,2320 | 21003173   |                            |                   |                         |                  |          |                             |           |            | 145.00 (MOTORS1)<br>100.00 (METER2);<br>46.00<br>(TRANSFORM2);   | ;         |      |                 |            |                         |                    |  |
| 9,720.0  | £1003173   |                            |                   |                         |                  |          |                             |           |            | 145.00 (MOTORS1)<br>100.00 (METER2);<br>46.00<br>(TRANSFORM2);   | ;         |      |                 |            |                         |                    |  |
|          |            |                            |                   |                         |                  |          |                             |           |            | 145.00 (MOTORS1)<br>100.00 (METER2);<br>46.00<br>(TRANSFORM2);   | ;         |      |                 |            |                         |                    |  |
|          |            | 615 S ST NW                | Building          | Post Card               | Building         | NA NA    | Permit Issued               |           |            | 145.00 (MOTORS1)<br>100.00 (METER2);<br>46.00<br>(TRANSFORM2);   | ;         | 2    | 2C              |            | WILLIE B EVANS          | Willie B Evans     | Repairs of front porch and steps in a single family dwelling.  |
| 5/5/2010 | PC60176814 | 615 S ST NW                |                   |                         |                  | NA<br>NA |                             |           | <b>*</b>   | 145.00 (MOTORS1)<br>100.00 (METER2);<br>46.00<br>(TRANSFORM2);<br>20.00 (MISCITEM7)  | 0277 0046 | 2    |                 | DD/C 4     | (AFO)                   |                    |  |
| 5/5/2010 |            |                            | Building Building | Post Card  Construction | Alteration and   | NA<br>NA | Permit Issued Permit Issued | 0         | \$ 5,429.4 | 145.00 (MOTORS1)<br>100.00 (METER2);<br>46.00<br>(TRANSFORM2);<br>20.00 (MISCITEM7)  | 0377 0846 | 2 2  |                 | DD/C-4     | (AFO)<br>JOHN GIUSEPPE  | 900 F STREET       | RENOVATION TO GROUND FLOOR HOTEL LOBBY COMMON AREA 9APROX. 1585 SQ FT)   |
| 5/5/2010 | PC60176814 | 615 S ST NW                |                   |                         |                  | NA<br>NA |                             | 0         | \$ 5,429.4 | 145.00 (MOTORS1)<br>100.00 (METER2);<br>46.00<br>(TRANSFORM2);<br>20.00 (MISCITEM7)<br>9 2549.97<br>(FILINGFEE);           | 0377 0846 | 2 2  |                 | DD/C-4     | (AFO)                   |                    | RENOVATION TO GROUND FLOOR HOTEL LOBBY COMMON AREA 9APROX. 1585 SQ FT) LOWER LEVEL HOTEL BAR. GUEST BAR//LOUNGE/DINING ROOM/ THEATRE AREA (APPI  |
| 5/5/2010 | PC60176814 | 615 S ST NW                |                   |                         | Alteration and   | NA<br>NA |                             | 0         | \$ 5,429.4 | 145.00 (MOTORS1)<br>100.00 (METER2);<br>46.00<br>(TRANSFORM2);<br>20.00 (MISCITEM7)<br>9 2549.97<br>(FILINGFEE);<br>329.55 | 0377 0846 | 2 2  |                 | DD/C-4     | (AFO)<br>JOHN GIUSEPPE  | 900 F STREET       | RENOVATION TO GROUND FLOOR HOTEL LOBBY COMMON AREA 9APROX. 1585 SQ FT)<br>LOWER LEVEL HOTEL BAR. GUEST BAR//LOUNGE/DINING ROOM/ THEATRE AREA (APPI<br>2355 SQ. FT) AS SHOWN ON THE ATTACHED DWGS. INTERIOR WORK ONLY. NO CHANC   |
| 5/5/2010 | PC60176814 | 615 S ST NW                |                   |                         | Alteration and   | NA<br>NA |                             | 0         | \$ 5,429.4 | 145.00 (MOTORS1)<br>100.00 (METER2);<br>46.00<br>(TRANSFORM2);<br>20.00 (MISCITEM7)<br>9 2549.97<br>(FILINGFEE);           | 0377 0846 | 2    |                 | DD/C-4     | (AFO)<br>JOHN GIUSEPPE  | 900 F STREET       | Repairs of front porch and steps in a single family dwelling.  RENOVATION TO GROUND FLOOR HOTEL LOBBY COMMON AREA SAPROX. 1585 SQ FT) LOWER LEVEL HOTEL BAR. GUEST BAR/LOUNGE/DINING ROOM/ THEATRE AREA (APPH 2355 SQ. FT) AS SHOWN ON THE ATTACHED DWGS. INTERIOR WORK ONLY. NO CHANC HOTEL GUEST ROOMS.  INTERIOR WORK ONLY. DOES NOT INCLUDE APPROVAL FOR REPLACEMENT OF EXTERIOR |



| DATE     |            | Address                        | PER GROUP |              | PER SUB TYPE             | category    | STATUS        | Job Value | rotal Pald | Fee Types  | SSL       | ward | ANC |          |   |  | Description of Work   |
|----------|------------|--------------------------------|-----------|--------------|--------------------------|-------------|---------------|-----------|------------|--|-----------|------|-----|----------|---|--|---|
| 5/4/2010 | SS1000052  | 819 7TH ST NW                  | Building  | Construction | Special Sign             | NA          | Permit Issued | 0 \$      | 500.00     | 500.00 (SIGN)  | 0453 2003 | 2    | 2C  | DD/C-3-C | WASHINGTON<br>SIGNS, LLC (AFO);<br>WASHINGTON<br>SIGNS, LLC (App);<br>JOHN POLIS (App);<br>JOHN POLIS (AFO) | MEDAY SEVENTH<br>LLC   | JARTWORK COPY CHANGE SPONSORED BY PNC ACHIEVEMENT: MAKES GOOD USE OF THE OFF-SEASON   |
| 5/5/2010 | B1005132   | 636 Q ST NW                    | Building  | Construction | Alteration and<br>Repair | NA          | Permit Issued | 0 \$      | 136.50     | 130.00<br>(ALTREPAIR); 6.50<br>(GREENBLDG)   | 0445 0218 | 2    | 2C  | C-2-A    | CLIFFORD DIXON<br>(AFO)   | ASSOCIATION FOR<br>THE STUDY OF<br>AFRICAN<br>AMERICAN LIFE &<br>HISTORY | replace plumbing fixtures in kind. replace kitchen /bathroom babinets repair replace drywall as needed replace floor carpets.   |
| 5/3/2010 | B1005317   | 750 9TH ST NW                  | Building  | Construction | Alteration and<br>Repair | NA          | Permit Issued | 0 \$      | 562.50     | 32.50<br>(GREENBLDG);<br>530.00 (ALTREPAIR   | 0375 0125 | 2    | 2C  | DD/C-4   | JAMES LOWERY<br>(AFO)   | 750 NINTH STREET<br>LLC  | SUITES 102/1024/104<br>INTERIOR DEMO WALLS, CEILING, FLOORS, HVAC. ELECTRIC , AND BUILD NEW DE<br>WALL  |
| 5/5/2010 | SG1000183  | 1155 F ST NW                   | Building  | Construction | Sign                     | NA          | Permit Issued | 0 \$      | 260.00     | 260.00<br>(SPECSIGN1)  | 0320 0028 | 2    | 2C  | DD/C-4   | TANYA HILL (AFO)  | JEMAL'S SQUARE<br>320 LLC  | SUITE 102 1360 102A 1080 104 1750<br>INATALL 4 SETS OFPLASTIC SIGNS WITH SIZE: 13'4" X 1'9"   |
| 5/4/2010 | SC1000028  | 1232 4TH ST NW                 | Building  | Construction | Miscellaneous            | Scaffolding | Permit Issued | 0 \$      | 33.00      | 33.00 (MISC)   | 0513 0866 | 2    | 2C  |          | MICHELLE MILLER (AFO)   |  | Scafolding in public space for building permit # B0901574   |
| 5/4/2010 |            | 1155 F ST NW                   | Building  | Supplemental | Electrical               | NA          | Permit Issued | 0 \$      |            | 20.00<br>(MISCITEM22)  | 0320 0028 | 2    | 2C  | DD/C-4   | MICHAEL D TOMAN<br>(AFO)  | 320 LLC  |   |
| 5/4/2010 | E1005068   | 1155 F ST NW                   | Building  | Supplemental | Electrical               | NA          | Permit Issued | 0 \$      | 468.00     | 220.00 (WIRING);<br>64.00 (FIXTURES);<br>20.00<br>(MISCITEM23);<br>124.00 (METER2);<br>40.00 (MOTORS9) | 0320 0028 | 2    | 2C  | DD/C-4   | MICHAEL D TOMAN<br>(AFO)  | JEMAL'S SQUARE<br>320 LLC  |   |
| 5/5/2010 | E1005098   | 1155 F ST NW                   | Building  | Supplemental | Electrical               | NA          | Permit Issued | 0 \$      | 55.00      | 55.00 (REVISION)   | 0320 0028 | 2    | 2C  | DD/C-4   | MICHAEL D TOMAN   | JEMAL'S SQUARE<br>320 LLC  |   |
| 5/5/2010 | M1001239   | 405 WARNER ST NW               | Building  | Supplemental | Mechanical               | NA          | Permit Issued | 0 \$      | 46.00      | 46.00<br>(MECHICI ACCE)  | 0509 0148 | 2    | 2C  | R-4      | (AFO)<br>RONALD L.  | PETER A  |   |
| 5/5/2010 | P1003808   | 405 WARNER ST NW               | Building  | Supplemental | Plumbing and Gas         | NA          | Permit Issued | 0 \$      | 26.00      | (MECHCLASSE)<br>26.00<br>(GASFURNACE)  | 0509 0148 | 2    | 2C  | R-4      | GALLANT (AFO)<br>RONALD L GALLANT<br>(AFO)  | SCHROEDER<br>PETER A<br>SCHROEDER  |   |
| 5/5/2010 | P1003809   | 900 F ST NW                    | Building  | Supplemental | Plumbing and Gas         | NA          | Permit Issued | 0 \$      | 266.00     | (PLUMBFIXTURE)   | 0377 0846 | 2    | 2C  | DD/C-4   | ANDREW WEIR<br>(AFO)  | 900 F STREET<br>ASSOCIATES LLC   |   |
| 5/5/2010 | E1005105   | 1155 F ST NW                   | Building  | Supplemental | Electrical               | NA          | Permit Issued | 0 \$      | 66.00      | 66.00 (REVISION)   | 0320 0028 | 2    | 2C  | DD/C-4   | JOHN R. SMITH   | JEMAL'S SQUARE   |   |
| 5/5/2010 | P1003811   | 424 Q ST NW                    | Building  | Supplemental | Plumbing and Gas         | NA          | Permit Issued | 0 \$      | 52.00      | 26.00<br>(SEWERLINE);<br>26.00 (WATERLINE)   | 0510 0153 | 2    | 2C  | R-4      | MICHAEL M.<br>WHITEHEAD (AFO)   | DAZ LLC  |   |
| 5/6/2010 | P1003852   | 950 F ST NW                    | Building  | Supplemental | Plumbing and Gas         | NA          | Permit Issued | 0 \$      | 40.00      | 40.00<br>(SPRINKLER13)   | 0377 0044 | 2    | 2C  | DD/C-4   |   | JEMAL'S ATLANTIC   |   |
| 5/6/2010 | E1005142   | 446 Q ST NW                    | Building  | Supplemental | Electrical               | NA          | Permit Issued | 0 \$      | 59.00      | 39.00 (METER1);<br>20.00 (SERVICE3)  | 0510 0154 | 2    | 2C  | R-4      | GEORGE V OLIVER<br>(AFO)  | JEFFERSON TAX<br>FUND LLC  |   |
| 5/7/2010 | E1005180   | 900 F ST NW                    | Building  | Supplemental | Electrical               | NA          | Permit Issued | 0 \$      | 160.00     | 0 60.00 (WIRING);<br>20.00<br>(MISCITEM22);<br>80.00 (FIXTURES)  | 0377 0846 | 2    | 2C  | DD/C-4   | RICHARD W EGGER<br>(AFO)  | 900 F STREET<br>ASSOCIATES LLC   |   |
| 5/3/2010 | B1005442   | 2446 BELMONT RD NW             | Building  | Construction | Alteration and<br>Repair | NA          | Permit Issued | 0 \$      | 579.54     | 33.54<br>(GREENBLDG);<br>546.00 (ALTREPAIR   | 2502 0847 | 2    | 2D  | R-1-B    | DOMENIC GARCIA<br>(AFO)   | PAUL G MURTAGH   | INTERIOR ALTERATION & REPAIT TO EXISTING SINGLE FAMILY DWELLING, REMC<br>EXTERIOR WOOD FENCE, REMOVE TREES - EXTERIOR, REPAIR EXTERIOR EXIST<br>WINDOW, REPAIR/REPLACE EXISTING WINDOWS. BRICK POINTING, EXTERIOR V<br>NECESSARY, INSTALL EXTERIOR GRATE, REPLACE IN KIND DUCT WORK & FURNA<br>REPLACE SIDE AND REAR WINDOWS TO EXACTLY MATCH EXISTING, FRONT WINI<br>REMAIN. |
|          |            | 2231 BANCROFT PL NW Unit 00004 |           | Construction | Alteration and<br>Repair | NA          | Permit Issued | 0 \$      |            | 33.00 (ALTREPAIR)  |           | 2    |     | R-3      | JASON JONES<br>(AFO)  | LOUIS E TOTH   | INSTALL ELECTRIC FIREPLACE.  INTERIOR WORK ONLY. DOES NOT INCLUDE APPROVAL FOR REPLACEMENT OF E WINDOWS, DOORS, OR OTHER EXTERIOR FEATURES.   |
|          | M1001220   | 2204 Q ST NW                   | Building  | Supplemental | Mechanical               | NA          | Permit Issued | 0 \$      |            | (MECHCLASSE)   | 2510 0818 | 2    |     | R-3      | WENDELL D. NIXON<br>(AFO)   |  |   |
| 5/4/2010 | E1005079   | 2122 CALIFORNIA ST NW          | Building  | Supplemental | Electrical               | NA          | Permit Issued | 0 \$      | 667.00     | 228.00 (METER4);<br>439.00 (METER1)  |           | 2    | 2D  | R-5-B    | DARYL R STEVENS<br>(AFO)  | COOPERATIVE  |   |
| 5/7/2010 |            | 2231 BANCROFT PL NW Unit 00001 |           | Supplemental | Plumbing and Gas         | NA          | Permit Issued | 0 \$      | 26.00      | (GASFIREPLACE)   | 2529 2001 | 2    | 2D  | R-3      | JAMES C BRYSON<br>(AFO)   | ABRAHAM<br>ISENBERG  |   |
| 5/4/2010 | B1001635   | 3800 RESERVOIR RD NW           | Building  | Construction | Alteration and<br>Repair | NA          | Permit Issued | 0 \$      | 3,225.00   | 1515.00<br>(FILINGFEE);<br>195.00<br>(GREENBLDG);<br>1515.00   | 1321 0826 | 2    | 2E  | D/R-3    | JASON BENTLEY<br>(AFO)  | PRESIDENT &<br>DIRECTORS OF<br>GEORGETOWN                                | FIRE ALARM UPGRADE TO SUIT TENANT GEORGETOWN UNIVERSITY HOSPITAL : BUILDING*  |
| 5/3/2010 | PC19511691 | 3604 WHITEHAVEN PKWY NW        | Building  | Post Card    | Building                 | NA          | Permit Issued |           |            | (ALTREDATE)  |           | 2    | 2E  |          | NAN BELL (AFO)  | Nan Bell   | Erecting a fence up to a height of 7 feet (2.13 meters) above grade, entirely on prival and behind the building restriction line.   |
| 5/4/2010 | PC10896423 | 1919 35TH PL NW                | Building  | Post Card    | Plumbing                 | NA          | Permit Issued |           |            |  |           | 2    | 2E  | İ        | CHARLES FINN<br>(AFO)   |  | Replacement of not more than 1 plumbing fixture, on a residential, commercial or in project.  |
| 5/4/2010 | PC48178448 | 1919 35TH PL NW                | Building  | Post Card    | Plumbing                 | NA          | Permit Issued |           |            |  |           | 2    | 2E  |          | CHARLES FINN<br>(AFO)   |  | Replacement of not more than 1 plumbing fixture, on a residential, commercial or in<br>project.   |
| 5/4/2010 | PC92129261 | 1919 35TH PL NW                | Building  | Post Card    | Plumbing                 | NA          | Permit Issued |           |            |  |           | 2    | 2E  | Ì        | CHARLES FINN<br>(AFO)   |  | Replacement of not more than 1 plumbing fixture, on a residential, commercial or illoroject.  |
|          |            | 1919 35TH PL NW                | Building  | Post Card    | Plumbing                 | NA          | Permit Issued |           |            |  |           | 2    | 2E  |          | CHARLES FINN<br>(AFO)   |  | Replacement of not more than 1 plumbing fixture, on a residential, commercial or in project.  |
| E/E/2010 | DCE40E0380 | 4109 PARKGLEN CT NW            | Buildina  | Post Card    | Plumbing                 | NΔ          | Permit Issued |           |            |  |           | 12   | 2E  | 1        | CLIFFORD  |  | Replacement of not more than 1 plumbing fixture, on a residential, commercial or in   |



|                     | Issued from 5/1          |                       |              |                               |                             | I OTT A TILLO           |           |        |  |                |         |                 |                               | lo 11                                     | In the court  |
|---------------------|--------------------------|-----------------------|--------------|-------------------------------|-----------------------------|-------------------------|-----------|--------|--|----------------|---------|-----------------|-------------------------------|---|---|
|                     | Address<br>3324 M ST NW  | PER GROUP<br>Building | Construction | PER SUB TYPE                  | Category                    | STATUS<br>Permit Issued | Job Value |        | d Fee Types<br>00 130.00 (ALTREPAIR                                    |                | Ward AN | C Zoning<br>W-2 |                               |   | Description of Work  C DOUBLE FACE FABRICATED BLACK SIGN (NO ELECTRIC).   |
| 5/4/2010/5G1000094  | 3324 M S1 NW             | Building              | Construction | Sign                          | INA                         | Permit Issued           | "         | 130.   | JU 130.00 (ALTREPAIR   | 1184 0057      | 2  25   | VV-2            | (AFO)                         | 3320 M STREET LL                          | C DOUBLE FACE FABRICATED BLACK SIGN (NO ELECTRIC).  |
| 5/4/2010 B1003637   | 1416 34TH ST NW          | Building              | Construction | Addition Alteration<br>Repair | NA                          | Permit Issued           | 0 \$      | 1,052. | 62.40<br>(GREENBLDG);<br>957.00<br>(ALTREPAIR); 33.00<br>(FILINGFEE)   | 1246 0862      | 2 2E    | R-3             | DALE OVERMEYER<br>(AFO)       | PETER L<br>BAUMBUSCH                      | TWO WINDOW WELLS @ REAR OF HOUSE, REPLACE EXISTING WINDOW @ 2ND FLOOR WES ELEVATION WITH NEW WOOD WINDOW, ENCLOSE PORTION OF COVERED PORCH @ 1ST FLOOR                              |
| 5/3/2010 B1004427   | 2818 PENNSYLVANIA AVE NW | Building              | Construction | Alteration and<br>Repair      | NA                          | Permit Issued           | 0 \$      | 349.   | (FILINGFEE);<br>165.00<br>(ALTREPAIR); 19.50<br>(GREENBLDG)            | 1195 0817      | 2 2E    | C-2-A           | SONGUL EREN<br>(AFO)          | SINCERELY YOURS<br>INC                    | ICE CREAM SHOP (1st Floor). INTERIOR WORK ONLY. DOES NOT INCLUDE APPROVAL FOR REPLACEMENT OF EXTERIOR WINDOWS, DOORS, OR OTHER EXTERIOR FEATURES.                                   |
| 5/6/2010 B1004970   | 1010 WISCONSIN AVE NW    | Building              | Construction | Alteration and<br>Renair      | NA                          | Permit Issued           | 0 \$      | 33.    | 00 33.00 (MISC)  | 1188 0118      | 2 2E    | W-1             | MARIA WILSON                  | WATERFRONT<br>CENTER LP                   | Scaffold for RE-CALKING THE WINDOWS.  |
| 5/5/2010 B1005468   | 3542 WHITEHAVEN PKWY NW  | Building              | Construction | Addition                      | NA                          | Permit Issued           | 0 \$      | 145.   | 7.02 (GREENBLDG);<br>138.00 (ALTREPAIR                                 | 1296 0386<br>) | 2 2E    | R-3             |                               | GAIL L JUPPENLATZ                         | Z REDUCE THE SIZE OF THE REAR ADDITION FROM 29' WITH APPROVED BUILDING PERMIT #<br>B1000857 - 4/18/08 TO 20' FOR THE EXISTING SFD IN THE R-3 ZONE                                   |
| 5/5/2010 B1005529   | 3714 S ST NW             | Building              | Construction | Alteration and<br>Repair      | NA                          | Permit Issued           | 0 \$      | 988.   | GO 465.00<br>(FILINGFEE); 58.50<br>(GREENBLDG);<br>465.00 (ALTREPAIR   | 1308S 0047     | 2 2E    | R-3             | FRED SHELTON<br>(AFO)         | M D HEALEY                                | remodel interior of s.f.d as per plans- install new hvac system- new bath and new partitions all interior.  |
| 5/6/2010 B1005599   | 3968 GEORGETOWN CT NW    | Building              | Construction | Alteration and<br>Repair      | NA NA                       | Permit Issued           | 0 \$      | 882.   | 00 415.00<br>(FILINGFEE); 52.00<br>(GREENBLDG);<br>415.00 (ALTREPAIR   | 1320 0816      | 2 2E    | R-1-B           |                               | JEREMIAH<br>MULLANE                       | Interior renovation to the existing master bathroom and powder room only.   |
| 5/6/2010 B1005608   | 3800 RESERVOIR RD NW     | Building              | Construction | Alteration and<br>Repair      | NA                          | Permit Issued           | 0 \$      | 605.   | 0 570.00<br>(ALTREPAIR); 35.10<br>(GREENBLDG)                          | 1321 0826      | 2 2E    | D/R-3           | JASON BENTLEY<br>(AFO)        | PRESIDENT &<br>DIRECTORS OF<br>GEORGETOWN | INTERIOR ALTERATION AND REPAIR TO SUIT TENANT "GEORGETOWN UNIVERSITY HOSPIT/<br>BLES MCC REPLACEMENT ON THE LOWER LEVEL   |
| 5/7/2010 UT1000032  | 3265 S ST NW             | Building              | Construction | Miscellaneous                 | Underground<br>Storage Tank | Permit Issued           | 0 \$      | 33.    | 00 33.00 (MISC)  | 1299 1010      | 2 2E    | D/R-1-B         | LUIS GARCIA (AFC              | ) GREATER<br>WASHINGTON<br>BOYS AND GIRLS | REMOVE ONE 5000 GALLON U.S.T. IN CONNECTION WITH PLANS.   |
| 5/7/2010 B1005647   | 3106 Q ST NW             | Building              | Construction | Alteration and<br>Repair      | NA                          | Permit Issued           | 0 \$      | 392.   | 0 370.00<br>(ALTREPAIR); 22.10<br>(GREENBLDG)                          | 1270 0065      | 2 2E    | R-3             | BALLARD MONISK<br>(AFO)       |   | REMODEL NEW BATHROOM IN THE BASEMENT OF THE EXISTING 2-FLOOR & BASEMENT SEC<br>ROW DWELLING. INTERIOR WORK ONLY.  |
| 5/7/2010 B1005668   | 3800 RESERVOIR RD NW     | Building              | Construction | Alteration and<br>Repair      | NA                          | Permit Issued           | 0 \$      | 392.   | 0 22.10<br>(GREENBLDG);<br>370.00 (ALTREPAIR                           | 1321 0826      | 2 2E    | D/R-3           | JASON BENTLEY<br>(AFO)        | PRESIDENT &<br>DIRECTORS OF<br>GEORGETOWN | INTERIOR ALTERATION AND REPAIR TO SUIT TENAT GEORGETOWN UNIVERSITY HOSPITAL COMMUNICATION SERVICE ROOM ON THE PENTHOU LEVEL   |
| 5/3/2010 P1003761   | 1614 33RD ST NW          | Building              | Supplemental | Plumbing and Gas              | NA                          | Permit Issued           | 0 \$      | 52.    | 26.00<br>(WATERHEATER);<br>26.00 (GASBOILER)                           | 1278 0809      | 2 2E    | R-3             | FRANCIS G<br>MCGONEGAL (AFO)  | OLIVIA ADLER                              |   |
| 5/5/2010 M1001238   | 2714 OLIVE ST NW         | Building              | Supplemental | Mechanical                    | NA                          | Permit Issued           | 0 \$      | 46.    | 00 46.00<br>(MECHCLASSE)   | 1214 0828      | 2 2E    | R-3             | PAUL G. HUGHES<br>(AFO)       | TINA NADLER                               |   |
| 5/5/2010 P1003807   | 3131 P ST NW             | Building              | Supplemental | Plumbing and Gas              | NA                          | Permit Issued           | 0 \$      | 158.   | 00 106.00<br>(PLUMBFIXTURE);<br>26.00 (GASBOILER)<br>26.00 (SEWERLINE) | 1270 0071      | 2 2E    | R-3             | HAROLD D<br>JOHNSON (AFO)     | CATHARINE B<br>ZUMAS                      |   |
| 5/5/2010 M1001243   | 3733 T ST NW             | Building              | Supplemental | Mechanical                    | NA                          | Permit Issued           | 0 \$      | 46.    | 00 46.00<br>(MECHCLASSE)   | 1309 0033      | 2 2E    | R-3             | EDWARD A RILEY<br>(AFO)       | BRUCE JOHNSON                             |   |
| 5/5/2010 E1005106   | 2818 PENNSYLVANIA AVE NW | Building              | Supplemental | Electrical                    | NA                          | Permit Issued           | 0 \$      | 20.    | 00 20.00 (WIRING)  | 1195 0817      | 2 2E    | C-2-A           | CONSTANTIN<br>RODOUSAKIS (AFO | SINCERELY YOURS<br>INC                    |   |
| 5/6/2010 P1003859   | 3265 PROSPECT ST NW      | Building              | Supplemental | Plumbing and Gas              | NA                          | Permit Issued           | 0 \$      | 52.    | 26.00<br>(SEWERLINE);<br>26.00 (SEWERCAP)                              | 1218 0842      | 2 2E    | C-2-A           | WENDALL R.<br>CRAWLEY (AFO)   | SAMUEL L VOGEL R<br>GOSSETT R LEVY A      | R   |
| 5/6/2010 P1003865   | 3664 WINFIELD LN NW      | Building              | Supplemental | Plumbing and Gas              | NA                          | Permit Issued           | 0 \$      | 172.   | 26.00 (VENTLINE);<br>146.00<br>(PLUMBFIXTURE)                          | 1292 1043      | 2 2E    | R-3             | TIMOTHY M.<br>DOWNS (AFO)     | THOMAS G O'HARA                           |   |
| 5/4/2010 PC98201040 | 1317 RHODE ISLAND AVE NW | Building              | Post Card    | Mechanical                    | NA                          | Permit Issued           |           |        |  |                | 2 2F    |                 | NORMAN PERRY<br>(AFO)         |   | Installation of not more than 1 new air conditioning unit, up to a □maximum of 10-tons of   |
| 5/7/2010 AN1000090  | 1003 K ST NW             | Building              | Construction | Miscellaneous                 | Antenna                     | Permit Issued           | 0 \$      | 607.   | 33.00 (MISC);<br>508.20 (REVISION)<br>66.00 (MISC)                     | 0342 0811      | 2 2F    |                 | T. JEFFERSON<br>(AFO)         | 1001 K STREET<br>ASSOCIATES LTD           | equivalent refrigerating effect.  INSTALL (1) ANTENNA (MICROWAVE DISH) FLUSH MOUNTED TO PENHOUSE WALL AND ONE (10 MICROWAVE DISH ON THE ROOFTOP NO EQUIPMENT CABINETS ARE PROPOSED. |
| 5/7/2010 TN1000057  | 1400 G ST NW             | Building              | Construction | Miscellaneous                 | Tent                        | Permit Issued           | 0 \$      | 495.   | 00 495.00 (ALTREPAIR   | 0224 0022      | 2 2F    | DD/C-4          | JILL TYLER (AFO)              | SQUARE                                    | ERECTING TEMPORARY FENCING, 11 TENTS, 3 STAGES, PORT-A-POTTIES, DUMPSTER FOR EBBITT BLOCK PARTY. ALL TEMPORARY FROM JUNE 19, 2010 AT 7 A TO JUNE 20, 2010 AT 4                      |
| 1                   | 1201 NEW YORK AVE NW     | Building              | Construction | Miscellaneous                 | After Hours                 | Permit Issued           | 0 \$      |        | 00 33.00 (MISC)  | 0286 0818      |         |                 | JOHN PFEIFFER                 | ASSOCIATES LLC<br>1201-1225 NEW           | AM  REPAIR AND REPLACE EXISTING SIDEWALK ON SUNDAY BETWEEN 7AM-7PM SUNDAYS 5/2/1  |



|  |  |   | PER GROUP   |  | PER SUB TYPE   | Category          |   | Job Value     | Total P  | aid Fee Types  | SSL   | Ward                                    | ANC                                      | Zoning                          |  |  | Description of Work  |
|--|--|---|---|--|--|-------------------|---|---------------|--|--|---|---|--|---------------------------------|--|--|--|
| 5/3/2010   | B1005448   | 655 15TH ST NW  | Building  | Construction   | Alteration and   | NA                | Permit Issued   | 0             | \$ 108   | 3.81 4.81 (GREENBLDG)  |   | 2                                       | 2F                                       | DD/C-4                          | SAM HOLLEN (AFC  |  | INTERIOR RENOVATION TO 4TH FLOOR OFFICE SPACE NEW PARTITION AND DOOR   |
|  |  |   |   |  | Repair   |                   |   |               |  | 104.00 (ALTREPAIR  |   |   |  |                                 |  | SQUARE<br>ASSOCIATES LLC   | "WELLPOINT"  |
| 5/6/2010   | B1005493   | 1425 K ST NW  | Building  | Construction   | Alteration and   | NA                | Permit Issued   | 0             | \$ 519   | .90 490.00   | 0217 0050   | 2                                       | 2F                                       | C-4                             | MARIA WILSON   | BGW LP   | INTERIOR GARAGE REPAIR OF WALL CRACKING INJECT TO REPAIR LEAKS AND 5 SQFT  |
|  |  |   | "   |  | Repair   |                   |   |               | '  | (ALTREPAIR); 29.9  | o   |   |  |                                 | (AFO)  |  | CONCRETE REPAIR  |
|  |  |   |   |  |  |                   |   |               |  | (GREENBLDG)  |   |   |  |                                 |  |  |  |
| 5/3/2010   | SG1000179  | 925 15TH ST NW  | Building  | Construction   | Sign   | NA                | Permit Issued   | 0             | \$ 130   | .00 130.00 (ALTREPAIR  | 0218 0075   | 2                                       | 2F                                       | C-4                             | GARY BRETT (AFO  | 925 15TH ST LLC  | REMOVE CHEVY CHASE, BANK SINAGE  |
|  |  |   |   |  |  |                   |   |               |  |  |   |   |  |                                 |  | 1  | INSTALL NON ILLUMINATED LETTERS 2 SETS FLAT CUT.   |
| 5/4/2010   | B1005521   | 1402 S ST NW  | Building  | Construction   | Alteration and<br>Repair   | NA .              | Permit Issued   | 0             | \$ 61  | .95 30.00 (FILINGFEE)<br>1.95 (GREENBLDG)  |   | 2                                       | 2F                                       | R-5-B                           | BILL SMITH (AFO)   | NORISSA<br>GIANGOLA  | Roof repair fix flashing on back of the roof. Repair leaks. Small area of repointing all on the I side of house. MORTAR TO MATCH EXISTING IN COLOR, TEXTURE, COMPOSITION AND JO. |
|  |  |   |   |  | кераіг   |                   |   |               |  | 30.00 (ALTREPAIR)  |   |   |  |                                 |  | GIANGOLA   | WIDTH, MORTAR TO MUST BE LIME-BASED MORTAR.  |
|  |  |   |   |  |  |                   |   |               |  | 30.00 (ALTREFAIR)  |   |   |  |                                 |  |  | WISHIN MORTAL TO MOST BE EINE BASED MORTAL   |
| 5/5/2046   | D4005553   | 1503 12TH ST NW   | D 11 II   |  | Ab vi  |                   | 0 37 1  |               | \$ 33  | 00 22 00 (4) TDEDATO   |   |   | 25                                       | 0.50                            | MATTUEW WORK   | 14 111 17 11   |  |
| 5/5/2014   | B1005562   | 1503 121H SI NW   | Building  | Construction   | Alteration and<br>Repair   | INA .             | Permit Issued   | "             | \$ 33  | 33.00 (ALTREPAIR)  |   | ľ                                       | I <sup>ZF</sup>                          | R-5-B                           | MATTHEW WORN<br>(AFO)  | Matthew Kelly  | Replace seven front windows, Pella Clad Architect Series.  NO WRAPPING OF THE EXISTING TRIM NO PANNING CAPPING   |
| 5/7/2010   | B1005573   | 1399 NEW YORK AVE NW  | Building  | Construction   | Alteration and   | NA                | Permit Issued   | 0             | \$ 988   | 5.50 58.50   | 0251 0012   | 2                                       | 2F                                       | C-4                             | GEORGE DELGADO   |  | NO WRAPPING OF THE EXISTING TRIM. NO PANNING, CAPPING. INTERIOR ALTERATION TO 8TH AND 10TH FLOOR TO INCLUDE ELECTRICAL, MECANICAL,   |
|  |  |   |   |  | Repair   |                   |   |               |  | (GREENBLDG);   | J   |   |  |                                 | (AFO)  | AVENUE   | PARTITIONS.  |
|  |  |   |   |  |  |                   |   |               |  | 930.00 (ALTREPAIR  | 4   |   |  |                                 |  | ASSOCIATES LP  |  |
| 5/7/2010   | B1005595   | 901 NEW YORK AVE NW   | Building  | Construction   | Alteration and   | NA                | Permit Issued   | 0             | \$ 2,639   | .25 2480.00  | 0372 0034   | 2                                       | 2F                                       | DD/C-3-C                        | BOSTON   | Boston Properties  | renovation to existing tenant space on the ground/street level for touchstone gallery as sho   |
|  |  |   |   |  | Repair   |                   |   |               |  | (ALTREPAIR);   |   |   |  |                                 | PROPERTIES (AFO)   | ;  | the attached dwgs. approx 1638 sq. ft.   |
|  |  |   |   |  |  |                   |   |               |  | (GRFENBLDG)  |   |   |  |                                 | JOHN GIUSEPPE<br>(AFO)   |  |  |
| 5/6/2010   | A1000050   | 901 NEW YORK AVE NW   | Building  | Construction   | Awning   | NA                | Permit Issued   | 0             | \$ 130   | .00 130.00 (REVISION)  | 0372 0034   | 2                                       | 2F                                       | DD/C-3-C                        | R J GALVIN (AFO)   |  | REPLACE (2) EXISTING AWNINGS WITH SUNBRELLA CANVASMEDITERRANEAN BLUE4  |
|  |  |   |   |  |  |                   |   |               |  |  |   |   |  |                                 |  | YORK AVENUE LLC  | 0000. COPY WILL BE PAINTED ON CANVAS.  |
| 5/3/2010   | E1005050   | 1445 NEW YORK AVE NW Unit 7TH   | Building  | Supplemental   | Electrical   | NΔ                | Permit Issued   | 0             | \$ 712   | 2.00 240.00 (WIRING);  | 0222 0814   | 2                                       | 2F                                       | C-4                             | SCOTT A  | PONTE GADEA OF   |  |
| 5,5,2019   |  | FL.   | Danamig   | Баррістіста  | Liceateat  |                   | T CITILE 1550CU   | ľ             | 1 *  | 136.00 (FIXTURES)  | ;   | ľ                                       | ļ.,                                      | ļ .                             | BROADBENT (AFO)  |  |  |
|  |  |   |   |  |  |                   |   |               |  | 20.00 (MISCITEMS   | ;   |   |  |                                 |  |  |  |
|  |  |   |   |  |  |                   |   |               |  | 60.00  |   |   |  |                                 |  |  |  |
|  |  |   |   |  |  |                   |   |               |  | (MISCITEM22);<br>97.00 (MOTORS1);  |   |   |  |                                 |  |  |  |
|  |  |   |   |  |  |                   |   |               |  | 39.00 (METER1);  |   |   |  |                                 |  |  |  |
|  |  |   |   |  |  |                   |   |               |  | 100.00   |   |   |  |                                 |  |  |  |
|  |  |   |   |  |  |                   |   |               |  | (MISCITEM23);<br>20.00 (MOTORS9)   |   |   |  |                                 |  |  |  |
|  |  |   |   |  |  |                   |   |               |  | 20.00 (MOTORS9)  |   |   |  |                                 |  |  |  |
|  |  |   |   |  |  |                   |   |               |  |  |   |   |  |                                 |  |  |  |
| 5/4/2010   | E1005072   | 1101 15TH ST NW   | Building  | Supplemental   | Electrical   | NA                | Permit Issued   | 0             | \$ 514   | .00 80.00 (WIRING);  | 0214 0106   | 2                                       | 2F                                       | C-4                             | JIN JOON HUH   | 1101 FIFTEENTH   |  |
|  |  |   | "   | 1  |  |                   |   |               |  | 40.00 (FIXTURES);  |   |   |  |                                 | (AFO)  | LLC  |  |
|  |  |   |   |  |  |                   |   |               |  | 91.00 (MISCITEM8)<br>46.00   | 7   |   |  |                                 |  |  |  |
|  |  |   |   |  |  |                   |   |               |  | (TRANSFORM2);  |   |   |  |                                 |  |  |  |
|  |  |   |   |  |  |                   |   |               |  | 20.00 (MISCITEM7)  | ;   |   |  |                                 |  |  |  |
|  |  |   |   |  |  |                   |   |               |  | 117.00 (MOTORS6)   | -   |   |  |                                 |  | 1  |  |
|  |  |   | 1   |  |  |                   |   |               |  |  | 1   |   |  |                                 |  | 1  |  |
| ,  |  |   |   | 1  |  |                   | 1   |               |  | 100.00 (METER2);   | [   |   |  |                                 |  |  |  |
|  |  |   |   |  |  |                   |   |               |  |  |   |   |  |                                 |  |  |  |
|  |  |   |   |  |  |                   |   |               |  | 100.00 (METER2);   |   |   |  |                                 |  |  |  |
|  |  |   |   |  |  |                   |   |               |  | 100.00 (METER2);   | ,<br>   |   |  |                                 |  |  |  |
|  |  |   |   |  |  |                   |   |               |  | 100.00 (METER2);<br>20.00 (MISCITEM5   |   |   |  |                                 |  |  |  |
| 5/5/2010   | P1003799   | 700 13TH ST NW Unit 6TH FL.   | Building  | Supplemental   | Plumbing and Gas   | NA                | Permit Issued   | 0             | \$ 346   | 100.00 (METER2);<br>20.00 (MISCITEM5)  | 0252 0083   | 2                                       | 2F                                       | DD/C-4                          |  | LUO 700  |  |
| 5/5/2010   | P1003799   | 700 13TH ST NW Unit 6TH FL.   | Building  | Supplemental   | Plumbing and Gas   | NA                | Permit Issued   | 0             | \$ 346   | 100.00 (METER2);<br>20.00 (MISCITEM5   | 0252 0083   | 2                                       | 2F                                       | DD/C-4                          |  | THIRTEENTH   |  |
|  | P1003799   | 700 13TH ST NW Unit 6TH FL.   | Building<br>Building  | Supplemental Supplemental  | Plumbing and Gas Plumbing and Gas  |                   | Permit Issued  Permit Issued  |               |  | 100.00 (METER2);<br>20.00 (MISCITEM5)<br>3.00 346.00 (SPRINKLER13)   | 0252 0083<br>0252 0083  | 2                                       | 2F<br>2F                                 | DD/C-4                          |  | THIRTEENTH<br>STRFFT DC INC<br>LUO 700   |  |
|  |  |   |   |  |  |                   |   |               |  | 100.00 (METER2);<br>20.00 (MISCITEM5)<br>5.00 346.00<br>(SPRINKLER13)  |   | 2                                       | 2F<br>2F                                 |                                 |  | THIRTEENTH STREET DC INC LUO 700 THIRTEENTH  |  |
| 5/5/2010   | P1003800   | 700 13TH ST NW Unit 5TH FL.   | Building  | Supplemental   | Plumbing and Gas   | NA                | Permit Issued   | 0             | \$ 228   | 100.00 (METER2);<br>20.00 (MISCITEM5<br>3.00 346.00<br>(SPRINKLER13)<br>1.00 228.00<br>(SPRINKLER13)   | 0252 0083   | 2 2                                     | 2F<br>2F<br>2F                           |                                 | STEVEN MASON   | THIRTEENTH STREET DC INC. LUO 700 THIRTEENTH STREET DC INC.  |  |
| 5/5/2010   |  |   |   |  |  | NA                |   | 0             | \$ 228   | 100.00 (METER2);<br>20.00 (MISCITEM5)<br>3.00 346.00 (SPRINKLER13)   |   | 2 2 2                                   | 2F<br>2F<br>2F                           | DD/C-4                          | STEVEN MASON (AFO)   | THIRTEENTH STREET DC INC LUO 700 THIRTEENTH  |  |
| 5/5/2010<br>5/5/2010   | P1003800<br>P1003801   | 700 13TH ST NW Unit 5TH FL.  1445 NEW YORK AVE NW   | Building Building   | Supplemental Supplemental  | Plumbing and Gas Plumbing and Gas  | NA<br>NA          | Permit Issued Permit Issued   | 0             | 228  | 100.00 (METER2);<br>20.00 (MISCITEMS<br>3.00 (SPRINKLER13)<br>1.00 (SPRINKLER13)<br>1.00 (SPRINKLER13)<br>1.00 (SPRINKLER13)   | 0252 0083<br>0222 0814  | 2 2 2                                   | 2F<br>2F<br>2F                           | DD/C-4                          | (AFO)  | THIRTEENTH<br>STRFFT DC INC<br>LUO 700<br>THIRTEENTH<br>STRFFT DC INC<br>PONTE GADEA OF<br>WASHINGTON LLC  | O. S. TOMS   |
| 5/5/2010<br>5/5/2010   | P1003800   | 700 13TH ST NW Unit 5TH FL.   | Building  | Supplemental   | Plumbing and Gas   | NA                | Permit Issued   | 0             | 228  | 100.00 (METER2);<br>20.00 (MISCITEM5<br>3.00 346.00<br>(SPRINKLER13)<br>2.00 (SPRINKLER13)<br>2.00 (SPRINKLER13)<br>2.00 (SPRINKLER13)   | 0252 0083   | 2 2 2 2                                 | 2F<br>2F<br>2F<br>2F                     | DD/C-4                          | (AFO)  RALPH E JACKSON   | THIRTEENTH<br>STRFFT DC INC<br>LUO 700<br>THIRTEENTH<br>STRFFT DC INC<br>PONTE GADEA OF<br>WASHINGTON LLC  | 2.5 TONS   |
| 5/5/2010<br>5/5/2010<br>5/6/2010   | P1003800<br>P1003801   | 700 13TH ST NW Unit 5TH FL.  1445 NEW YORK AVE NW   | Building Building   | Supplemental Supplemental  | Plumbing and Gas Plumbing and Gas  | NA<br>NA          | Permit Issued Permit Issued   | 0             | \$ 228   | 100.00 (METER2);<br>20.00 (MISCITEM5<br>3.00 346.00<br>(SPRINKLER13)<br>3.00 228.00<br>(SPRINKLER13)<br>3.00 232.00<br>(SPRINKLER13)<br>3.00 92.00<br>(MECHCLASSE)<br>3.00 92.00   | 0252 0083<br>0222 0814  | 2 2 2 2 2 2 2                           | 2F 2F 2F 2F 2F 2F                        | DD/C-4                          | (AFO)  RALPH E JACKSON (AFO)  DOUGLAS C. SEAL  | THIRTEENTH STREFT DC INC LUO 700 THIRTEENTH STREFT DC INC PONTE GADEA OF WASHINGTON LLC  1101 FIFTEENTH LLC  | 2 5 TONS   |
| 5/5/2010<br>5/5/2010<br>5/6/2010<br>5/6/2010                                     | P1003800 P1003801 M1001266 M1001267                            | 700 13TH ST NW Unit STH FL.  1445 NEW YORK AVE NW  1101 15TH ST NW  1099 14TH ST NW   | Building Building Building Building                                     | Supplemental Supplemental Supplemental Supplemental  | Plumbing and Gas Plumbing and Gas Plumbing and Gas Mechanical Mechanical                       | NA<br>NA          | Permit Issued  Permit Issued  Permit Issued  Permit Issued  | 0 0           | \$ 228<br>\$ 232<br>\$ 92<br>\$ 92                   | 100.00 (METER2);<br>20.00 (MISCITEMS<br>20.00 (MISCITEMS<br>(SPRINKLER13)<br>1.00 (SPRINKLER13)<br>1.00 (SPRINKLER13)<br>1.00 (SPRINKLER13)<br>1.00 (SPRINKLER13)<br>1.00 (MECHCLASSE)<br>1.00 (MECHCLASSE)  | 0252 0083<br>0222 0814<br>0214 0106<br>0248 0075  | 2 | 2F 2F 2F 2F 2F 2F                        | DD/C-4                          | (AFO)  RALPH E JACKSON (AFO)  DOUGLAS C. SEAL (AFO)  | THIRTEENTH STRFFT DC INC LUO 700 THIRTEENTH STRFFT DC INC PONTE GADEA OF WASHINGTON LLC  1101 FIFTEENTH LLC FRANKLIN COURT INC   | 2 5 TONS   |
| 5/5/2010<br>5/5/2010<br>5/6/2010<br>5/6/2010                                     | P1003800<br>P1003801<br>M1001266                               | 700 13TH ST NW Unit 5TH FL.  1445 NEW YORK AVE NW  1101 15TH ST NW  | Building Building Building  | Supplemental Supplemental Supplemental   | Plumbing and Gas Plumbing and Gas Mechanical   | NA<br>NA          | Permit Issued  Permit Issued  Permit Issued   | 0 0           | \$ 228<br>\$ 232<br>\$ 92<br>\$ 92                   | 100.00 (METER2);<br>20.00 (MISCITEMS<br>3.00 (SPRINKLER13)<br>1.00 (SPRINKLER13)<br>2.00 (SPRINKLER13)<br>2.00 (SPRINKLER13)<br>2.00 (SPRINKLER13)<br>2.00 (MECHCLASSE)<br>2.00 (MECHCLASSE)<br>2.00 (MECHCLASSE)<br>2.00 (MECHCLASSE)   | 0252 0083<br>0222 0814<br>0214 0106   | 2 2 2 2 2 2 2 2                         | 2F 2F 2F 2F 2F 2F                        | DD/C-4                          | (AFO)  RALPH E JACKSON (AFO)  DOUGLAS C. SEAL (AFO)  STEPHEN R.  | THIRTEENTH STREFT DC INC LUO 700 THIRTEENTH STREFT DC INC PONTE GADEA OF WASHINGTON LLC  1101 FIFTEENTH LLC  | 2 5 TONS   |
| 5/5/2010<br>5/5/2010<br>5/6/2010<br>5/6/2010                                     | P1003800 P1003801 M1001266 M1001267                            | 700 13TH ST NW Unit STH FL.  1445 NEW YORK AVE NW  1101 15TH ST NW  1099 14TH ST NW   | Building Building Building Building                                     | Supplemental Supplemental Supplemental Supplemental  | Plumbing and Gas Plumbing and Gas Plumbing and Gas Mechanical Mechanical                       | NA<br>NA          | Permit Issued  Permit Issued  Permit Issued  Permit Issued  | 0 0           | \$ 228<br>\$ 232<br>\$ 92<br>\$ 92                   | 100.00 (METER2);<br>20.00 (MISCITEMS<br>3.00 346.00<br>(SPRINKLER13)<br>1.00 228.00<br>(SPRINKLER13)<br>1.00 232.00<br>(SPRINKLER13)<br>1.00 92.00<br>(MECHCLASSE)<br>1.00 92.00<br>(MECHCLASSE)<br>1.00 26.00<br>(GASLINECUT);<br>46.00   | 0252 0083<br>0222 0814<br>0214 0106<br>0248 0075  | 2 2 2 2 2 2 2 2                         | 2F 2F 2F 2F 2F                           | DD/C-4                          | (AFO)  RALPH E JACKSON (AFO)  DOUGLAS C. SEAL (AFO)  | THIRTEENTH STREFT DC INC LUO 700 THIRTEENTH STREFT DC INC PONTE GADEA OF WASHINGTON LLC LIO FIFTEENTH LLC FRANKLIN COURT INC FRANKLIN COURT  | 2.5 TONS   |
| 5/5/2010<br>5/5/2010<br>5/6/2010<br>5/6/2010                                     | P1003800 P1003801 M1001266 M1001267 P1003845                   | 700 13TH ST NW Unit STH FL.  1445 NEW YORK AVE NW  1101 15TH ST NW  1099 14TH ST NW   | Building Building Building Building Building                            | Supplemental Supplemental Supplemental Supplemental Supplemental                           | Plumbing and Gas Plumbing and Gas Mechanical Mechanical Plumbing and Gas                       | NA NA NA NA NA    | Permit Issued  Permit Issued  Permit Issued  Permit Issued  Permit Issued                               | 0 0 0         | \$ 226   | 100.00 (METER2);<br>20.00 (MISCITEMS<br>3.00 346.00<br>(SPRINKLER13)<br>1.00 228.00<br>(SPRINKLER13)<br>1.00 232.00<br>(SPRINKLER13)<br>1.00 92.00<br>(MECHCLASSE)<br>1.00 92.00<br>(MECHCLASSE)<br>1.00 92.00<br>(GASLINECUT);<br>46.00<br>(PILIMBERXTURE)  | 0252 0083<br>0222 0814<br>0214 0106<br>0248 0075<br>0248 0075                           | 2 2 2 2 2 2 2 2                         | 2F 2F 2F 2F 2F 2F 2F                     | DD/C-4 C-4 C-4 C-4 C-4          | (AFO)  RALPH E JACKSON (AFO)  DOUGLAS C. SEAL (AFO)  STEPHEN R.  HOLMAN (AFO)  | THIRTEENTH STREFT DC INC LUO 700 THIRTEENTH STREFT DC INC PONTE GADEA OF WASHINGTON LLC 1101 FIFTEENTH LLC FRANKLIN COURT INC FRANKLIN COURT INC                                     | 2 S TONS   |
| 5/5/2010<br>5/5/2010<br>5/6/2010<br>5/6/2010                                     | P1003800 P1003801 M1001266 M1001267                            | 700 13TH ST NW Unit STH FL.  1445 NEW YORK AVE NW  1101 15TH ST NW  1099 14TH ST NW   | Building Building Building Building Building                            | Supplemental Supplemental Supplemental Supplemental  | Plumbing and Gas Plumbing and Gas Plumbing and Gas Mechanical Mechanical                       | NA NA NA NA NA    | Permit Issued  Permit Issued  Permit Issued  Permit Issued  | 0 0 0         | \$ 226   | 100.00 (METER2);<br>20.00 (MISCITEMS<br>20.00 (MISCITEMS<br>(SPRINKLER13)<br>1.00 (SPRINKLER13)<br>1.00 (SPRINKLER13)<br>1.00 (SPRINKLER13)<br>1.00 (MECHCIASSE)<br>1.00 (MECHCIASSE)<br>1.00 (GASLINECUT);<br>46.00 (GASLINECUT);<br>46.00 (GASLINECUT);<br>46.00 (GASLINECUT);<br>46.00 (GASLINECUT);<br>46.00 (GASLINECUT);<br>46.00 (GASLINECUT);<br>46.00 (GASLINECUT);<br>46.00 (GASLINECUT);  | 0252 0083<br>0222 0814<br>0214 0106<br>0248 0075  | 2 2 2 2 2 2 2 2 2 2 2                   | 2F 2F 2F 2F 2F 2F                        | DD/C-4                          | (AFO)  RALPH E JACKSON (AFO)  DOUGLAS C. SEAL (AFO)  STEPHEN R.  HOLMAN (AFO)  PAUL THIEBERGER                                   | THIRTEENTH STREFT DC INC LUO 700 THIRTEENTH STREFT DC INC PONTE GADEA OF WASHINGTON LLC 1101 FIFTEENTH LLC FRANKLIN COURT INC PRONTE GADEA OF  | 2 5 TONS   |
| 5/5/2010<br>5/5/2010<br>5/6/2010<br>5/6/2010                                     | P1003800 P1003801 M1001266 M1001267 P1003845                   | 700 13TH ST NW Unit STH FL.  1445 NEW YORK AVE NW  1101 15TH ST NW  1099 14TH ST NW   | Building Building Building Building Building                            | Supplemental Supplemental Supplemental Supplemental Supplemental                           | Plumbing and Gas Plumbing and Gas Mechanical Mechanical Plumbing and Gas                       | NA NA NA NA NA    | Permit Issued  Permit Issued  Permit Issued  Permit Issued  Permit Issued                               | 0 0 0         | \$ 226   | 100.00 (METER2);<br>20.00 (MISCITEMS<br>3.00 346.00<br>(SPRINKLER13)<br>1.00 228.00<br>(SPRINKLER13)<br>1.00 232.00<br>(SPRINKLER13)<br>1.00 92.00<br>(MECHCLASSE)<br>1.00 92.00<br>(MECHCLASSE)<br>1.00 92.00<br>(GASLINECUT);<br>46.00<br>(PILIMBERXTURE)  | 0252 0083<br>0222 0814<br>0214 0106<br>0248 0075<br>0248 0075                           | 2 2 2 2 2 2 2 2 2 2 2                   | 2F 2F 2F 2F 2F 2F                        | DD/C-4 C-4 C-4 C-4 C-4          | (AFO)  RALPH E JACKSON (AFO)  DOUGLAS C. SEAL (AFO)  STEPHEN R.  HOLMAN (AFO)  | THIRTEENTH STREFT DC INC LUO 700 THIRTEENTH STREFT DC INC PONTE GADEA OF WASHINGTON LLC 1101 FIFTEENTH LLC FRANKLIN COURT INC FRANKLIN COURT INC                                     | 2.5 TONS   |
| 5/5/2010<br>5/5/2010<br>5/6/2010<br>5/6/2010                                     | P1003800 P1003801 M1001266 M1001267 P1003845                   | 700 13TH ST NW Unit STH FL.  1445 NEW YORK AVE NW  1101 15TH ST NW  1099 14TH ST NW   | Building Building Building Building Building                            | Supplemental Supplemental Supplemental Supplemental Supplemental                           | Plumbing and Gas Plumbing and Gas Mechanical Mechanical Plumbing and Gas                       | NA NA NA NA NA    | Permit Issued  Permit Issued  Permit Issued  Permit Issued  Permit Issued                               | 0 0 0         | \$ 226   | 100.00 (METER2); 20.00 (MISCITEMS  20.00 (MISCITEMS  (SPRINKLER13)  1.00 228.00 (SPRINKLER13)  1.00 92.00 (MECHCLASSE)  1.00 92.00 (GASLINECUT); 46.00 (GOSLINECUT); 46.00 (PLUMBETXTURE); 26.00 (REVISION); 26.00 (REVISION); 26.00 (REVISION); 26.00 (REVISION); 26.00 (REVISION); 26.00 (PLUMBETXTURE); 26.00 (REVISION); 26.00 (REVISION); 26.00 (MESCISION); 2 | 0252 0083<br>0222 0814<br>0214 0106<br>0248 0075<br>0248 0075                           | 2 2 2 2 2 2 2 2 2                       | 2F 2F 2F 2F 2F                           | DD/C-4 C-4 C-4 C-4 C-4          | (AFO)  RALPH E JACKSON (AFO)  DOUGLAS C. SEAL (AFO)  STEPHEN R.  HOLMAN (AFO)  PAUL THIEBERGER                                   | THIRTEENTH STREFT DC INC LUO 700 THIRTEENTH STREFT DC INC PONTE GADEA OF WASHINGTON LLC 1101 FIFTEENTH LLC FRANKLIN COURT INC PRONTE GADEA OF  | 2.5 TONS   |
| 5/5/2010<br>5/5/2010<br>5/6/2010<br>5/6/2010                                     | P1003800 P1003801 M1001266 M1001267 P1003845                   | 700 13TH ST NW Unit STH FL.  1445 NEW YORK AVE NW  1101 15TH ST NW  1099 14TH ST NW   | Building Building Building Building Building                            | Supplemental Supplemental Supplemental Supplemental Supplemental                           | Plumbing and Gas Plumbing and Gas Mechanical Mechanical Plumbing and Gas                       | NA NA NA NA NA    | Permit Issued  Permit Issued  Permit Issued  Permit Issued  Permit Issued                               | 0 0 0         | \$ 226   | 100.00 (METER2); 20.00 (MISCITEMS  20.00 (MISCITEMS  (SPRINKLER13)  1.00 (SPRINKLER13)  1.00 (SPRINKLER13)  1.00 (SPRINKLER13)  1.00 (SPRINKLER13)  1.00 (MECHCLASSE)  1.00 (MECHCLASSE)  1.00 (GASLINECUT); 46.00 (FULIMBETXTURE); 1.00 (PLUMBETXTURE); 1.00 (REVISION); 126.00 (REVISION);   | 0252 0083<br>0222 0814<br>0214 0106<br>0248 0075<br>0248 0075                           | 2 2 2 2 2 2 2 2 2                       | 2F 2F 2F 2F 2F 2F                        | DD/C-4 C-4 C-4 C-4 C-4          | (AFO)  RALPH E JACKSON (AFO)  DOUGLAS C. SEAL (AFO)  STEPHEN R.  HOLMAN (AFO)  PAUL THIEBERGER                                   | THIRTEENTH STREFT DC INC LUO 700 THIRTEENTH STREFT DC INC PONTE GADEA OF WASHINGTON LLC 1101 FIFTEENTH LLC FRANKLIN COURT INC PRONTE GADEA OF  | 2 5 TONS   |
| 5/5/2010<br>5/5/2010<br>5/6/2010<br>5/6/2010<br>5/6/2010                         | P1003800 P1003801 M1001266 M1001267 P1003845                   | 700 13TH ST NW Unit STH FL.  1445 NEW YORK AVE NW  1101 15TH ST NW  1099 14TH ST NW   | Building Building Building Building Building                            | Supplemental Supplemental Supplemental Supplemental Supplemental                           | Plumbing and Gas Plumbing and Gas Mechanical Mechanical Plumbing and Gas                       | NA NA NA NA NA    | Permit Issued  Permit Issued  Permit Issued  Permit Issued  Permit Issued                               | 0 0 0 0 0     | \$ 226<br>\$ 232<br>\$ 92<br>\$ 92<br>\$ 72          | 100.00 (METER2); 20.00 (MISCITEMS  20.00 (MISCITEMS  (SPRINKLER13)  1.00 228.00 (SPRINKLER13)  1.00 92.00 (MECHCLASSE)  1.00 92.00 (GASLINECUT); 46.00 (GOSLINECUT); 46.00 (PLUMBETXTURE); 26.00 (REVISION); 26.00 (REVISION); 26.00 (REVISION); 26.00 (REVISION); 26.00 (REVISION); 26.00 (PLUMBETXTURE); 26.00 (REVISION); 26.00 (REVISION); 26.00 (MESCISION); 2 | 0252 0083<br>0222 0814<br>0214 0106<br>0248 0075<br>0248 0075                           | 2 | 2F 2 | DD/C-4 C-4 C-4 C-4 C-4          | (AFO)  RALPH E JACKSON (AFO)  DOUGLAS C. SEAL (AFO)  STEPHEN R. HOLMAN (AFO)  PAUL THIEBERGER (AFO)  GARY W MCVEY                | THIRTEENTH STREFT DC INC LUO 700 THIRTEENTH STREFT DC INC PONTE GADEA OF WASHINGTON LLC LI01 FIFTEENTH LLC FRANKLIN COURT INC PONTE GADEA OF WASHINGTON LLC LORD BALTIMORE           | 2 5 TONS   |
| 5/5/2010<br>5/5/2010<br>5/6/2010<br>5/6/2010<br>5/6/2010                         | P1003800 P1003801 M1001266 M1001267 P1003845 P1003860 E1005139 | 700 13TH ST NW Unit 5TH FL.  1445 NEW YORK AVE NW  1101 15TH ST NW  1099 14TH ST NW  1099 14TH ST NW  1445 NEW YORK AVE NW Unit 7TH FL.               | Building Building Building Building Building Building Building Building | Supplemental Supplemental Supplemental Supplemental Supplemental Supplemental Supplemental | Plumbing and Gas  Plumbing and Gas  Mechanical  Mechanical  Plumbing and Gas  Plumbing and Gas | NA NA NA NA NA NA | Permit Issued   0 0 0 0       | \$ 228<br>\$ 232<br>\$ 92<br>\$ 92<br>\$ 72          | 100.00 (METER2); 20.00 (MISCITEMS  20.00 (MISCITEMS  (SPRINKLER13)  1.00 (SPRINKLER13)  1.00 (SPRINKLER13)  1.00 (SPRINKLER13)  1.00 (SPRINKLER13)  1.00 (MECHCLASSE)  1.00 (MASSENTURE)  1.00 (WATERHEATER)  1.00 (WATERHEATER)   | 0252 0083<br>0222 0814<br>0214 0106<br>0248 0075<br>0248 0075<br>0222 0814<br>0250 0857 | 2 | 2F 2 | C-4 C-4 C-4 C-4 C-4 C-4 C-4 C-4 | (AFO)  RALPH E JACKSON (AFO)  DOUGLAS C. SEAL (AFO)  STEPHEN R. HOLMAN (AFO)  PAUL THIEBERGER (AFO)  GARY W MCVEY (AFO)          | THIRTEENTH STREFT DC INC LUO 700 THIRTEENTH STREFT DC INC PONTE GADEA OF WASHINGTON LLC 1101 FIFTEENTH LLC FRANKLIN COURT INC PONTE GADEA OF WASHINGTON LLC LORD BALTIMORE GROUP LTD | 2.5 TONS   |
| 5/5/2010<br>5/5/2010<br>5/6/2010<br>5/6/2010<br>5/6/2010                         | P1003800 P1003801 M1001266 M1001267 P1003845 P1003860          | 700 13TH ST NW Unit STH FL.  1445 NEW YORK AVE NW  1101 15TH ST NW  1099 14TH ST NW  1099 14TH ST NW  1445 NEW YORK AVE NW Unit 7TH FL.               | Building Building Building Building Building Building Building          | Supplemental Supplemental Supplemental Supplemental Supplemental Supplemental              | Plumbing and Gas  Plumbing and Gas  Mechanical  Mechanical  Plumbing and Gas  Plumbing and Gas | NA NA NA NA NA NA | Permit Issued  Permit Issued  Permit Issued  Permit Issued  Permit Issued  Permit Issued                | 0 0 0 0       | \$ 228<br>\$ 232<br>\$ 92<br>\$ 92<br>\$ 72          | 100.00 (METER2); 20.00 (MISCITEMS  3.00 346.00 (SPRINKLER13)  3.00 228.00 (SPRINKLER13)  3.00 232.00 (SPRINKLER13)  3.00 92.00 (MECHCLASSE)  3.00 92.00 (MECHCLASSE)  46.00 (MECHCLASSE)  46.00 (GASLINECUT); 46.00 (PILIMBETIXTURE); 26.00 (REVISION); 26.00 (WATERHEATER)  3.00 40.00 (WIRING)   | 0252 0083<br>0222 0814<br>0214 0106<br>0248 0075<br>0248 0075<br>0222 0814              | 2 | 2F            | DD/C-4 C-4 C-4 C-4 C-4 C-4 C-4  | (AFO)  RALPH E JACKSON (AFO) DOUGLAS C. SEAL (AFO) STEPHEN R. HOLMAN (AFO)  PAUL THIEBERGER (AFO)  GARY W MCVEY (AFO) MICHAEL M. | THIRTEENTH STREFT DC INC LUO 700 THIRTEENTH STREFT DC INC PONTE GADEA OF WASHINGTON LLC LI01 FIFTEENTH LLC FRANKLIN COURT INC PONTE GADEA OF WASHINGTON LLC LORD BALTIMORE           | 2 5 TONS   |
| 5/5/2010<br>5/5/2010<br>5/6/2010<br>5/6/2010<br>5/6/2010<br>5/6/2010<br>5/6/2010 | P1003800 P1003801 M1001266 M1001267 P1003845 P1003860 E1005139 | 700 13TH ST NW Unit STH FL.  1445 NEW YORK AVE NW  1101 15TH ST NW  1099 14TH ST NW  1099 14TH ST NW  1445 NEW YORK AVE NW Unit 7TH FL.  1350 I ST NW | Building Building Building Building Building Building Building Building | Supplemental Supplemental Supplemental Supplemental Supplemental Supplemental Supplemental | Plumbing and Gas  Plumbing and Gas  Mechanical  Mechanical  Plumbing and Gas  Plumbing and Gas | NA NA NA NA NA NA | Permit Issued   0 0 0 0 0 0 0 | \$ 232<br>\$ 92<br>\$ 92<br>\$ 72<br>\$ 196<br>\$ 76 | 100.00 (METER2); 20.00 (MISCITEMS  20.00 (MISCITEMS  (SPRINKLER13)  1.00 (SPRINKLER13)  1.00 (SPRINKLER13)  1.00 (SPRINKLER13)  1.00 (SPRINKLER13)  1.00 (MECHCLASSE)  1.00 (MASSENTURE)  1.00 (WATERHEATER)  1.00 (WATERHEATER)   | 0252 0083<br>0222 0814<br>0214 0106<br>0248 0075<br>0248 0075<br>0222 0814<br>0250 0857 | 2 | 2F 2 | C-4 C-4 C-4 C-4 C-4 C-4 C-4 C-4 | (AFO)  RALPH E JACKSON (AFO)  DOUGLAS C. SEAL (AFO)  STEPHEN R. HOLMAN (AFO)  PAUL THIEBERGER (AFO)  GARY W MCVEY (AFO)          | THIRTEENTH STREFT DC INC LUO 700 THIRTEENTH STREFT DC INC PONTE GADEA OF WASHINGTON LLC 1101 FIFTEENTH LLC FRANKLIN COURT INC PONTE GADEA OF WASHINGTON LLC LORD BALTIMORE GROUP LTD | 2 S TONS   |



**DEPARTMENT OF CONSUMER & REGULATORY AFFAIRS** 

| D DATE     | ID         | Issued from 5/ Address  | PER GROUP | PER TYPE     | PER SUB TYPE                  | Category | STATUS        | Job Value | Total Pai   | d Fee Types   | SSL              | Ward | ANC | Zoning     | Applicant                     | Owner Name                                     | Description of Work  |
|------------|------------|-------------------------|-----------|--------------|-------------------------------|----------|---------------|-----------|-------------|---|------------------|------|-----|------------|-------------------------------|--|--|
| 5/6/2010 E | 31002201   | 420 10TH ST SW          | Building  | Construction | Alteration and<br>Repair      | NA       | Permit Issued |           |             | 1 3514.99<br>(GREENBLDG);<br>44106.82<br>(ALTREPAIR);   | 0387 7000        | 2    | 6D  | C-3-C      | COLIN CLARK<br>(AFO)          | POTOMAC CREEK<br>ASSOCIATES LP                 | INTERIOR RENOVATIONS TO PROMENADE LEVEL FOR FUTURE RETAIL TENANT SPACES INCLUDE MECHANICAL, ELECTRICAL, FIRE ALARM AND SPRINKLER, AND PLUMBING WOR   |
| 5/3/2010   | PC77813972 | 250 F ST SW             | Building  | Post Card    | Plumbing                      | NΔ       | Permit Issued |           |             | 20000.00<br>(ETLINGEEE)   |                  | 2    | 6D  |            | CONSTRUCTION                  |  | Installation of not more than 1 new plumbing fixture, on a residential, commercial or indus  |
| 5/5/2010 F |            | 415 4TH ST SW           | Building  | Supplemental | Plumbing and Gas              | NA       | Permit Issued | 0         | \$ 10.498.0 | 0 10046.00  | 0494 0037        | -    | 6D  |            | IRRENO (AFO)<br>FRED R PERNA  | DISTRICT OF                                    | proiect.   |
| 3,3,1      |            |                         |           |              |                               |          |               |           |             | (PLUMBFIXTURE);<br>366.00<br>(GASBOILER); 86.0<br>(WATERHEATER)   |                  |      |     |            | (AFO)                         | COLUMBIA                                       |  |
| 5/5/2010   | M1001228   | 415 4TH ST SW           | Building  | Supplemental | Mechanical                    | NA       | Permit Issued | 0         | \$ 138.0    | 0 138.00<br>(MECHCLASSE)  | 0494 0037        | 2    | 6D  |            | FRED R PERNA<br>(AFO)         | DISTRICT OF<br>COLUMBIA                        |  |
| 5/5/2010   | E1005097   | 250 E ST SW             | Building  | Supplemental | Electrical                    | NA       | Permit Issued | 0         | \$ 82.0     | 0 62.00 (MOTORS2);<br>20.00 (WIRING)  | 0538 0873        | 2    | 6D  |            | ALBERT E<br>WINFIELD (AFO)    | WELLS REIT/INDEPENDEN CE SOARE LLC             |  |
| 5/6/2010   | 1005141    | 425 3RD ST SW           | Building  | Supplemental | Electrical                    | NA       | Permit Issued | 0         | \$ 40.0     | 0 40.00<br>(MISCITEM23)   | 0537 0810        | 2    | 6D  | C-3-C      | DON H EASLEY<br>(AFO)         | SQUARE 537<br>ASSOCIATES LP                    |  |
| 5/7/2010   | E1005166   | 415 4TH ST SW           | Building  | Supplemental | Electrical                    | NA       | Permit Issued | 0         | \$ 2,180.0  | 0 2180.00<br>(MISCITEM22)   | 0494 0037        | 2    | 6D  |            | THOMAS A. BEACH               | DISTRICT OF<br>COLUMBIA                        |  |
| 5/7/2010 E | E1005167   | 415 4TH ST SW           | Building  | Supplemental | Electrical                    | NA .     | Permit Issued | 0         | \$ 22,300.0 | 0   580.00<br>(MISCITEM23);<br>12520.00<br>(WIRING); 3816.00<br>(FIXTURES); 228.0<br>(METER4); 1614.00                          |                  | 2    | 6D  |            | THOMAS A. BEACH<br>(AFO)      | DISTRICT OF<br>COLUMBIA                        |  |
|            |            |                         |           |              |                               |          |               |           |             | (MOTORS2); 208.0<br>(MOTORS8); 305.0<br>(MOTORS6); 340.0<br>(MOTORS3); 202.0<br>(MOTORS4); 832.0<br>(MOTORS5); 806.0<br>(MOTORS | 0<br>0<br>0<br>0 |      |     |            |                               |  |  |
| 5/5/2010 E | 31005530   | 5321 43RD ST NW         | Building  | Construction | Alteration and<br>Repair      | NA       | Permit Issued | 0         | \$ 1,095.0  | 0 65.00<br>(GREENBLDG);<br>1030.00  | 1664 0134        | 3    |     |            |                               | WILLIAM ERIC<br>SAHM                           | TEMPORARY STABILIZED CONSTRUCTION ENTRANCE.  |
| 5/5/2010 E | 31005532   | 5321 43RD ST NW         | Building  | Construction | Alteration and<br>Repair      | NA       | Permit Issued | 0         | \$ 1,115.0  | (ALTREPAIR)<br>0 1050.00<br>(ALTREPAIR); 65.0<br>(GREENBLDG)  | 1664 0134        | 3    |     |            |                               | WILLIAM ERIC<br>SAHM                           | 2-GEOTHERMAL WELL @ 450 DEEP 5 1/2 NOMAL.  |
| 5/5/2010 [ | D1000182   | 2115 WISCONSIN AVE NW   | Building  | Construction | Demolition                    | NA       | Permit Issued | 0         | \$ 587.7    | 4 34.04<br>(GREENBLDG);<br>553.70 (ALTREPAIR  | 1299 1027        | 3    | 3B  | NOPD/C-2-A | SAM HOLLEN (AFO)              | 2115 CAPITAL<br>ASSOCIATES LLC                 | INTERIOR DEMOLITION TO GROUND , 1ST AND 4TH FLOOR OFFICE SPACE. NO STRU  |
| 5/5/2010 F | F1000149   | 2106 HUIDEKOPER PL NW   | Building  | Construction | Fence                         | NA       | Permit Issued | 0         | \$ 33.0     | 0 33.00 (FENCE)   | 1314 0122        | 3    | 3B  | R-3        |                               | EDWARD C MATZ                                  | Install 35 feet long fence and a maximum 7 feet tall at the rear of the property. Fence w  |
| 5/5/2010 E | E1005102   | 4000 CATHEDRAL AVE NW   | Building  | Supplemental | Electrical                    | NA       | Permit Issued | 0         | \$ 39.0     | 0 39.00 (METER1)  | 1805 0800        | 3    | 3B  | R-5-A      | PAUL M. KOLB                  | ERIC TOMILSON                                  | entirely on owners property.   |
| 5/6/2010 E | 30906529   | 3527 CONNECTICUT AVE NW | Building  | Construction | Addition Alteration<br>Repair | NA       | Permit Issued | 0         | \$ 9,615.0  | 0 585.00<br>(GREENBLDG);<br>8997.00<br>(ALTREPAIR); 33.0<br>(FILINGFEE)   | 2222 0015        | 3    | 3C  | CP/C-2-A   | JASON<br>ZAWITKOWSKI<br>(AFO) | STREET RETAIL INC                              | Renovation of existing restaurant and expansion into existing space - change of use from<br>supermarket to restaurant.   |
| 5/3/2010 F | PC69908511 | 3104 CATHEDRAL AVE NW   | Building  | Post Card    | Building                      | NA       | Permit Issued |           |             |   |                  | 3    | 3C  |            | CHRIS BUCCA                   |  | Erecting a fence up to a height of 7 feet (2.13 meters) above grade, entirely on private p<br>and behind the building restriction line.  |
| 5/6/2010 F | R1000054   | 2910 GARFIELD ST NW     | Building  | Construction | Raze                          | NA       | Permit Issued | 0         | \$ 873.0    | 0 840.00 (RAZE);<br>33.00 (FILINGFEE)   | 2113 0828        | 3    | 3C  | R-1-B      | - I GIVI                      | BEJNAMIN D WOOD                                | raze brick building  |
| 5/3/2010 E | 31004359   | 3900 WISCONSIN AVE NW   | Building  | Construction | Alteration and<br>Repair      | NA       | Permit Issued | 0         | \$ 9,544.8  | 0 4490.00<br>(FILINGFEE);<br>579.80<br>(GREENBLDG);<br>4475.00  | 1823 0801        | 3    | 3C  | C-2-B      | JEFF OWENS (AFO)              | FEDERAL NATIONAL<br>MORTGAGE<br>ASSOCIATION    | INSTALLATION OF NEW ADDRESSABLE FIRE ALARM SYSTEM TO SERVE THE ENTIRE O<br>BUILDING, EXISTING FIRE ALRM SYSTEM WILL BE REMOVED ONCE NEW SYSTEM HAS<br>INSTALLED AND APPROVED BY DC FIRE INSPECTOR. THIS IS A THIRD PARTY REVIEW<br>APPLICATION 'TPR' |
| 5/6/2010   | TN1000074  | 3101 WISCONSIN AVE NW   | Building  | Construction | Miscellaneous                 | Tent     | Permit Issued | 0         | \$ 1,353.0  | (ALTDEPAID)<br>0 1353.00 (MISC)   | 1944 0025        | 3    | 3C  | R-1-B      | LYDIA BENSON<br>(AFO)         | PROTESTANT<br>EPISCOPAL<br>CATHEDRAL FND<br>DC | 11 - 10 by 10 10 by 70 - 1 9 - 10 by 20 10 by 90 - 1 5 - 10 by 30 10 by 120 - 1 5 - 10 by 40 20 by 50 - 1 2 - 10 by 50 30 by 50 - 1 2 - 10 by 60 16 by 26 - 1  |
| 5/4/2010 F | 1000148    | 3429 34TH ST NW         | Building  | Construction | Fence                         | NA       | Permit Issued | 0         | \$ 33.0     | 0 33.00 (FENCE)   | 2075 0904        | 3    | 3C  | R-1-B      |                               | CAMERON S                                      | Install 4 feet high fence on the side of the property. Install 6 feet tall fence on the rear of property. All fence to be entirely on owners property.   |
|            |            | 3434 30TH ST NW         |           |              | Retaining Wall                | NΔ       | Permit Issued | 0         |             | 0 414.00  | 2071 0011        |      | _   |            | (AFO)                         |  | REPLACE EXISTING RETAINING WALL, REPLACEMENT RETAINING WALL SHALL MATCH  |

| Building Permit(s   |                             |            |              |                       |          |               |  |        |                                      |             |                |                 |            |                           |                           |   |
|---------------------|-----------------------------|------------|--------------|-----------------------|----------|---------------|--|--------|--------------------------------------|-------------|----------------|-----------------|------------|---------------------------|---------------------------|---|
|                     | Address                     |            | PER TYPE     |                       | Category |               | Job Value  |        | id Fee Types                         |             | War            | d ANC           |            |                           |                           | Description of Work   |
| 5/6/2010 D1000186   | 3460 ORDWAY ST NW           | Building   | Construction | Demolition            | NA       | Permit Issued | 0  | \$ 115 | .20 5.20 (GREENBLDG)                 |             | 3              | 3C              | R-1-B      | CATHIE HARRISON           | MARTIN WALKER             | DEMOLITION -ROOF , INTERIOR , CONCRETE AREAWAY, STEPS, EAST EXTERIOR WALL ,   |
|                     |                             |            |              |                       |          |               |  |        | 110.00 (ALTREPAIR                    | 9           |                |                 |            | (AFO)                     |                           | DOORS AND WINDOWS.  |
|                     |                             |            |              |                       |          |               |  |        |                                      |             |                |                 |            |                           |                           |   |
| 5/5/2010 B1005549   | 3212 GARFIELD ST NW         | Building   | Construction | Alteration and        | NA       | Permit Issued | 0  | \$ 487 | .95 230.00                           | 2120 0801   | 3              | 3C              | TSP/R-1-A  |                           | ROBERT E                  | Creating sunroom from part of the existing concrete porch on concrete slab (existing). No   |
|                     |                             |            |              | Repair                |          |               |  |        | (FILINGFEE); 27.95<br>(GREENBLDG);   | '           |                |                 |            |                           | HOWARD                    | change in the exisiting roof.   |
|                     |                             |            |              |                       |          |               |  |        | 230.00 (ALTREPAIR                    | e l         |                |                 |            |                           |                           |   |
|                     |                             |            |              |                       |          |               |  |        |                                      | 1           |                |                 |            |                           |                           |   |
| 5/5/2010 E1005089   | 2805 28TH ST NW             | Building   | Supplemental | Electrical            | INA      | Permit Issued | 0  | \$ 116 | .00 20.00 (WIRING);                  | 2109 0013   | 2              | 20              | R-3        | JAMES W CONNER            | EVEDETT A                 |   |
| 3/3/2010 11003089   | 2003 20111 31 NW            | building   | Supplemental | Liectrical            | IN.      | remiic issueu | ١  | φ 110  | 16.00 (FIXTURES);                    |             | ľ              | J.C             | K-5        | (AFO)                     | SCHNEIDER                 |   |
|                     |                             |            |              |                       |          |               |  |        | 20.00                                |             |                |                 |            | Ĭ, ,                      |                           |   |
|                     |                             |            |              |                       |          |               |  |        | (MISCITEM23);                        |             |                |                 |            |                           |                           |   |
|                     |                             |            |              |                       |          |               |  |        | 20.00 (MISCITEMS<br>20.00 (MISCITEM6 |             |                |                 |            |                           |                           |   |
|                     |                             |            |              |                       |          |               |  |        | 20.00 (MISCITEM3)                    |             |                |                 |            |                           |                           |   |
|                     |                             |            |              |                       |          |               |  |        |                                      | 1           |                |                 |            |                           |                           |   |
|                     |                             |            |              |                       |          |               |  |        |                                      |             |                |                 |            |                           |                           |   |
|                     |                             |            |              |                       |          |               |  |        |                                      |             |                |                 |            |                           |                           |   |
| 5/5/2010 M1001247   | 3025 ORDWAY ST NW           | Building   | Supplemental | Mechanical            | NA       | Permit Issued | 0  | \$ 46  | .00 46.00                            | 2067 0833   | 3              | 3C              | R-2        | THOMAS G                  | T WILLIGEN                |   |
|                     |                             |            |              |                       |          |               |  |        | (MECHCLASSE)                         |             |                |                 |            | HACKSHAW (AFO)            |                           |   |
| 5/6/2010 P1003850   | 2800 QUEBEC ST NW Unit 1100 | Building   | Supplemental | Plumbing and Gas      | NA       | Permit Issued | 0  | \$ 86  | .00 86.00                            | 2225 0844   | 3              | 3C              | R-5-A      | TIMOTHY M.                | AMERICAN                  |   |
|                     |                             |            |              |                       |          |               |  |        | (PLUMBFIXTURE)                       |             |                |                 |            | DOWNS (AFO)               | SECURITY & TRUST          |   |
| 5/6/2010 P1003851   | 2800 QUEBEC ST NW Unit 1122 | Building   | Supplemental | Plumbing and Gas      | NA       | Permit Issued | 0  | \$ 66  | .00 66.00                            | 2225 0844   | 3              | 3C              | R-5-A      | TIMOTHY M.                | COMPANY<br>AMERICAN       |   |
| 3,3,233             |                             |            |              |                       |          |               |  | •      | (PLUMBFIXTURE)                       |             | ľ              |                 |            | DOWNS (AFO)               | SECURITY & TRUST          | •   |
| 5/6/2010 P1003858   | 2927 ORDWAY ST NW           | D. ildia - | Constantal   | Discribing and Con-   | N/A      | Permit Issued |  | \$ 212 | .00 26.00 (GASRANGE)                 | 2000 0050   |                | 120             | D 2        | HAROLD D                  | COMPANY<br>RAFAEL V LOPEZ |   |
| 5/6/2010 P1003858   | 2927 ORDWAY ST NW           | Building   | Supplemental | Plumbing and Gas      | INA      | Permit Issued | ١  | \$ 212 | .00 26.00 (GASKANGE)<br>186.00       | ; 2008 0056 | l <sup>3</sup> | 130             | R-2        | JOHNSON (AFO)             | KAFAEL V LOPEZ            |   |
|                     |                             |            |              |                       |          |               |  |        | (PLUMBFIXTURE)                       |             |                |                 |            | 501115011 (1110)          |                           |   |
| E/2/2010 DC2F0F42F6 | FOOD MACADELLID DLVD NIM    | D. Halina  | Doob Could   | D. ildia -            | N/A      | Dameit Tarred |  |        |                                      | -           |                | 3D              |            | BARBARA LEE               | Dankana Las Chann         | Descination of some analysis and store in a simple family described   |
| 5/3/2010 PC25954356 | 5800 MACARTHUR BLVD NW      | Building   | Post Card    | Building              | INA      | Permit Issued |  |        |                                      |             | 3              | 30              |            | SHAW (AFO)                | Barbara Lee Shaw          | Repairs of rear porch and steps in a single family dwelling.  |
| 5/3/2010 PC40748407 | 4940 INDIAN LN NW           | Building   | Post Card    | Electrical - General  | NA       | Permit Issued |  |        |                                      |             | 3              | 3D              |            | LIVESAY JAY (AFO)         |                           | Installation of not more than 10 new outlets and not more than 10 new lighting fixtures for a   |
| 5/3/2010 PC44351734 | 5038 VAN NESS ST NW         | Building   | Post Card    | Building              | NΔ       | Permit Issued |  |        |                                      | _           | 3              | 3D              |            | JEAN SYLVESTER            | lean Sylvector            | residential. commercial or industrial project.  Erecting a fence up to a height of 7 feet (2.13 meters) above grade, entirely on private property |
|                     |                             | Building   |              | 1                     | IN.      |               |  |        |                                      |             | ا              | 35              |            | (AFO)                     |                           | and behind the building restriction line.   |
| 5/3/2010 PC82646246 | 5800 MACARTHUR BLVD NW      | Building   | Post Card    | Building              | NA       | Permit Issued |  |        |                                      |             | 3              | 3D              |            | BARBARA LEE               | Barbara Lee Shaw          | Repairs of front porch and steps in a single family dwelling.   |
| 5/3/2010 PC28645266 | 5345 MACARTHUR BLVD NW      | Building   | Post Card    | Building              | NA .     | Permit Issued | <del>                                     </del> |        |                                      | _           | 3              | 3D              |            | SHAW (AFO) ILANA FOGELMAN | Ilana Fogelman            | Replacement in kind of existing fence on private property. Replacement in kind, when applied to   |
| 3,3,233             |                             |            |              |                       | ļ        |               |  |        |                                      |             | ľ              |                 |            | (AFO)                     |                           | architectural features, means replacement with a feature of like material that replicates the   |
|                     |                             |            |              |                       |          |               |  |        |                                      |             |                |                 |            |                           |                           | existing feature in proportion, appearance, texture, design, detail and dimensions.   |
| 5/4/2010 PC62226900 | 4482 SALEM LN NW            | Building   | Post Card    | Plumbing              | NA       | Permit Issued |  |        |                                      |             | 3              | 3D              |            | MICHEAL                   |                           | One sewer or water line cut.  |
|                     |                             | -          |              |                       |          |               |  |        |                                      |             |                |                 |            | BERGSMAN (AFO)            |                           |   |
| 5/5/2010 PC98379773 | 5080 LOWELL ST NW           | Building   | Post Card    | Building              | NA       | Permit Issued |  |        |                                      |             | 3              | 3D              |            | CHRIS BUCCA<br>(AFO)      |                           | Erecting a fence up to a height of 7 feet (2.13 meters) above grade, entirely on private property and behind the building restriction line.       |
| 5/6/2010 PC97195884 | 4508 SALEM LN NW            | Building   | Post Card    | Building              | NA       | Permit Issued |  |        |                                      |             | 3              | 3D              |            | JASON RAO (AFO)           | Jason Rao                 | Repairs of front porch and steps in a single family dwelling.   |
| E/7/2010 DC96006972 | 5010 MACARTHUR CT NW        | Building   | Post Card    | Electrical - General  | NA       | Permit Issued |  |        |                                      | 1410 0837   | - 2            | 3D              |            | HENRY                     |                           | Installation or replacement of not more than 1 residential electric appliance for a residential   |
| 3///2010 PC66006673 | 3010 MACARTHUR CT NW        | Bulluling  | POSt Card    | Electrical - Gerieral | INA      | Permit Issueu |  |        |                                      | 1410 0037   | ľ              | l <sub>2D</sub> |            | RODGERSON (AFO)           |                           | project.  |
|                     |                             |            |              |                       |          |               |  |        |                                      |             |                |                 |            |                           |                           |   |
| 5/7/2010 PC89114076 | 5010 MACARTHUR CT NW        | Building   | Post Card    | Mechanical            | NA       | Permit Issued |  |        |                                      | 1410 0837   | 3              | 3D              |            | HENRY<br>RODGERSON (AFO)  |                           | Installation of not more than 1 new air conditioning unit, up to a □maximum of 10-tons of equivalent refrigerating effect.                        |
|                     |                             |            |              |                       |          |               |  |        |                                      |             |                |                 |            |                           |                           |   |
| 5/4/2010 B1005300   | 2100 FOXHALL RD NW          | Building   | Construction | Alteration and        | NA       | Permit Issued | 0  | \$ 413 | .40 390.00                           | 1374 0850   | 3              | 3D              | D/R-1-A    | ANGEL ALBANNA             | DON MALNATI               | INTERIOR REMODELING.  |
|                     |                             |            |              | Repair                |          |               |  |        | (ALTREPAIR); 23.4<br>(GREENBLDG)     | P           |                |                 |            | (AFO)                     |                           |   |
|                     |                             |            |              |                       |          |               |  |        | , ,                                  |             |                |                 |            |                           |                           |   |
| 5/4/2010 RW1000062  | 2834 FOXHALL RD NW          | Building   | Construction | Retaining Wall        | NA       | Permit Issued | 0  | \$ 836 | .40 23.40                            | 1408 0827   | 3              | 3D              | WH/R-1-A   | MICHELLE MILLER           | LAURA R RODMAN            | install retaining wall and fence , grading, STEPS.  |
|                     |                             |            |              |                       |          |               |  |        | (GREENBLDG);<br>813.00 (ALTREPAIR    | .]          |                |                 |            | (AFO)                     |                           |   |
|                     |                             |            |              |                       |          |               |  |        |                                      | 1           |                |                 |            |                           |                           |   |
| 5/3/2010 B1005488   | 4400 MASSACHUSETTS AVE NW   | Building   | Construction |                       | NA       | Permit Issued | 0  | \$ 33  | .00 33.00 (ALTREPAIR)                | 1600 0001   | 3              | 3D              | D/R-5-A    | CARL WILSON               | AMERICAN                  | TO RENEW BUILDING PERMIT #B1001663 IN CONJUNCTION WITH BUILDING PERMITS 119687  |
|                     |                             |            |              | Repair                |          |               |  |        |                                      |             |                |                 |            | (AFO)                     | UNIVERSITY                | AND 0906869 NO CHANGE IN SCOPE OF WORK (MISSELLANEOUS PERMIT FOR SEDIMENT CONTROL ONLY FED GOVERNMENT).   |
| 5/3/2010 B1005516   | 4512 HOBAN RD NW            | Building   | Construction | Alteration and        | NA       | Permit Issued | 0  | \$ 456 | .00 215.00                           | 1348 0014   | 3              | 3D              | R-1-B      |                           | HARRY TETER               | Replace all fixtures in one bathroom.   |
|                     |                             |            |              | Repair                |          |               |  |        | (FILINGFEE); 26.00                   | 네           |                |                 |            |                           |                           |   |
|                     |                             |            |              |                       |          |               |  |        | (GREENBLDG);<br>215.00 (ALTREPAIR    | ,           |                |                 |            |                           |                           |   |
|                     |                             | 1          |              |                       |          |               |  |        | 213.00 (ALTREPAIR                    | 1           | - 1            |                 |            |                           |                           |   |
| 5/5/2010 B1005546   | 2946 CHAIN BRIDGE RD NW     | Ruilding   | Construction | Alteration and        | INA      | Permit Issued |  | ¢ 22   | .00 33.00 (MISC)                     | 1425 0003   |                | 3D              | CBUT/R-1-A | COLIN CLARK               | JOHN O                    | rew permit # b0903921   |
| 5/5/2010 81005546   | 2340 CHAIN BRIDGE KD NW     | Building   | Construction | Repair                | INA      | remit issued  | "  | \$ 33  | .00 33.00 (MISC)                     | 1425 0003   | ا              | 130             | CDU1/K-1-A | (AFO)                     | BOOCHEVER                 | ITEM DETITIE # DUSUSSE1   |
| 5/3/2010 E1005049   | 4854 RESERVOIR RD NW        | Building   | Supplemental | Electrical            | NA       | Permit Issued | 0  | \$ 59  | .00 20.00 (SERVICE3);                | 1387 0069   | 3              | 3D              | R-1-B      | CONSTANTIN                | JEFFREY D KAPLAN          | INSTALL NEW SOLAR PANELS ON THE EXISTING HOUSE'S ROOF.  |
|                     |                             | 1          |              |                       |          |               |  |        | 39.00 (METER1)                       |             | - 1            |                 |            | RODOUSAKIS (AFO)          | 1                         |   |
| 5/3/2010 P1003772   | 5046 MACARTHUR BLVD NW      | Building   | Supplemental | Plumbing and Gas      | NA       | Permit Issued | 0  | \$ 26  | .00 26.00 (GASRANGE)                 | 1414 0042   | 3              | 3D              | R-1-B      | MICHAEL B                 | LOUISE M DUGAN            |   |
|                     |                             |            |              | 1                     |          | 1             |  |        |                                      |             | _[_            | -               |            | JOHNSON (AFO)             |                           |   |
| 5/4/2010 M1001227   | 4400 MASSACHUSETTS AVE NW   | Building   | Supplemental | Mechanical            | NA       | Permit Issued | 9  | \$ 184 | .00 184.00<br>(MECHCLASSE)           | 1600 0001   | 3              | 3D              | D/R-5-A    | RODNEY L LOUGH<br>(AFO)   | AMERICAN<br>UNIVERSITY    |   |
| 5/4/2010 P1003787   | 4400 MASSACHUSETTS AVE NW   | Building   | Supplemental | Plumbing and Gas      | NA       | Permit Issued | 0  | \$ 414 | .00 414.00                           | 1600 0001   | 3              | 3D              | D/R-5-A    | TAI O                     | AMERICAN                  |   |
|                     | 1                           | 1          |              | 1                     |          |               |  |        | (SPRINKLER13)                        | 1           |                |                 | <u> </u>   |                           | UNIVERSITY                |   |



Department of Consumer and Regulatory Affairs 1100 4th St , SW Washington DC 20024

**DEPARTMENT OF CONSUMER & REGULATORY AFFAIRS** 

| UED DATE | ID         | ) Issued from 5/ Address | PER GROUP |              | PER SUB TYPE     | Category | STATUS        | Job Value | Total  | Paid Fee Ty              | /pes                       | SSL       | Ward | ANC | Zoning   | Applicant                         | Owner Name                   | Description of Work   |
|----------|------------|--------------------------|-----------|--------------|------------------|----------|---------------|-----------|--------|--------------------------|----------------------------|-----------|------|-----|----------|-----------------------------------|------------------------------|---|
| 5/5/2010 | E1005100   | 4201 CATHEDRAL AVE NW    | Building  | Supplemental | Electrical       | NA       | Permit Issued | 0         |        | 308.00 88.00 (F          | FIXTURES);                 |           | 3    | 3D  | R-5-A    | JAMES F. STICKLEY                 | MAXIM A KNIAZKO              | v   |
|          |            |                          |           |              |                  |          |               |           |        |                          | (WIRING)                   |           |      |     |          | (AFO)                             |                              |   |
| 5/6/2010 | P1003848   | 4400 W ST NW             | Building  | Supplemental | Plumbing and Gas | NA       | Permit Issued | 0         | \$ 1,  | 140.00 806.00<br>(PLUMBI | SFIXTURE);                 | 1346 0012 | 3    | 3D  | R-1-A    | TIMOTHY M.<br>DOWNS (AFO)         | PETER J CLARE                |   |
|          |            |                          |           |              |                  |          |               |           |        | 46.00                    |                            |           |      |     |          | 501115 (110)                      |                              |   |
|          |            |                          |           |              |                  |          |               |           |        |                          | RHEATER);<br>GASRANGE);    |           |      |     |          |                                   |                              |   |
|          |            |                          |           |              |                  |          |               |           |        | 66.00                    |                            |           |      |     |          |                                   |                              |   |
|          |            |                          |           |              |                  |          |               |           |        | (GASFUF<br>26.00         | RNACE);                    |           |      |     |          |                                   |                              |   |
|          |            |                          |           |              |                  |          |               |           |        | (PLUMBI                  | FIXTURE);                  |           |      |     |          |                                   |                              |   |
|          |            |                          |           |              |                  |          |               |           |        | 26.00 (G                 | GASGRILL);                 |           |      |     |          |                                   |                              |   |
|          |            |                          |           |              |                  |          |               |           |        | (SEWER                   | RLINE);                    |           |      |     |          |                                   |                              |   |
|          |            |                          |           |              |                  |          |               |           |        | 26.00<br>(GASLIN         | NECUT);                    |           |      |     |          |                                   |                              |   |
|          |            |                          |           |              |                  |          |               |           |        | 26.00<br>(WATER          | DI TAIE).                  |           |      |     |          |                                   |                              |   |
|          |            |                          |           |              |                  |          |               |           |        | 66.00                    | ,,                         |           |      |     |          |                                   |                              |   |
|          |            |                          |           |              |                  |          |               |           |        | (GASFIR                  | REPLACE)                   |           |      |     |          |                                   |                              |   |
| 5/6/2010 | E1005131   | 3217 FOXHALL RD NW       | Building  | Supplemental | Electrical       | NA       | Permit Issued | 0         | \$     | 75.00 20.00 (S           | SERVICE3);                 | 1605 0817 | 3    | 3D  | WH/R-1-B | RICHARD A                         | DAVID R YOUNG                |   |
|          |            |                          |           |              |                  |          |               |           |        |                          | METER1)                    |           |      |     |          | STOCKSLAGER<br>(AFO)              |                              |   |
| 5/6/2010 | E1005135   | 5416 GALENA PL NW        | Building  | Supplemental | Electrical       | NA       | Permit Issued | 0         | \$     | 350.00 140.00 (          | (WIRING);<br>FIXTURES);    | 1442 0112 | 3    | 3D  | R-1-B    | RICHARD A<br>STOCKSLAGER          | DWIGHT<br>DICKINSON          |   |
|          |            |                          | 1         | 1            |                  |          |               |           |        | 20.00                    |                            |           | 1    |     |          | (AFO)                             | DICKINGOIN                   |   |
|          |            |                          |           |              |                  |          |               |           |        | (MISCIT                  | TEM22);<br>MISCITEM4);     |           |      |     |          |                                   |                              |   |
|          |            |                          |           |              |                  |          |               |           |        | 39.00 (M                 | METER1);                   |           |      |     |          |                                   |                              |   |
|          |            |                          |           |              |                  |          |               |           |        | 91.00 (M                 | MISCITEM8)                 |           |      |     |          |                                   |                              |   |
|          |            |                          |           |              |                  |          |               |           |        |                          |                            |           |      |     |          |                                   |                              |   |
| 5/3/2010 | PC28001973 | 5333 42ND ST NW          | Building  | Post Card    | Building         | NA       | Permit Issued |           |        |                          |                            |           | 3    | 3E  |          | SCOTT WELKER<br>(AFO)             | SCOTT WELKER                 | Erecting a fence up to a height of 7 feet (2.13 meters) above grade, entirely on private pro<br>and behind the building restriction line. |
| 5/3/2010 | PC75615545 | 5310 42ND PL NW          | Building  | Post Card    | Building         | NA       | Permit Issued |           |        |                          |                            |           | 3    | 3E  |          | DAVID ANTCZAK                     | David Antczak                | Interior demolition of non-bearing elements in a space up to 5,000 square feet (464.5 square  |
| 5/7/2010 | PC87516672 | 4325 VERPLANCK PL NW     | Building  | Post Card    | Building         | NA       | Permit Issued |           |        |                          |                            |           | 3    | 3E  |          | (AFO)<br>ROBERT DRIVER            | Robert Driver                | meters) Erecting a fence up to a height of 7 feet (2.13 meters) above grade, entirely on private properties.                              |
| 5/6/2010 | FD1000022  | 4130 ALBEMARLE ST NW     | Building  | Construction | Foundation Only  | NA       | Permit Issued | 0         | \$ 6   | 650.00 325.00            |                            | 1729 0808 | 3    | 3E  | R-1-B    | (AFO)<br>DOUGLAS FOSTER           |                              | and behind the building restriction line. FOUNDATION TO GRADE WORK FOR JANNEY SCHOOL ADDITION. ABOVE GRADE WORK A                         |
|          |            |                          |           |              |                  |          |               |           |        | (FILING)                 | (ADDITION)                 |           |      |     |          | (AFO)                             | COLUMBIA                     | PARKING ON SEPARATE PERMIT.   |
| 5/7/2010 | B1003401   | 4431 ALBEMARLE ST NW     | Building  | Construction | Addition         | NA NA    | Permit Issued |           | \$ 2,3 | 365.32 262.50            | ` ′                        | 1588 0808 | 2    | 3E  | R-1-B    | JOYCE REBACK                      | JOYCE REBACK                 | New rear frame addition 2-story over basement. Renovation of existing 2 1/2 story masonny   |
| 3///2010 | B1003401   | 4431 ALBEMARLE ST NW     | Building  | Construction | Addition         | INA.     | remit issueu  | l "       | Φ 2,   | (FILING                  | GFEE);                     | 1380 0000 | ľ    | JSE | K-1-D    | BROOK (AFO)                       | BROOK                        | house w/ basement. Scope of work to include new baths, kitchen, electrical, lighting,   |
|          |            |                          |           |              |                  |          |               |           |        | 143.61<br>(GREEN         |                            |           |      |     |          |                                   |                              | mechanical and finishes. Project includes the demolition of an existing garage and prepara<br>for a new parking pad at rear of property.  |
|          |            |                          |           |              |                  |          |               |           |        | 1959.21                  | ι ΄΄                       |           |      |     |          |                                   |                              | To a new parking pad acreal or property.  |
| 5/5/2010 | B1005553   | 4440 SPRINGDALE ST NW    | Building  | Construction | Alteration and   | NA       | Permit Issued | 0         | \$ 4   | /ΔI TREE                 |                            | 1598 0007 | 3    | 3E  | R-1-B    |                                   | GUILLERMO                    | Kitchen renovation. All interior.   |
|          |            |                          |           |              | Repair           |          |               |           |        | (FILINGI<br>(GREENI      | FEE); 26.00                |           |      |     |          |                                   | VARGAS-REYES                 |   |
|          |            |                          |           |              |                  |          |               |           |        |                          | (ALTREPAIR)                |           |      |     |          |                                   |                              |   |
|          |            |                          |           |              |                  |          |               |           |        |                          |                            |           |      |     |          |                                   |                              |   |
| 5/4/2010 | E1005070   | 5225 WISCONSIN AVE NW    | Building  | Supplemental | Electrical       | NA       | Permit Issued | 9         | \$     | 113.00 20.00 (V<br>20.00 | WIRING);                   | 1659 0001 | 3    | 3E  | C-2-A    | BENJAMIN POLAND<br>THOMPSON (AFO) | C L NORRIS<br>TRUSTEES & 1 S |   |
|          |            |                          |           |              |                  |          |               |           |        | (MISCIT                  |                            |           |      |     |          |                                   | NORRIS TRUSTEES              |   |
|          |            |                          |           |              |                  |          |               |           |        |                          | MOTORS1);<br>IXTURES)      |           |      |     |          |                                   |                              |   |
| 5/4/2010 | E1005071   | 4419 45TH ST NW          | Building  | Supplemental | Electrical       | NA       | Permit Issued | 0         | \$ 3   | 385.00 140.00 (          |                            | 1591 0830 | 3    | 3E  | R-1-B    | LEO HALPERIN                      | KIL HUH                      |   |
| -, ,,    |            |                          |           |              |                  |          |               | 1         | Ť      | 80.00 (F                 | FIXTURES);                 |           | ľ    | -   |          | (AFO)                             |                              |   |
|          |            |                          |           |              |                  |          |               |           |        |                          | MISCITEM8);<br>MISCITEM7); |           |      |     |          |                                   |                              |   |
|          |            |                          |           |              |                  |          |               |           |        | 20.00 (M                 | MISCITEM4);                |           |      |     |          |                                   |                              |   |
|          |            |                          |           |              |                  |          |               |           |        | 20.00 (M                 | MISCITEM5);<br>MISCITEM6); |           |      |     |          |                                   |                              |   |
|          |            |                          |           | 1            |                  |          |               |           |        | 20.00 (M                 | MISCITEM3)                 |           |      |     |          |                                   |                              |   |
|          |            |                          |           |              |                  |          |               |           |        |                          |                            |           |      |     |          |                                   |                              |   |
|          |            |                          |           | 1            |                  |          |               |           |        |                          |                            |           |      |     |          |                                   |                              |   |
|          |            |                          |           |              |                  |          |               |           |        |                          |                            |           |      |     |          |                                   |                              |   |
| 5/5/2010 | P1003805   | 5335 WISCONSIN AVE NW    | Building  | Supplemental | Plumbing and Gas | NA       | Permit Issued | 0         | \$ 2   | 204.00 204.00            |                            | 1661 0813 | 3    | 3E  | C-2-B    | JOSEPH (450)                      | CLPF-CC PAVILION             | RENOVATION TO THE EXISTING ELEVATOR LOBBIES/CORRIDORS ON THE 3RD, 5TH,7TH   |
|          |            |                          |           |              |                  |          |               |           |        |                          | KLER13)                    |           | 1    |     |          | AMBERGER (AFO)                    | LP                           | 8TH FLOORS AS PER THE ATTACHED DWGS. INTERIOR WORK ONLY, NO PLUMBING OR STRUCTUAL WORK INVOLVED.  |
| 5/6/2010 | E1005136   | 4940 BUTTERWORTH PL NW   | Building  | Supplemental | Electrical       | NA       | Permit Issued | 9         | \$ 2   | 217.00 100.00 (<br>20.00 | (WIRING);                  | 1485 0816 | 3    | 3E  | R-1-B    | RICHARD A<br>STOCKSLAGER          | HANS-JOACHIM<br>HOGREFE      |   |
|          |            |                          | 1         | 1            |                  |          |               |           |        | (MISCIT                  | ГЕМ22);                    |           | 1    |     |          | (AFO)                             | 1                            |   |
|          |            |                          |           | 1            |                  |          |               |           |        | 65.00 (M<br>32.00 (F     | MISCITEM8);<br>FIXTURES)   |           | 1    |     |          |                                   |                              |   |
| -        | _          |                          | <u> </u>  |              |                  |          |               |           |        | 1 17 (                   | /                          |           |      |     |          |                                   |                              |   |

|                          |            | Address                    | PER GROUP | PER TYPE     | FER SUBTIFE              | category | Dament Jan    | Job value | rotal Pal | Fee Types  | SSL       | ward | ANC | Zoning |   |                        | Description of Work  |
|--------------------------|------------|----------------------------|-----------|--------------|--------------------------|----------|---------------|-----------|-----------|--|-----------|------|-----|--------|---|------------------------|--|
| 5/7/2010                 | E96254092  | 4428 YUMA ST NW            | Building  | Supplemental | Electrical               | INA .    | Permit Issued |           |           |  |           | 3    | 3E  |        | STEPHEN WILCOX<br>(AFO); KATIE<br>WILSON (AFO);<br>JAMES BORROR | Katie Wilson           | This supplemental permit was issued online. Use the Online Permit View application on DCI<br>Intranet to view the details and print a copy of the permit. Alternatively, you can copy and<br>the following URL into an internet browser.<br>https://ospi.dcra.dc.gov/ospi/PrintPermit.aspx?param=zI8IgGJEIlesveRZc3NxjduQN4szO8% |
| 5/7/2010 E               | E1005170   | 5335 WISCONSIN AVE NW      | Building  | Supplemental | Electrical               | NA       | Permit Issued | 0         | \$ 240.0  | 120.00 (WIRING);<br>40.00<br>(MISCITEM22);   | 1661 0813 | 3    | 3E  | C-2-B  | MARK A. DOLS<br>(AFO)   | CLPF-CC PAVILION<br>LP |  |
| 5/7/2010 E               | E1005174   | 4355 FESSENDEN ST NW       | Building  | Supplemental | Electrical               | NA       | Permit Issued | 0         | \$ 115.0  | 80 00 (FIXTURES)<br>0 40.00 (WIRING);<br>20.00 (SERVICE3);<br>39.00 (METER1);<br>16.00 (FIXTURES)  | 1655 0803 | 3    | 3E  | R-2    | ANTHONY P<br>GIVENS (AFO)                                       | ERNEST C<br>BAYNARD IV |  |
| 5/7/2010 E               | E1005175   | 4611 49TH ST NW            | Building  | Supplemental | Electrical               | NA       | Permit Issued | 0         | \$ 59.0   | 20.00 (SERVICE3);<br>39.00 (METER1)  | 1495 0804 | 3    | 3E  | R-1-B  | ANTHONY P<br>GIVENS (AFO)                                       | NITA SURY              |  |
| 5/7/2010                 |            | 4419 45TH ST NW            | Building  | Supplemental | Mechanical               | NA       | Permit Issued | 0         | \$ 46.0   | (MECHCLASSE)   | 1591 0830 | 3    | 3E  | R-1-B  | MOSHE SHEM-TOV<br>(AFO)   |                        |  |
| 5/7/2010 F               | 21003876   | 4419 45TH ST NW            | Building  | Supplemental | Plumbing and Gas         | NA       | Permit Issued | 0         | \$ 654.0  | 0 446.00<br>(PLUMBFIXTURE);<br>26.00<br>(WATERLINE);<br>26.00<br>(GSEWERLINE);<br>26.00<br>(GASLINECUT);<br>26.00 (REVISION);<br>26.00<br>(GASFURNACE);<br>26.00 | 1591 0830 | 3    | 3E  | R-1-B  | JAMES C BRYSON<br>(AFO)   | KILL HUH               |  |
| 5/6/2010 F               | PC87530561 | 4203 38TH ST NW            | Building  | Post Card    | Electrical - Heavy<br>Up | NA NA    | Permit Issued |           |           | (GASFIREPLACE);<br>26.00<br>(WATERHEATER);<br>26.00 (GASRANGE)   |           | 3    | 3F  |        | DENNIS MISAL<br>(AFO)   |                        | The electrical (heavy-up) postcard can be issued only to licensed contractors to upgraexisting electrical system to a maximum of 200 Amps. This electrical postcard permit do  |
| 5/7/2010 F               | PC15910709 | 4717 36TH ST NW            | Building  | Post Card    | Building                 | NA       | Permit Issued |           |           |  |           | 3    | 3F  |        | KEITH VAUGHAN   |                        | authorize the erection of electrical service and/or meter boxes in public space.  Replacement in kind of interior wall coverings. Replacement in kind, when applied to   |
|                          |            |                            |           |              |                          |          |               |           |           |  |           |      |     |        | (AFO)   |                        | architectural features, means replacement with a feature of like material that replicates  |
| 5/4/2010 E               | 31005338   | 2930 UPTON ST NW           | Building  | Construction | Alteration and<br>Repair | NA       | Permit Issued | 0         | \$ 644.8  | 2 607.30<br>(ALTREPAIR); 37.52<br>(GREENBLDG)  | 2235 0044 | 3    | 3F  |        | SELENA SMART<br>(AFO)   | Selena Smart           | SOLAR PANEL FLUSH MOUNTED TO EXISTING ROOF ONLY  |
| 5/3/2010 F               | P1003760   | 3724 YUMA ST NW            | Building  | Supplemental | Plumbing and Gas         | NA       | Permit Issued | 0         | \$ 26.0   | 26.00 (GASBOILER)  | 1891 0082 | 3    | 3F  | R-2    | FRANCIS G<br>MCGONEGAL (AFO)                                    | DONALD L LEWIS         |  |
| 5/4/2010 E               | E1005074   | 4531 NEBRASKA AVE NW       | Building  | Supplemental | Electrical               | NA .     | Permit Issued | 0         | \$ 260.0  | 0 80.00 (WIRING);<br>16.00 (FIXTURES);<br>65.00 (MISCITEM8);<br>20.00 (MISCITEM23);<br>20.00 (MISCITEM6),<br>39.00 (METER1);<br>20.00 (MISCITEM5)                | 1837 0817 | 3    | 3F  | R-1-B  | HEE YEOL HWANG<br>(AFO)   | ROBERT L CARLIN        |  |
| 5/4/2010 E               | E1005078   | 3723 ALBEMARLE ST NW       | Building  | Supplemental | Electrical               | NA       | Permit Issued | 0         | \$ 59.0   | 20.00 (SERVICE3);<br>39.00 (METER1)  | 1888 0083 | 3    | 3F  | R-1-B  | DARYL R STEVENS<br>(AFO)  | HOLLY A BODE           |  |
| 5/5/2010 E               |            | 2930 UPTON ST NW Unit ROOF | Building  | Supplemental | Electrical               | NA       | Permit Issued |           |           | 0 55.00 (METER1)   | 2235 0044 | 3    | 3F  | R-2    | WALTER T JONES<br>(AFO)   |                        |  |
| 5/6/2010 E               |            | 3743 APPLETON ST NW        | Building  | Supplemental | Electrical               | NA       | Permit Issued |           | \$ 265.0  |  | 1888 0070 | 3    | 3F  | R-1-B  | RICHARD A<br>STOCKSLAGER<br>(AFO)                               | ARTHUR S<br>LANDERHOLM |  |
| 5/6/2010 F               | P1003864   | 3566 ALBEMARLE ST NW       | Building  | Supplemental | Plumbing and Gas         | NA       | Permit Issued | 0         | \$ 138.0  | 0 86.00<br>(PLUMBFIXTURE);<br>26.00 (GASUNIT);<br>26.00 (GASRANGE)   | 1970 0011 | 3    | 3F  | R-1-B  | TIMOTHY M.<br>DOWNS (AFO)                                       | ERIC STOGOSKI          |  |
|                          | PC73842663 | 3904 JOCELYN ST NW         | Building  | Post Card    | Building                 | NA       | Permit Issued |           |           |  |           | 3    | 3G  |        | CHRIS BUCCA<br>(AFO)  |                        | Erecting a fence up to a height of 7 feet (2.13 meters) above grade, entirely on prival and behind the building restriction line.  |
| 5/7/2010 F               |            | DEST DUNINGMEDE DU NIM     | Building  | Construction | Alteration and           | NA       | Permit Issued | 0         | \$ 406.6  | 8 171.00   | 2003 0076 | 3    | 3G  | R-1-B  | TAHARI SHARE  | JOSEPH E COOLEY        | NEW 1 STORY REAR ADDITION IN COURT OF EXISTING SFD WITH ZA APPROVAL FO   |
| 5/7/2010 F<br>5/7/2010 E | 31004459   | 3527 RUNNYMEDE PL NW       | Building  |              | Repair                   |          |               |           |           | (FILINGFEE); 20.61<br>(GREENBLDG);<br>215.07 (ALTREPAIR  |           |      |     |        | (AFO)   | JR TRUSTEE             | YARD SETBACK.  |



| UED DATE   |             | Address                  |            |                   | PER SUB TYPE             | Category | STATUS           | Job Value |        |  | SSL          | Ward | ANC             | Zoning    |                          | Owner Name        | Description of Work   |
|------------|-------------|--------------------------|------------|-------------------|--------------------------|----------|------------------|-----------|--------|--|--------------|------|-----------------|-----------|--------------------------|-------------------|---|
| 5/6/2010   | SG1000188   | 5714 CONNECTICUT AVE NW  | Building   | Construction      | Sign                     | NA       | Permit Issued    | 0         |        | .00 455.00                               | 1860 0024    | 3    | 3G              | C-1       | R J GALVIN (AFO)         | MONTGOMERY        | INSTALL (4) REPLACEMENT BUILDING SIGNS  |
|            |             |                          |            |                   |                          |          |                  |           |        | (SPECSIGN1)                              |              |      | 1               |           |                          | COUNTY MD INC     | E0130" X 31'-4" = 78.33 SQ. FEET  |
|            |             |                          |            |                   |                          |          |                  | 1 1       |        |  |              |      |                 |           |                          |                   | EO224" X 20' = 40 SQ. FEET  |
|            |             |                          |            |                   |                          |          |                  |           |        |  |              |      |                 |           |                          | <u> </u>          | EO330" X 22'11 1/2" =57.4 SQ. FEET<br>EO415" X 12' - 2 1/2" =15 3 SQ. FEET                        |
| 5/5/2010   | P1003806    | 3504 RUNNYMEDE PL NW     | Building   | Supplemental      | Plumbing and Gas         | NA       | Permit Issued    | 0         | \$ 46  | 6.00 46.00                               | 2003 0070    | 3    | 3G              | R-1-B     | DAVID L. HAHN            | JOSEPH L BRENT II |   |
| E/6/2010   | E1005145    | 5714 CONNECTICUT AVE NW  | Building   | Cunnlamental      | Electrical               | NA       | Permit Issued    |           | \$ 86  | (PLUMBETXTURE)<br>5.00 86.00 (REVISION)  | 1960 0034    | 2    | 3G              | C-1       | (AFO)<br>HOWARD F MILLER | MONTCOMERY        | INSTALL (4) REPLACEMENT BUILDING SIGNS  |
| 5/6/2010   | E1005145    | 5/14 CONNECTICUT AVE NW  | Building   | Supplemental      | Electrical               | INA      | Permit Issued    | 1 4       | \$ 80  | 0.00 86.00 (REVISION)                    | 1860 0024    | 3    | 36              | C-1       | (AFO)                    | COUNTY MD INC     | E0130" X 31'-4" = 78.33 SQ. FEET  |
|            |             |                          |            |                   |                          |          |                  | 1 1       |        |  |              |      |                 |           | (Al O)                   | COONTT IND INC    | EO224" X 20' = 40 SQ. FEET  |
|            |             |                          |            |                   |                          |          |                  | 1 1       |        |  |              |      |                 |           |                          |                   | E0330" X 22'11 1/2" =57.4 SQ. FEET  |
|            |             |                          |            |                   |                          |          |                  |           |        |  |              |      |                 |           |                          |                   | FO415" X 12' - 2 1/2" =15 3 SO FFFT   |
| 5/3/2010   | PC17953947  | 3112 PATTERSON PL NW     | Building   | Post Card         | Building                 | NA       | Permit Issued    |           |        |  |              | 4    | 3G              |           | CHRIS BUCCA              |                   | Erecting a fence up to a height of 7 feet (2.13 meters) above grade, entirely on private prope    |
| 5/6/2010   | B1005606    | 5861 NEBRASKA AVE NW     | Building   | Construction      | Alteration and           | NΔ       | Permit Issued    | 0         | \$ 182 | 2.63 9.31 (GREENBLDG                     | · 2316 0027  | 4    | 3G              | R-1-B     | (AFO)<br>MARIA WILSON    | SANDRA PRICE      | and behind the building restriction line.  INSTALLATION OF BASEMENT WATERPROOFING SYSTEM          |
| 3/0/2010   | D1003000    | SOUT NEDICASICA AVE IVIV | Dallallig  | Construction      | Repair                   |          | i cittiic 133dcd | 1 1       | ψ 102  | 173.32 (ALTREPAI                         |              | Ι'   | 150             | 1,15      | (AFO)                    | CIHLAR TRUSTEE    | 114 SFT WALL SYSTEM   |
|            |             |                          |            |                   | 1                        |          |                  | 1 1       |        |  | 1            |      |                 |           | , ,                      |                   | 114 SFT PRESSURE RELIEF SYSTEM WITH 4" ADS CORRUGATED   |
|            |             |                          |            |                   |                          |          |                  |           |        |  |              | -    |                 |           |                          |                   |   |
| 5/7/2010   | B1005660    | 3337 TENNYSON ST NW      | Building   | Construction      | Alteration and<br>Repair | NA       | Permit Issued    | 1 9       | \$ 243 | 1.00 115.00<br>(FILINGFEE); 13.0         | 2005 0032    | 4    | 3G              | R-1-B     | ERIC SCHUPP<br>(AFO)     | JOHN E SCORAH     | RENOVATION EXISTING HALL BATH NEW TUB TILE AND FIXTURES, SECOND FLOOR ONLY.                       |
|            |             | 1                        |            |                   | керап                    |          |                  | 1         |        | (GREENBLDG);                             | '            |      |                 |           | (AFO)                    |                   |   |
|            |             |                          |            |                   |                          |          |                  | 1 1       |        | 115.00 (ALTREPAI                         | 2)           |      |                 |           |                          |                   |   |
|            |             |                          |            |                   |                          |          |                  | 1 1       |        | 115.00 (ALTREFAL                         | 7            |      |                 |           |                          |                   |   |
|            |             |                          |            |                   |                          |          |                  |           |        |  |              | -    |                 |           |                          |                   |   |
| 5/3/2010   | E1005047    | 6143 UTAH AVE NW         | Building   | Supplemental      | Electrical               | NA       | Permit Issued    | 0         | \$ 59  | 0.00 20.00 (SERVICE3);                   | 2333 0076    | 4    | 3G              | R-1-B     | CONSTANTIN               | BRAD J BICKFORD   | INSTALL NEW SOLAR PANELS ON THE EXISTING HOUSE'S ROOF.  |
|            |             |                          |            |                   |                          |          |                  | 1 1       |        | 39.00 (METER1)                           |              |      |                 |           | RODOUSAKIS (AFO)         |                   |   |
| 5/6/2010   | E1005064    | 5316 28TH ST NW          | Building   | Supplemental      | Electrical               | NΔ       | Permit Issued    | 0         | \$ 493 | 3.00 300.00 (WIRING);                    | 2291 0036    | 4    | 3G              | R-1-B     | CONSTANTIN               | MICHAEL POLINER   |   |
| 5,0,2010   |             | 5510 2011 51 111         | Danang     | Баррістена        | Liceatean                | l        | T CITILE 155GCG  | 1 1       | ψ      | 48.00 (FIXTURES);                        | 12231 0030   | Ι΄.  | 150             | n 1 5     | RODOUSAKIS (AFO)         |                   |   |
|            |             |                          |            |                   |                          |          |                  | 1 1       |        | 65.00 (MISCITEMS                         | );           |      |                 |           |                          |                   |   |
|            |             |                          |            |                   |                          |          |                  | 1 1       |        | 20.00 (MISCITEM6                         |              |      |                 |           |                          |                   |   |
|            |             | 1                        |            |                   |                          |          |                  | 1         |        | 20.00 (MISCITEM4                         |              |      |                 |           |                          |                   |   |
|            |             |                          |            |                   |                          |          |                  | 1 1       |        | 20.00 (MISCITEMS                         |              |      |                 |           |                          |                   |   |
|            |             |                          |            |                   |                          |          |                  | 1 1       |        | 20.00 (MISCITEM3                         | )            |      |                 |           |                          |                   |   |
|            |             | 1                        |            |                   |                          |          |                  | 1         |        |  |              |      |                 |           |                          |                   |   |
|            |             |                          |            |                   |                          |          |                  | 1 1       |        |  |              |      |                 |           |                          |                   |   |
|            |             |                          |            |                   |                          |          |                  | 1 1       |        |  |              |      |                 |           |                          |                   |   |
|            |             |                          |            |                   |                          |          |                  | 1 1       |        |  |              |      |                 |           |                          |                   |   |
| E/E/2010   | E100E100    | 6920 32ND ST NW          | D. ildia - | Constantati       | Floring                  | 110      | Dameit Tanad     |           | A 50   | 00 20 00 (METER1):                       | 2202 0017    | - 4  | 120             | D 1 A     | JOSEPH A. SEMPER         | VETTU EDWARDS     |   |
| 5/5/2010   | E1005108    | 6920 32ND ST NW          | Building   | Supplemental      | Electrical               | INA      | Permit Issued    | 1 4       | \$ 59  | 0.00 39.00 (METER1);<br>20.00 (SERVICE3) | 2382 0817    | 4    | 3G              | R-1-A     | (AFO)                    | KETTH EDWARDS     |   |
| 5/6/2010   | P1003857    | 3343 TENNYSON ST NW      | Building   | Supplemental      | Plumbing and Gas         | NA       | Permit Issued    | 0         | \$ 26  | 5.00 26.00 (REVISION)                    | 2005 0021    | 4    | 3G              | R-1-B     | THOMAS N                 | MARY A CORR       |   |
|            |             |                          |            |                   |                          |          |                  |           |        |  |              |      |                 |           | OCONNOR (AFO)            |                   |   |
| 5/6/2010   | E1005134    | 5610 NEBRASKA AVE NW     | Building   | Supplemental      | Electrical               | NA       | Permit Issued    | 0         | \$ 59  | 0.00 39.00 (METER1);                     | 2311 0021    | 4    | 3G              | R-1-B     | JAY E LIVESAY            | SCOTT C LOWDER    |   |
| 5/7/2010   | E100E193    | 5701 BROAD BRANCH RD NW  | Building   | Supplemental      | Electrical               | NA       | Permit Issued    |           | \$ 106 | 20.00 (SERVICE3)<br>5.00 106.00          | 2012 0809    | 14   | 3G              | R-1-B     | (AFO)<br>ROBERT S. WATTS | DISTRICT OF       |   |
| 3/1/2010   | L1003103    | 5701 BROAD BRANCITRE IV  | Dallallig  | Баррістіста       | Liccorcui                |          | I Citilic 1330Cu | 1 1       | ψ 100  | (APPLIANCE1)                             | 2012 0005    | Ι'   | 150             | 1,15      | (AFO)                    | COLUMBIA          |   |
| 5/3/2010   | PC84369498  | 1602 ALLISON ST NW       | Building   | Post Card         | Building                 | NA       | Permit Issued    |           |        |  |              | 4    | 4A              |           | MARK                     |                   | Replacement in kind of up to 800 square feet (74.3 square meters) of gypsum board.                |
|            |             | 1                        |            |                   |                          |          |                  | 1         |        |  |              |      |                 |           | RICHARDSON (AFO)         |                   | Replacement in kind, when applied to architectural features, means replacement with a feature     |
|            |             |                          |            |                   |                          |          |                  | 1 1       |        |  |              |      |                 |           |                          |                   | of like material that replicates the existing feature in proportion, appearance, texture, design, |
| 5/5/2010   | DC7/1076210 | 1203 HOLLY ST NW         | Building   | Post Card         | Building                 | NA       | Permit Issued    | _         |        |  | +            | 4    | 4A              |           | WILLIAM DADZIE           | william dadaio    | detail and dimensions Repairs of front porch and steps in a single family dwelling.               |
| 3/3/2010   | FC/40/0310  | 1203 HOLET ST NW         | building   | rost Caru         | Dullullig                | INA.     | remiii issueu    | 1 1       |        |  |              | ľ    | TA              |           | (AFO)                    | William dadzie    |   |
| 5/7/2010   | B1004745    | 7513 14TH ST NW          | Building   | Construction      | Addition                 | NA       | Permit Issued    | 0         | \$ 170 | .93 6.50 (GREENBLDG                      | ;            | 4    | 4A              | R-1-B     | (AFO)                    | Michael Kendellen | ONE STORY REAR ADDITION & DECK TO AN EXISTING SFD DETACHED STRUCTURE.                             |
|            |             | 1                        |            |                   |                          |          |                  | 1         |        | 149.31                                   |              |      |                 |           |                          |                   |   |
|            |             |                          |            |                   |                          |          |                  | 1 1       |        | (ALTREPAIR); 15.1                        | 2            |      |                 |           |                          |                   |   |
|            |             |                          |            |                   |                          |          |                  |           |        | (FILINGFEE)                              |              |      | 1               |           |                          |                   |   |
|            |             |                          |            |                   |                          |          |                  |           |        |  |              | 1    |                 |           |                          |                   |   |
| 5/3/2010   | B1005461    | 7713 14TH ST NW          | Building   | Construction      | Alteration and           | NA       | Permit Issued    | 0         | \$ 104 | .55 4.55 (GREENBLDG                      | ; 2773W 0037 | 4    | 4A              | R-1-B     | S.VAN                    | MICHAEL DRABBLE   | BATHROOM RENOVATION- NEW FIXTURES, NEW WINDOW.  |
| ]          |             |                          | 1          |                   | Repair                   |          |                  | 1         |        | 100.00 (ALTREPAI                         | <b>(</b> )   |      | 1               |           | GRONINGEN (AFO)          |                   |   |
|            |             |                          |            |                   |                          |          |                  |           |        |  |              | 1    |                 |           |                          |                   |   |
| 5/6/2010   | B1005603    | 7512 14TH CT NA/         | Building   | Construction      | Alteration and           | NA .     | Dormit Toward    | 0         | e 007  | 200 267 20 / ALTDEDAT                    | 2775 0021    | 1    | 4A              | R-1-B     | THETTIN MEAVAN           | MICHAEL           | WATERDROOF RACEMENT INTERIOR AND DEDLACE DRAIN THE  |
| 5/6/2010   | D1002007    | 7513 14TH ST NW          | Building   | Construction      | Alteration and           | IVA      | Permit Issued    | ۱         | a 267  | '.38 267.38 (ALTREPAI                    | (12//5 0021  | 14   | 1 <sup>4A</sup> | K-1-B     | JUSTIN NGAYAN            | KENDELLEN         | WATERPROOF BASEMENT INTERIOR AND REPLACE DRAIN TILE *NO PLUMBING*                                 |
| 5/3/2010   | P1003774    | 1416 MONTAGUE ST NW      | Building   | Supplemental      | Plumbing and Gas         | NA       | Permit Issued    | 0         | \$ 516 | 326.00                                   | 2722 0853    | 4    | 4A              | SSH/R-1-B | JERONE SCOTT             | 1416 MONTAGUE     | 1807118488  |
| -,-,-519   |             | 1                        | 1          |                   |                          |          | I                | 1         |        | (PLUMBFIXTURE);                          |              |      | 1               | I ' '     | (AFO)                    |                   |   |
|            |             |                          |            |                   |                          |          |                  |           |        | 26.00                                    |              | 1    |                 |           | T '                      |                   |   |
|            |             |                          |            |                   |                          |          |                  |           |        | (WATERHEATER);                           |              |      |                 |           |                          |                   |   |
|            |             |                          |            |                   |                          |          |                  |           |        | 46.00 (GASGRILL)                         |              |      |                 |           |                          |                   |   |
|            |             |                          |            |                   |                          |          |                  |           |        | 66.00                                    |              |      |                 |           |                          |                   |   |
|            |             |                          |            |                   |                          |          |                  |           |        | (GASFURNACE);                            |              |      | 1               |           | 1                        | 1                 |   |
|            |             |                          |            |                   |                          |          |                  |           |        | 52.00                                    |              |      | 1               |           |                          |                   |   |
|            |             |                          |            |                   |                          |          |                  |           |        | (GASLINETEST)                            |              |      |                 |           |                          |                   | <u> </u>  |
| 5/4/2010   | E82173234   | 7331 14TH ST NW          | Building   | Supplemental      | Electrical               | NA       | Permit Issued    |           |        |  |              | 4    | 4A              |           | HOWARD STANLEY           | Howard Stanley    | This supplemental permit was issued online. Use the Online Permit View application on DCRA        |
|            |             |                          |            |                   |                          |          |                  |           |        |  |              |      |                 |           | (AFO); HOWARD            |                   | Intranet to view the details and print a copy of the permit. Alternatively, you can copy and p    |
|            |             |                          |            |                   |                          |          |                  |           |        |  |              |      |                 |           | STANLEY (AFO);           |                   | the following URL into an internet browser.   |
|            |             |                          |            |                   |                          |          |                  |           |        |  |              | 1    |                 |           | WILLIAM HYMAN            |                   | https://ospi.dcra.dc.gov/ospi/PrintPermit.aspx?param=zI8IgGJEIIdK6e2q98NORhgei3ytysn%.            |
| 5/4/2010   | P1003782    | 7800 14TH ST NW          | Building   | Supplemental      | Plumbing and Gas         | NA       | Permit Issued    | 0         | \$ 46  | 5.00 46.00                               | 2740 0810    | 4    | 4A              | R-1-B     | RANDALL W GREER          | DISTRICT OF       | <del> </del>  |
| 3, 1, 2010 | . 2000,02   |                          | Januariy . | оарр.спісная<br>1 | l ionioning unit odds    | [ · · ·  | 155000           | 1 "       | - 40   | (PLUMBFIXTURE)                           | 1 0010       | Ι.   | 1""             | I         | (AFO)                    | COLUMBIA          |   |
|            |             |                          |            |                   |                          |          |                  |           |        |  |              |      |                 |           |                          |                   |   |



| ISSUED DATE ID  | Address                   |             | PER TYPE     |                               | Category    | STATUS        | Job Value | Total Pa | aid Fee Types  | SSL          | Ward | ANC  | Zoning    | Applicant   | Owner Name                          | Description of Work  |
|-----------------|---------------------------|-------------|--------------|-------------------------------|-------------|---------------|-----------|----------|--|--------------|------|------|-----------|---|-------------------------------------|--|
| 5/4/2010 E10050 | is 1416 MONTAGUE ST NW    |             | Supplemental | Electrical                    | NA          | Permit Issued | 0         |          | .00 60.00 (WIRING);<br>16.00 (FIXTURES);<br>20.00 (MISCITEM4),<br>20.00 (MISCITEM6),<br>20.00 (MISCITEM6),<br>20.00 (SERVICE3);<br>39.00 (MISCITEM5) |              | 4    |      | SSH/R-1-B | DAVID B FARMER<br>(AFO)   | SW CONIX POOL 1<br>LLC              |  |
| 5/5/2010 E10050 | 05 6409 16TH ST NW        | Building    | Supplemental | Electrical                    | NA          | Permit Issued | 0         | \$ 87    | .00 20.00 (WIRING);<br>39.00 (METER1);<br>20.00 (SERVICE3);  | 2730 0030    | 4    | 4A I | R-1-B     | WILLIAM T<br>HERNANDEZ (AFO)  | DAVID J LEE                         |  |
|                 |                           |             |              |                               |             |               |           |          | 8.00 (FIXTURES)  |              |      |      |           |   |                                     |  |
| 5/6/2010 E10051 | 4025 ARGYLE TER NW        | Building    | Supplemental | Electrical                    | NA          | Permit Issued | 0         | \$ 121.  | .00 40.00 (WIRING);<br>65.00 (MISCITEM8);<br>16.00 (FIXTURES)  | 2632 0810    | 4    | 4A I | R-1-A     | RICHARD A<br>STOCKSLAGER<br>(AFO)                                   | D PRIEST                            |  |
| 5/3/2010 PC1252 | 972 25 RITTENHOUSE ST NE  | Building    | Post Card    | Building                      | NA          | Permit Issued |           |          |  |              | 4    | 4B   |           | CHRIS BUCCA<br>(AFO)  |                                     | Erecting a fence up to a height of 7 feet (2.13 meters) above grade, entirely on private property and behind the building restriction line.  |
| 5/3/2010 PC7783 | 9190 311 WHITTIER ST NW   | Building    | Post Card    | Building                      | NA          | Permit Issued |           |          |  | 3281 0036    | 4    | 4B   |           | KERRY O'CONNOR<br>(AFO)   | Kerry O'Connor                      | Repairs of rear porch and steps in a single family dwelling.   |
| 5/3/2010 PC9525 | 0796 311 WHITTIER ST NW   | Building    | Post Card    | Building                      | NA          | Permit Issued |           |          |  | 3281 0036    | 4    | 4B   |           | KERRY O'CONNOR<br>(AFO)   | Kerry O'Connor                      | Interior demolition of non-bearing elements in a space up to 5,000 square feet (464.5 square meters)   |
| 5/4/2010 PC3419 | 7943 602 QUINTANA PL NW   | Building    | Post Card    | Plumbing                      | NA          | Permit Issued |           |          |  |              | 4    | 4B   |           | FRANKEY<br>GRAYTON (AFO)  |                                     | Minor alterations to existing plumbing systems, including the installation of not more than 1 new fixture. Excludes changing the piping layout serving more than 3 fixtures, including domestic water, sewer or yenting systems.   |
| 5/5/2010 PC6449 | 2269 729 LONGFELLOW ST NW | / Building  | Post Card    | Gas Fitting                   | NA          | Permit Issued |           |          |  |              | 4    | 4B   |           | SYLVANUS NNAJI<br>(AFO)   |                                     | Replacement of not more than 1 gas appliance, on a residential, commercial or industrial project.  |
| 5/5/2010 PC6933 | 333 PEABODY ST NE         | Building    | Post Card    | Plumbing                      | NA          | Permit Issued |           |          |  |              | 4    | 4B   |           | BETTYE WEST<br>(AFO)  |                                     | Replacement of not more than 1 plumbing fixture, on a residential, commercial or industrial project.   |
| 5/6/2010 PC5481 | 1292 609 SOMERSET PL NW   | Building    | Post Card    | Building                      | NA          | Permit Issued |           |          |  |              | 4    | 4B   |           | GREG ALLEN (AFO)  | Greg Allen                          | Interior demolition of non-bearing elements in a space up to 5,000 square feet (464.5 square meters)   |
| 5/3/2010 B10024 | 28 6604 2ND ST NW         | Building    | Construction | Addition Alteration<br>Repair | NA          | Permit Issued | 0         | \$ 624   | .77 31.51<br>(GREENBLDG);<br>247.46<br>(ALTREPAIR);<br>345.80 (FILINGFEE)  | 3365 0044    | 4    | 4B   | R-1-B     | (AFO)   | HIRAM E PPUIG<br>LUGO               | INTERIOR RENOVATIONS WITH THE ADDITION OF A 2ND FLOOR ABOVE THE EXISTING STRUCTURE. INCLUDES MECAHNICAL, ELECTRICAL, AND PLUMBING, NEW DECK.   |
| 5/3/2010 B10054 | 524 TUCKERMAN ST NW       | Building    | Construction | Alteration and<br>Repair      | NA          | Permit Issued | 0         | \$ 33.   | .00 33.00 (MISC)   | 3198 0100    | 4    | 4B I | R-2       |   | DANNY PAGE                          | REMOVE EXISTING RUBBER ROOF, REPLACE WITH ALIKE RUBBER ROOF.   |
| 5/3/2010 B10054 | 6200 2ND ST NW            | Building    | Construction | Alteration and<br>Repair      | NA          | Permit Issued | 0         | \$ 89    | .64 43.00 (FILINGFEE);<br>3.64 (GREENBLDG);<br>43.00 (ALTREPAIR)   | 3341 0812    | 4    | 4B I | R-1-B     | GREG MICHAEL<br>(AFO)   | NATIONAL<br>CHILDRENS<br>CENTER INC | ADD NEW EGRESS CORRIDOR TO EXISTING DOORS<br>ADD (3) EXIT SIGNS  |
| 5/3/2010 B10055 | 725 RITTENHOUSE ST NV     | W Building  | Construction | Alteration and<br>Repair      | NA          | Permit Issued | 0         | \$ 206.  | .79 10.79<br>(GREENBLDG);<br>196.00 (ALTREPAIR   | 3161 0015    | 4    | 4B I | R-2       | DARRYL FLORA<br>(AFO)   | JESSIE M<br>LITTLEJOHN              | TAKE OLD CABINETS, SINK, COUTERTOP OUT INSTALL NEW ONES TAKE OLD TOILET VANITY MIRROS AND INSTALL NEW ONESCERAMIC TILE IN KITCHEN FLOOR, PUT VINVL TILE IN BATH. INSTALL BASEMENT DOOR, PAINT ALL EXTERIOR. SCRAPE AND PAINT SHED. IRON BARS AND PAINT FENCE. SPRAY PAINT FRONT PORCH AND AWNING PARGE CONCRETE.                           |
| 5/6/2010 SB1000 | 7825 GEORGIA AVE NW       | Building    | Construction | Miscellaneous                 | Soil Boring | Permit Issued | 0         | \$ 84    | .00 84.00 (ALTREPAIR)  | 2961 0829    | 4    | 4B ( | C-2-A     | NAZMUL HAQUE<br>(AFO)   | BLAIR LLC                           | 12 SOIL BORING, 2" DIA AND 20 FEET BELOW GRADE USING GEOPROBE<br>THE BORE HOLES WILL BE BACKFILLED WITH HYDRATED BENTONITE AND PATCH TO MATCH<br>THE SURPOUNDING AREAS   |
| 5/3/2010 P10037 | 524 TUCKERMAN ST NW       | Building    | Supplemental | Plumbing and Gas              | NA          | Permit Issued | 0         | \$ 172   | .00 26.00<br>(GASLINETEST);<br>146.00<br>(PLUMBETXTURE)  | 3198 0100    | 4    | 4B I | R-2       | JAMES S LYNN<br>(AFO)   | A WORK OF ART                       |  |
| 5/3/2010 E13361 | 48 SHERIDAN ST NE         | Building    | Supplemental | Electrical                    | NA          | Permit Issued |           |          |  |              | 4    | 4B   |           | VAN CRAWFORD<br>(AFO); VAN<br>CRAWFORD (AFO);<br>WILLIE MCKNIGHT    | Van Crawford                        | This supplemental permit was issued online. Use the Online Permit View application on DCRA<br>Intranet to view the details and print a copy of the permit. Alternatively, you can copy and paste<br>the following USL into an internet browser.<br>https://ospi.dcra.dc.gov/ospi/PrintPermit.aspx?param=zI8IgGJEIldK6e2q98NORvZCHrxeL%2bhK |
| 5/4/2010 P10037 | 7010 PINEY BRANCH RD I    | NW Building | Supplemental | Plumbing and Gas              | NA          | Permit Issued | 0         | \$ 66    | .00 66.00  | 3173 0802    | 4    | 4B I | R-1-B     | RANDALL W GREER   | DISTRICT OF<br>COLUMBIA             |  |
| 5/3/2010 E10050 | 55 400 WHITTIER ST NW     | Building    | Supplemental | Electrical                    | NA          | Permit Issued | 0         | \$ 59    | (PLUMBETXTURE)<br>.00 20.00 (SERVICE3);<br>39.00 (METER1)  | 3273 0022    | 4    | 4B I | R-1-B     |   | JOHN T HERRIMAN                     |  |
| 5/4/2010 E54636 | 321 NICHOLSON ST NW       | Building    | Supplemental | Electrical                    | NA .        | Permit Issued |           |          |  |              | 4    | 4B   |           | LORRAINE CUNNINGHAM (AFO); LORRAINE CUNNINGHAM (AFO); WILLIAM HYMAN | Lorraine<br>Cunningham              | This supplemental permit was issued online. Use the Online Permit View application on DCRA<br>Intranet to view the details and print a copy of the permit. Alternatively, you can copy and paste<br>the following URL into an internet browser.<br>https://ospi.dcra.dc.gov/ospi/PrintPermit.aspx?param=zI8IgGJEIldK6e2q98NORgzbjqAL20Zd   |
| 5/4/2010 P10037 | 501 RIGGS RD NE           | Building    | Supplemental | Plumbing and Gas              | NA          | Permit Issued | 0         | \$ 66    | .00 66.00<br>(PLUMBETXTURE)  | PAR 01380037 | 4    | 4B   |           | RANDALL W GREER   | DISTRICT OF<br>COLUMBIA             |  |



Department of Consumer and Regulatory Affairs 1100 4th St , SW Washington DC 20024

| UED DATE ID        | Address                |          | PER TYPE     |                          |      | STATUS        | Job Value |           | aid Fee Types   |                 | Ward | ANC | Zoning | Applicant                       |                         | Description of Work   |
|--------------------|------------------------|----------|--------------|--------------------------|------|---------------|-----------|-----------|---|-----------------|------|-----|--------|---------------------------------|-------------------------|---|
| 5/4/2010 P1003796  | 922 MADISON ST NW      | Building | Supplemental | Plumbing and Gas         | NA   | Permit Issued | 0         | \$ 3,054  | 4.00   2566.00<br>(PLUMBFIXTURE);<br>286.00 (GASOVEN)<br>46.00<br>(WATERHEATER);<br>156.00<br>(SOLIDWASTE)  | 2991 0043       | 4    | 4B  | R-4    | RONALD L<br>CROFOOT (AFO)       | 922 MADISON NW<br>LLC   |   |
| 5/4/2010 M1001233  | 5915 GEORGIA AVE NW    | Building | Supplemental | Mechanical               | NA   | Permit Issued | 0         | \$ 46     | 6.00 46.00<br>(MECHCLASSE)  | 2986 0862       | 4    | 4B  | C-3-A  | RALPH E JACKSON                 | PHLIU                   |   |
| 5/7/2010 E1005172  | 525 OGLETHORPE ST NW   | Building | Supplemental | Electrical               | NA   | Permit Issued | 0         | \$ 115    | 5.00 40.00 (WIRING);<br>39.00 (METER1);<br>20.00 (SERVICE3);<br>16.00 (FIXTURES)  | 3202 0227       | 4    | 4B  | R-2    | ROBERT H BROCK-<br>SMITH (AFO)  | WILLIAM K WRIGHT        |   |
| 5/6/2010 B0800893  | 3801 GEORGIA AVE NW    | Building | Construction | Alteration and<br>Repair | NA   | Permit Issued | 0         | \$ 18,137 | 7.60 2000.00<br>(FILINGFEE);<br>1133.60<br>(GREENBLDG);<br>15004.00   | 3028 0056       | 4    | 4C  | C-3-A  | ERIC COLBERT<br>(AFO)           | 3801 GEORGIA AVE<br>LLC | CONSTRUCT A NEW 6-STORY & CELLAR CONDOMINIUM BUILDING WITH ONE LEVEL OF UNDERGROUND PARKING   |
| 5/3/2010 PC2464113 | 31 1221 SHEPHERD ST NW | Building | Post Card    | Electrical - Heavy<br>Up | NA   | Permit Issued |           |           | (ALTREPAIR)   |                 | 4    | 4C  |        | RUBY BROWN<br>(AFO)             |                         | The electrical (heavy-up) postcard can be issued only to licensed contractors — to upgrade existing electrical system to a maximum of 200 Amps. This electrical postcard permit does rauthorize the erection of electrical service and/or meter boxes in public space.  |
| 5/3/2010 PC2014249 | 94 4229 4TH ST NW      | Building | Post Card    | Building                 | NA   | Permit Issued |           |           |   |                 | 4    | 4C  |        | CHRISTOPHER                     | Christopher Woods       | Repairs of front porch and steps in a single family dwelling.   |
| 5/3/2010 PC8557512 | 21 1425 BUCHANAN ST NW | Building | Post Card    | Building                 | NA . | Permit Issued |           |           |   |                 | 4    | 4C  |        | WOODS (AFO) ERIN HARBAUGH (AFO) | erin harbaugh           | Replacement in kind of existing fence on private property. Replacement in kind, when appli architectural features, means replacement with a feature of like material that replicates the existing feature in proportion, appearance, texture, design, detail and dimensions.                                  |
| 5/4/2010 PC5332019 | 94 4306 3RD ST NW      | Building | Post Card    | Building                 | NA   | Permit Issued |           |           | +   |                 | 4    | 4C  |        | SONDI LEE (AFO)                 | Sondi Lee               | Repairs of rear porch and steps in a single family dwelling.  |
| 5/4/2010 PC704587  | 59 1427 BUCHANAN ST NW | Building | Post Card    | Building                 | NA   | Permit Issued |           |           |   |                 | 4    | 4C  |        | ERIK MORRISON<br>(AFO)          |                         | Replacement in kind of up to 800 square feet (74.3 square meters) of gypsum board.<br>Replacement in kind, when applied to architectural features, means replacement with a fea<br>of like material that replicates the existing feature in proportion, appearance, texture, design<br>detail and dimensions. |
|                    | 76 1216 SHEPHERD ST NW | Building | Post Card    | Building                 | NA   | Permit Issued |           |           |   |                 | 4    | 4C  |        | BERSETH KYLE<br>(AFO)           | Berseth Kyle            | Replacement in kind of up to 800 square feet (74.3 square meters) of gypsum board.<br>Replacement in kind, when applied to architectural features, means replacement with a fea<br>of like material that replicates the existing feature in proportion, appearance, texture, design<br>detail and dimensions. |
| 5/5/2010 PC9943424 | 49 928 QUINCY ST NW    | Building | Post Card    | Building                 | NA   | Permit Issued |           |           |   |                 | 4    | 4C  |        | FRANK NICOL<br>(AFO)            |                         | Repairs of front porch and steps in a single family dwelling.   |
| 5/3/2010 B1003145  | 1352 LONGFELLOW ST NW  | Building | Construction | Alteration and<br>Repair | NA   | Permit Issued | 0         | \$ 14,940 | 0.00 7015.00<br>(FILINGFEE);<br>910.00<br>(GREENBLDG);<br>7015.00   | 2800 0011       | 4    | 4C  | C-2-A  | KENDRIC WALWYN<br>(AFO)         | LONGFELLOW<br>FLATS LLC | RENOVATION OF EXISTING 3 STORY PLUS PARTIAL CELLAR APARTMENT. BUILDING FOR MIXED RESIDENTIAL.   |
| 5/3/2010 B1005514  | 502 BUCHANAN ST NW     | Building | Construction | Alteration and<br>Repair | NA   | Permit Issued | 0         | \$ 243    | 3.00 (FILINGFEE); 13.00<br>(FILINGFEE); 13.00<br>(GREENBLDG);<br>115.00 (ALTREPAIR  |                 | 4    | 4C  | R-3    |                                 | GERTRUDE W<br>KITHCART  | Exterior & interior painting. Replace windows. Replace existing putlets and switches. Replac<br>bathroom fixtures & ceramic floor. Remove existing woo dpaneling and replace with drywal<br>1st floor and stairsways. Replace existing light fixtures. Sanding floor.   |
| 5/3/2010 B1005517  | 1409 DECATUR ST NW     | Building | Construction | Alteration and<br>Repair | NA   | Permit Issued | 0         | \$ 72     | 1.72 42.22<br>(GREENBLDG);<br>679.50 (ALTREPAIR   | 2709 0001<br>R) | 4    | 4C  | R-1-B  | JASMINE CANDRAY<br>(AFO)        | EHIGIATOR O<br>AKHIGBE  | RE-FINISH HARDWOOD FLOORS, CHANGE/REPLACE CERAMIC TILE, TOILET, SINK, KITCH CABINETS, A FEW DOORS, FIX DRY WALL AND PAINT.  |
| 5/6/2010 B1005536  |                        | Building | Construction | Repair                   | NA   | Permit Issued | 0         |           | 3.00 230.00<br>(ALTREPAIR); 13.0<br>(GREENBLDG)   |                 | 4    |     | R-4    | ANTHONY JONES<br>(AFO)          | HOLDINGS, LTD           | SELECTIVE DEMOLITION OF BEARING PARTITIONS INSTALLATION OF NON BEARING PARTITIONS PATCH REPAIR CONCRETE FLOOR IN BASEMENT INSTALLA NEW KITCHEN CABINETS INSTALLATION OF NEW BATHROOM  |
| 5/4/2010 B1005538  | 4325 2ND ST NW         | Building | Construction | Alteration and<br>Repair | NA   | Permit Issued | 0         | \$ 775    | 5.50 365.00<br>(FILINGFEE); 45.50<br>(GREENBLDG);<br>365.00 (ALTREPAIR  |                 | 4    | 4C  | R-5-A  |                                 | ALVIN J BROWER          | Repair and finish floor, walls, ceiling.s Renovate kitchen to include replacing applinaces.  Renovate existing bathroom with new fixtures and add new bath in existing enclosed porch   |
| 5/7/2010 B1005688  | 13 GRANT CIR NW        | Building | Construction | Alteration and<br>Repair | NA . | Permit Issued | 0         | \$ 33     | 3.00 (MISC)   | 3244 0031       | 4    | 4C  | R-4    | PAUL G BROWN<br>(AFO)           | PAUL S BROWN            | REPLACE ROTTEN WORD BACK PORCH REPLACE 6 WINDOWS REPLACE NEW SIDING IN BACK PORCH   |
| 5/3/2010 E1005048  | 4501 KANSAS AVE NW     | Building | Supplemental | Electrical               | NA   | Permit Issued | 0         | \$ 3,440  | 0.00 720.00 (WIRING);<br>504.00 (FIXTURES;<br>728.00 (MOTORS6;<br>140.00 (MISCITEM22);<br>124.00 (METER4);<br>215.00 (METER1);<br>1009.00 (MOTORS | 5<br>5          | 4    | 4C  | R-3    | LARRY E. LOGAN<br>(AFO)         | DISTRICT OF<br>COLUMBIA | N. F. LESS . 19. P. SILJUNG IN DRUG PURCH   |
|                    | 1338 FARRAGUT ST NW    | Building | Supplemental | Plumbing and Gas         | NA.  | Permit Issued | 0         | <b>.</b>  | 6.00 66.00  | 2806 0814       | 1    | 4C  | R-1-B  | RANDALL W GREER                 | DISTRICT OF             |   |



| ISSUED DATE | zi i i i i i i i i | Issued from 5/1             | 1/2010 UII            | u 5/9/201    | LU<br>DED CUD TYPE | Catanani | CTATUC         | Joh Volus | Total F  | haid Fan Times                                     | CCI       | Mond      | LANC | Zanina | Annliannt                      | Owner Name                   | Description of Warls  |
|-------------|--------------------|-----------------------------|-----------------------|--------------|--------------------|----------|----------------|-----------|----------|--|-----------|-----------|------|--------|--------------------------------|------------------------------|---|
|             |                    | Address<br>308 UPSHUR ST NW | PER GROUP<br>Building | Supplemental | Plumbing and Gas   |          | Permit Issued  | Job Value |          | 2aid Fee Types<br>2.00 286.00                      | 3312 0095 | Ward<br>4 | 4C   | R-4    | PHILLIP B. MOBLEY              | COMFORT I                    | Description of Work   |
| 5/5/2010    | 1 1005/05          | Soc or short strike         | Building              | Баррістіста  | l rambing and ods  |          | T CHINE 255GCG |           |          | (PLUMBFIXTURE);                                    | 3312 3033 | Ι΄        | "    |        | (AFO)                          | OHAMEJE                      |   |
|             |                    |                             |                       |              |                    |          |                |           |          | 26.00<br>(WATERLINE);                              |           |           |      |        |                                |                              |   |
|             |                    |                             |                       |              |                    |          |                |           |          | 26.00  |           |           |      |        |                                |                              |   |
|             |                    |                             |                       |              |                    |          |                |           |          | (SEWERLINE);<br>26.00                              |           |           |      |        |                                |                              |   |
|             |                    |                             |                       |              |                    |          |                |           |          | (GASLINETEST);                                     |           |           |      |        |                                |                              |   |
|             |                    |                             |                       |              |                    |          |                |           |          | 26.00 (GASRANGE)                                   |           |           |      |        |                                |                              |   |
|             |                    |                             |                       |              |                    |          |                |           |          | 26.00<br>(GASFURNACE);                             |           |           |      |        |                                |                              |   |
|             |                    |                             |                       |              |                    |          |                |           |          | 26.00  |           |           |      |        |                                |                              |   |
|             |                    |                             |                       | -            |                    |          |                |           |          | (WATERHEATER)                                      |           | -         | -    | -      |                                |                              |   |
|             |                    | 308 UPSHUR ST NW            | Building              | Supplemental | Mechanical         | NA .     | Permit Issued  | 0         | \$ 4     | 6.00 46.00<br>(MECHCLASSE)<br>7.00 20.00 (WIRING); | 3312 0095 | 4         | 4C   | R-4    | PHILLIP BRYSON<br>MOBLEY (AFO) | COMFORT I<br>OHAMEJE         |   |
| 5/3/2010    | E1005056           | 4101 3RD ST NW              | Building              | Supplemental | Electrical         | NA       | Permit Issued  | 0         | \$ 8     | 7.00 20.00 (WIRING);                               | 3316 0064 | 4         | 4C   | R-4    | MICHAEL S                      | BETTY<br>WASHINGTON          |   |
|             |                    |                             |                       |              |                    |          |                |           |          | 20.00 (SERVICE3);<br>39.00 (METER1);               |           |           |      |        | THOMAS (AFO)                   | WASHINGTON                   |   |
|             |                    |                             |                       |              |                    |          |                |           |          | 8.00 (FIXTURES)                                    |           |           |      |        |                                |                              |   |
| 5/3/2010    | P1003766           | 1325 SHEPHERD ST NW         | Building              | Supplemental | Plumbing and Gas   | NA       | Permit Issued  | 0         | \$ 39    | 0.00 286.00  | 2823 0051 | 4         | 4C   | R-4    | ADOLPHUS V                     | RONALD B                     |   |
|             |                    |                             | '                     | ''           | •                  |          |                |           |          | (PLUMBFIXTURE);                                    |           |           |      |        | SIMMONS (AFO)                  | MAJETTE                      |   |
|             |                    |                             |                       |              |                    |          |                |           |          | 26.00<br>(GASLINETEST);                            |           |           |      |        |                                |                              |   |
|             |                    |                             |                       |              |                    |          |                |           |          | 26.00  |           |           |      |        |                                |                              |   |
|             |                    |                             |                       |              |                    |          |                |           |          | (WATERHEATER);<br>26.00 (GASRANGE)                 |           |           |      |        |                                |                              |   |
|             |                    |                             |                       |              |                    |          |                |           |          | 26.00  |           |           |      |        |                                |                              |   |
|             |                    |                             |                       |              |                    |          |                |           |          | (GASFURNACE)                                       |           |           |      |        |                                |                              |   |
| 5/3/2010    | P1003773           | 3726 9TH ST NW              | Building              | Supplemental | Plumbing and Gas   | NA       | Permit Issued  | 0         | \$ 28    | 4.00 206.00  | 2901 0088 | 4         | 4C   | R-4    | JAMES S LYNN<br>(AFO)          | 3726 9TH STREET,             |   |
|             |                    |                             |                       |              |                    |          |                |           |          | (PLUMBFIXTURE);<br>26.00                           |           |           |      |        | (AFO)                          | LLC.                         |   |
|             |                    |                             |                       |              |                    |          |                |           |          | (GASFURNACE);                                      |           |           |      |        |                                |                              |   |
|             |                    |                             |                       |              |                    |          |                |           |          | 26.00 (GASRANGE)<br>26.00                          |           |           |      |        |                                |                              |   |
|             |                    |                             |                       |              |                    |          |                |           |          | (WATERHEATER)                                      |           |           |      |        |                                |                              |   |
| 5/3/2010    | M1001224           | 3726 9TH ST NW              | Building              | Supplemental | Mechanical         | NA       | Permit Issued  | 0         | \$ 4     | 6.00 46.00   | 2901 0088 | 4         | 4C   | R-4    | URAL TERENCE                   | 3726 9TH STREET,             |   |
|             |                    | 1316 FARRAGUT ST NW         | Building              |              | Electrical         | NΔ       |                |           | \$ 14    | 6.00 46.00<br>(MECHCLASSE)<br>1.00 40.00 (WIRING); | 2807 0035 | 1         | 40   | R-1-B  | PAYTON (AFO)                   | LLC<br>TELLY DAVIS           |   |
| 5/3/2010    | E1002029           | 1316 FARRAGUT ST NW         | Building              | Supplemental | Electrical         | INA      | Permit Issued  |           | 3 14     | [20.00 (MISCITEM4)                                 | ;         | 4         | 40   | K-1-B  | MICHAEL S<br>THOMAS (AFO)      | TELLY DAVIS                  |   |
|             |                    |                             |                       |              |                    |          |                |           |          | 65.00 (MISCITEM8)                                  | ;         |           |      |        | ` ′                            |                              |   |
|             |                    |                             |                       |              |                    |          |                |           |          | 16.00 (FIXTURES)                                   |           |           |      |        |                                |                              |   |
| 5/4/2010    | E100E067           | 943 SHEPHERD ST NW          | Duildin -             | Constant     | Electrical .       | NA       | Daniel Innied  |           | <u> </u> | 0 00 20 00 (METER1):                               | 2000 0002 | 1         | 4C   | R-4    | DAVED D FARMED                 | SUSAN E ESPINOZA             | A .   |
|             | E1005067           |                             | Building              | Supplemental | Electrical         | NA       | Permit Issued  | 0         |          | 9.00 39.00 (METER1);<br>20.00 (SFRVICF3)           |           | 4         | 4C   | R-4    | (AFO)                          |                              |   |
| 5/4/2010    | E1005069           | 5764 GEORGIA AVE NW         | Building              | Supplemental | Electrical         | NA       | Permit Issued  | 0         | \$ 30    | 8.00 80.00 (WIRING);<br>24.00 (FIXTURES);          | 2937 0809 | 4         | 4C   |        | DANIEL O WHITE<br>(AFO)        | LESTER B JENKINS<br>TRUSTEES |   |
|             |                    |                             |                       |              |                    |          |                |           |          | 65.00 (MISCITEM8)                                  | ,         |           |      |        | (AFO)                          | IRUSTEES                     |   |
|             |                    |                             |                       |              |                    |          |                |           |          | 40.00  | 1         |           |      |        |                                |                              |   |
|             |                    |                             |                       |              |                    |          |                |           |          | (MISCITEM23);<br>20.00 (MISCITEM6)                 |           |           |      |        |                                |                              |   |
|             |                    |                             |                       |              |                    |          |                |           |          | 20.00 (MISCITEM7)                                  | ;         |           |      |        |                                |                              |   |
|             |                    |                             |                       |              |                    |          |                |           |          | 39.00 (METER1);<br>20.00 (MISCITEM5)               |           |           |      |        |                                |                              |   |
|             |                    |                             |                       |              |                    |          |                |           |          | 20.00 (MISCITEMS)                                  |           |           |      |        |                                |                              |   |
|             |                    |                             |                       |              |                    |          |                |           |          |  |           |           |      |        |                                |                              |   |
|             |                    |                             |                       |              |                    |          |                |           |          |  |           |           |      |        |                                |                              |   |
| 5/4/2010    | E1005073           | 706 TAYLOR ST NW            | Building              | Supplemental | Electrical         | NA       | Permit Issued  | 0         | \$ 33    | 3.00 60.00 (WIRING);                               | 3134 0055 | 4         | 4C   | R-4    | STANLEY                        | HSBC BANK USA,               |   |
|             |                    |                             | '                     | ''           |                    |          |                |           |          | 16.00 (FIXTURES);                                  |           |           |      |        | HUBBARD (AFO)                  | NATIONAL                     |   |
|             |                    |                             |                       |              |                    |          |                |           |          | 65.00 (MISCITEM8)<br>20.00 (MISCITEM3)             | ž.        |           |      |        |                                | ASSOCIATION AS<br>TRUSTEE    |   |
|             |                    |                             |                       |              |                    |          |                |           |          | 40.00 (SERVICE3);                                  | 1         |           |      |        |                                | INOSTEE                      |   |
|             |                    |                             |                       |              |                    |          |                |           |          | 20.00 (MISCITEMS)                                  | ;         |           |      |        |                                |                              |   |
|             |                    |                             |                       |              |                    |          |                |           |          | 20.00 (MISCITEM6)<br>20.00 (MISCITEM7)             | 1         |           |      |        |                                |                              |   |
|             |                    |                             |                       |              |                    |          |                |           |          | 52.00 (METER2);                                    | 1         |           |      |        |                                |                              |   |
|             |                    |                             |                       |              |                    |          |                |           |          | 20.00 (MISCITEM4)                                  |           |           |      |        |                                |                              |   |
|             |                    |                             |                       |              |                    |          |                |           |          |  |           |           |      |        |                                |                              |   |
|             |                    |                             |                       |              |                    |          |                |           |          |  |           |           |      |        |                                |                              |   |
|             |                    |                             |                       |              |                    |          |                |           |          |  |           |           |      |        |                                |                              |   |
|             |                    |                             |                       |              |                    |          |                |           |          |  |           |           |      |        |                                |                              |   |
| E/4/2010    | D100270F           | 4101 3DD CT NW              | Duilding.             | Constant     | Discribing and C   | N/A      | Daniel Tanad   |           |          | 0.00.236.00  | 2216 0064 | -         | 4C   | D 4    | CHAMAL MELLYC                  | MADCHE HIDES                 | No. 1 and 1 |
|             | P1003795           | 4101 3RD ST NW              | Building              | Supplemental | Plumbing and Gas   | INA      | Permit Issued  | 0         | \$ 22    | 6.00 226.00<br>(PLUMBFIXTURE)                      | 3316 0064 | 4         | 4C   | R-4    | SHAWN WILLIS<br>(AFO)          | MARCUS HURLEY                | New roofing membrane to be replaced. Install new A/C system. Interior renovation as per plans<br>New bathroom on 2nd floor.   |
| 5/5/2010    | P1003804           | 1352 LONGFELLOW ST NW       | Building              | Supplemental | Plumbing and Gas   | NA       | Permit Issued  | 0         | \$ 2,37  | 2.00 286.00  | 2800 0011 | 4         | 4C   | C-2-A  | (AFO)<br>LEONID ROSHAL         | LONGFELLOW                   |   |
|             |                    |                             |                       |              |                    |          |                |           |          | (WASHERBOX);<br>2086.00                            |           |           |      |        | (AFO)                          | FLATS LLC                    |   |
|             |                    |                             |                       |              |                    |          |                |           | l        | (PLLIMBETXTURE)                                    | 1         |           | 1    |        |                                |                              |   |



| 5/5/2010   |   | Address<br>1416 VARNUM ST NW   | Building             | PER TYPE<br>Supplemental | PER SUB TYPE Mechanical       | NΔ       | STATUS<br>Permit Issued | Job Value |        | Fee Types<br>46.00                           | 2697 0037  | 4        | 40       | Zoning | Applicant<br>EDWARD A RILEY |                         | Description of Work  |
|--|---|--|----------------------|--------------------------|-------------------------------|----------|-------------------------|-----------|--------|--|------------|----------|----------|--------|-----------------------------|-------------------------|--|
| 3/3/2010   | 111001240                                 | TTTO VARINOPI ST INW   | Building             | Supplemental             | mechanical                    | 1464     | remit issued            | "         | 40.00  | (MECHCLASSE)                                 | 203/ 003/  |          |          | IN-4   | (AFO)                       | PLIVELUPE D CAVE        |  |
| 5/5/2010   | M1001245                                  | 1352 LONGFELLOW ST NW  | Building             | Supplemental             | Mechanical                    | NA       | Permit Issued           | 0 \$      | 690.00 | 690.00                                       | 2800 0011  | 4        | 4C       | C-2-A  | ANGELO ELLISON              | KENDRIE WALWYN          |  |
| E/E/2010   | E100E11E                                  | 804 TAYLOR ST NW   | Building             | Cupploment-1             | Electrical                    | NΔ       | Dormit Toquad           | 0 0       | E0.00  | (MFCHCLASSE)                                 | 2026 0054  | -        | 40       | R-4    | (AFO)                       | WADDEN C                |  |
| 5/5/2010   | E1005115                                  | 804 TAYLOR ST NW   | Building             | Supplemental             | Electrical                    | NA .     | Permit Issued           | 0 \$      | 52.00  | 52.00 (METER2)                               | 3026 0054  | 4        | 4C       | R-4    | JOHN A TRAYLOR<br>(AFO)     | WARREN C<br>WILLIAMS IR |  |
| 5/5/2010   | E1005118                                  | 1325 SHEPHERD ST NW  | Building             | Supplemental             | Electrical                    | NA       | Permit Issued           | 0 \$      | 151.00 | 32.00 (FIXTURES);                            | 2823 0051  | 4        | 4C       | R-4    | JOHN A TRAYLOR              | RONALD B                |  |
|  |   |  |                      |                          |                               |          |                         |           |        | 20.00 (MISCITEM5);                           | ;          |          |          |        | (AFO)                       | MAJETTE                 |  |
|  |   |  |                      |                          |                               |          |                         | 1 1       |        | 20.00  |            |          |          |        |                             |                         |  |
|  |   |  |                      |                          |                               |          |                         |           |        | (MISCITEM23);<br>20.00 (SERVICE3);           |            |          |          |        |                             |                         |  |
|  |   |  |                      |                          |                               |          |                         |           |        | 39.00 (SERVICES),<br>39.00 (METER1);         |            |          |          |        |                             |                         |  |
|  |   |  |                      |                          |                               |          |                         |           |        | 20.00 (MISCITEM6)                            |            |          |          |        |                             |                         |  |
|  |   |  |                      |                          |                               |          |                         |           |        | ` ′  |            |          |          |        |                             |                         |  |
|  |   |  |                      |                          |                               |          |                         |           |        |  |            |          |          |        |                             |                         |  |
|  |   |  |                      |                          |                               |          |                         |           |        |  |            |          |          |        |                             |                         |  |
| 5/6/2010   | E1005138                                  | 850 QUINCY ST NW   | Building             | Supplemental             | Electrical                    | NA       | Permit Issued           | 0 \$      | 72.00  |  | 2900 0044  | 4        | 4C       |        | ANTHONY P                   | PETWORTH METRO          | GROUND FLOOR TENANT FIT-OUT FOR NEW RESTAURANT IN EXISTING WARM DA<br>SPACE.   |
|  |   |  |                      |                          |                               |          |                         |           |        | 20.00 (SERVICE3)                             |            |          |          |        | GIVENS (AFO)                | VENTURES LLC            | SPACE.   |
| 5/6/2010   | E1005143                                  | 1224 SHEPHERD ST NW  | Building             | Supplemental             | Electrical                    | NA       | Permit Issued           | 0 \$      | 33.00  | 33.00 (REVISION)                             | 2907 0052  | 4        | 4C       | R-4    | JOSEPH F. HOPE              | VIRGINIA M              |  |
| F (C (2040   | D4000057                                  | 14224 GUERUERR GT NIM  | D 1111               | 0 1 11                   | DI 1: 10                      |          | D 117 1                 |           |        | 22.00 (DELECTOR)                             | 2007 0052  | -        | 10       | 2.4    | (AFO)                       | THOMPSON                |  |
| 5/6/2010   | P1003867                                  | 1224 SHEPHERD ST NW  | Building             | Supplemental             | Plumbing and Gas              | NA .     | Permit Issued           | 0 \$      | 33.00  | 33.00 (REVISION)                             | 2907 0052  | 4        | 4C       | R-4    | JOSEPH F. HOPE<br>(AFO)     | VIRGINIA M<br>THOMPSON  |  |
| 5/7/2010   | P1003880                                  | 5104 14TH ST NW  | Building             | Supplemental             | Plumbing and Gas              | NA       | Permit Issued           | 0 \$      | 26.00  | 26.00 (WATERLINE)                            | 2714 0014  | 4        | 4C       | R-1-B  | CARLOS E. MONTES            | RASHEED H BERRY         |  |
|  |   |  |                      | - ''                     |                               |          |                         |           |        |  |            |          |          |        | (AFO)                       |                         |  |
| 5/7/2010   | E1005181                                  | 1216 SHEPHERD ST NW  | Building             | Supplemental             | Electrical                    | NA       | Permit Issued           | 0 \$      | 59.00  | 39.00 (METER1);<br>20.00 (SERVICE3)          | 2907 0019  | 4        | 4C       | R-4    | JONTY T HARRIS<br>(AFO)     | FCDB SNPWL REO          |  |
| 5/3/2010   | PC13771470                                | 717 GALLATIN ST NW   | Building             | Post Card                | Building                      | NA       | Permit Issued           |           |        | 20.00 (SERVICE3)                             |            | 4        | 4D       | _      | CHRIS BUCCA                 | LLC                     | Erecting a fence up to a height of 7 feet (2.13 meters) above grade, entirely on priv  |
|  |   |  |                      |                          |                               |          |                         |           |        |  |            |          |          |        | (AFO)                       |                         | and behind the building restriction line.  |
| 5/5/2010   | PC50908627                                | 5416 8TH ST NW   | Building             | Post Card                | Building                      | NA       | Permit Issued           |           |        |  |            | 4        | 4D       |        | DARNELL GREEN               | Darnell Green           | Replacement in kind of up to 800 square feet (74.3 square meters) of gypsum board  |
|  |   |  |                      |                          |                               |          |                         | I I       |        |  |            |          |          | 1      | (AFO)                       |                         | Replacement in kind, when applied to architectural features, means replacement wit<br>of like material that replicates the existing feature in proportion, appearance, texture   |
|  |   |  |                      |                          |                               |          |                         |           |        |  |            |          |          |        |                             |                         | detail and dimensions.   |
| 5/5/2010   | RW1000053                                 | 5129 ILLINOIS AVE NW   | Building             | Construction             | Retaining Wall                | NA       | Permit Issued           | 0 \$      | 118.25 | 118.25 (REVISION)                            | 3004 0046  | 4        | 4D       | R-3    |                             | JUAN R BRIONES          | REPAIR EXISTING WALL 21' FEET LONG 3' FEET HIGH AND FIXED WITH STONE A   |
|  |   |  |                      |                          |                               |          |                         |           |        |  |            |          |          |        | (AFO)                       |                         | CONCRETE OF SAME ACTUAL MATERIALS. COST 1,200.   |
|  |   |  |                      |                          |                               |          |                         |           |        |  |            |          |          |        |                             |                         | REPAIR EXISTING CONCRETE PAD IN DRIVEWAY.  |
| 5/5/2010   | D1000187                                  | 817 INGRAHAM ST NW   | Building             | Construction             | Demolition                    | NA       | Permit Issued           | 0 \$      | 136.50 | 6.50 (GREENBLDG);                            | 2999 0024  | 4        | 4D       | R-3    | BRIAN                       | ESTHER L BAGLEY         | INTERIOR DEMO ONLY.  |
|  |   |  |                      |                          |                               |          |                         |           |        | 130.00 (ALTREPAIR                            |            |          |          |        | DAUGHERTY (AFO)             |                         |  |
|  |   |  |                      |                          |                               |          |                         |           |        |  |            |          |          |        |                             |                         |  |
| 5/3/2010   | P1003770                                  | 5503 GEORGIA AVE NW  | Building             | Supplemental             | Plumbing and Gas              | NA       | Permit Issued           | 0 \$      | 106.00 | 106.00                                       | 2996N 0002 | 4        | 4D       | C-2-A  | JERONE SCOTT                | HOUSHANG                |  |
|  |   |  | 1                    |                          |                               |          |                         |           |        | (PLUMBETXTURE)                               |            |          |          |        | (AFO)                       | MOMEHTAN                |  |
| 5/4/2010   | P1003791                                  | 5112 7TH ST NW   | Building             | Supplemental             | Plumbing and Gas              | NA       | Permit Issued           | 0 \$      | 384.00 | 306.00                                       | 3149 0116  | 4        | 4D       | R-3    | CHE J GOMEZ                 | CLARA WILLIAMS          |  |
|  |   |  |                      |                          |                               |          |                         |           |        | (PLUMBFIXTURE);<br>26.00                     |            |          |          |        | (AFO)                       |                         |  |
|  |   |  |                      |                          |                               |          |                         |           |        | (GASLINETEST);                               |            |          |          |        |                             |                         |  |
|  |   |  |                      |                          |                               |          |                         |           |        | 26.00  |            |          |          |        |                             |                         |  |
|  |   |  |                      |                          |                               |          |                         |           |        | (WATERHEATER);                               |            |          |          |        |                             |                         |  |
|  |   |  |                      |                          |                               |          |                         |           |        | 26.00 (GASRANGE)                             |            |          |          |        |                             |                         |  |
| 5/4/2010   | E1005083                                  | 5229 7TH ST NW   | Building             | Supplemental             | Electrical                    | NA       | Permit Issued           | 0 \$      | 59.00  | 20.00 (SERVICE3);                            | 3210 0050  | 4        | 4D       | R-3    | CRAIG A.                    | BRIAN L NELSON          |  |
|  |   |  |                      |                          |                               |          |                         |           |        | 39.00 (METER1)                               |            |          |          |        | LLEWELLYN (AFO)             |                         |  |
| 5/5/2010   | E1005112                                  | 5434 4TH ST NW   | Building             | Supplemental             | Electrical                    | NA       | Permit Issued           | 0 \$      | 139.00 | 87.00 (METER1);                              | 3259 0036  | 4        | 4D       | R-4    | RALPH E. THREATT            | DONALD BRODIE           |  |
| -/-/   |   |  |                      |                          |                               |          |                         | 1,        |        | 52.00 (METER2)                               |            |          |          |        | (AFO)                       |                         |  |
| 5/5/2010   | M1001248                                  | 528 KENNEDY ST NW  | Building             | Supplemental             | Mechanical                    | NA       | Permit Issued           | 0 \$      | 46.00  | 46.00  | 3208 0824  | 4        | 4D       | C-2-A  | THOMAS G                    | THE LIFE SKILLS         |  |
|  |   |  |                      |                          |                               |          |                         |           |        | (MECHCLASSE)                                 |            |          |          |        | HACKSHAW (AFO)              | CENTER                  |  |
| 5/6/2010   | P1003856                                  | 402 KENNEDY ST NW  | Building             | Supplemental             | Plumbing and Gas              | NA       | Permit Issued           | 0 \$      | 86.00  | 86.00 (GASOVEN)                              | 3259 0042  | 4        | 4D       | C-2-A  | VERNON A                    | REDSHIFT LLC            | i e  |
|  |   | EDDA 40T OT NUC  | 1 1                  | - ''                     |                               | 1        |                         |           |        |  |            | 4.       | 10       |        | MONTAGUE (AFO) PAUL M. KOLB |                         |  |
| 5///2010   | E1005169                                  | 5304 1ST ST NW   | Building             | Supplemental             | Electrical                    | NA .     | Permit Issued           | 0 \$      | 59.00  | 39.00 (METER1);<br>20.00 (SERVICE3)          | 3395 0056  | 4        | 4D       | R-3    | (AFO)                       | JAMES H SMITH           |  |
| 5/7/2010   | P1003730                                  | 233 R ST NE  | Building             | Supplemental             | Plumbing and Gas              | NA       | Permit Issued           | 0 \$      | 160.00 | 160.00                                       | 3576 0025  | 5        | 1        | 1      | I AI O                      | KADY                    |  |
|  |   |  |                      |                          |                               |          |                         |           |        | (SPRINKLER13)                                |            | 1        |          | 1      |                             | DEVELOPMENT LLC         |  |
|  | M1001225                                  | 2914 1ST ST NW   | Building             | Cupplemental             | Mechanical                    | NA       | Permit Issued           | 0 \$      | 02.00  | 92.00 (REVISION)                             | 2127 0052  | -        | +        | +      | DONALD V.                   | ROBERT ROACH            |  |
| E/4/2010   | M1001225                                  | 2914 131 31 NW   | Building             | Supplemental             | Mechanical                    | INA      | remit issueu            | "         | 92.00  | 92.00 (REVISION)                             | 312/ 0033  | ا        |          |        | ELLENBERGER                 | ROBERT ROACH            |  |
| 5/4/2010   |   |  |                      |                          |                               |          |                         |           |        |  |            |          |          |        | (AFO)                       |                         |  |
|  |   | 3601 22ND ST NE  | Building             | Post Card                | Building                      | NA       | Permit Issued           |           |        |  | 4243 0013  | 5        | 5A       |        | YOTUNYA SPEIGHT             | Yotunya Speight         | Repairs of front porch and steps in a single family dwelling.  |
|  | PC52263680                                |  | Building             | Post Card                | Building                      | NA       | Permit Issued           |           |        |  | 3810 0067  | 5        | 5A       | +      | (AFO)<br>CHRIS BUCCA        |                         | Erecting a fence up to a height of 7 feet (2.13 meters) above grade, entirely on priv  |
| 5/3/2010   |   | 911 VARNUM ST NF   | Januaring            |                          |                               | <u> </u> |                         |           |        |  |            | <u> </u> |          |        | (AFO)                       |                         | and behind the building restriction line.  |
| 5/3/2010<br>5/3/2010                                     | PC58005356                                |  |                      | Post Card                | Building                      | NA       | Permit Issued           |           |        |  | 3834 0047  | 5        | 5A       |        | SIAN LEE LEWIS              | Sian Lee Lewis          | Erecting a fence up to a height of 7 feet (2.13 meters) above grade, entirely on private   |
| 5/3/2010<br>5/3/2010                                     | PC58005356                                | 911 VARNUM ST NE<br>901 JACKSON ST NE                                  | Building             |                          |                               | ļ        | Permit Issued           |           |        |  |            | 5        | 5A       | +      | (AFO)<br>VALENCIA           | valencia richardson     | and behind the building restriction line.  Replacement in kind of interior wall coverings. Replacement in kind, when applied to  |
| 5/3/2010<br>5/3/2010<br>5/4/2010                         | PC58005356<br>PC38043762                  | 901 JACKSON ST NE  |                      | Post Card                | Ruilding                      |          |                         |           |        | I  | 1          | ľ        | Jan .    | 1      | RICHARDSON (AFO             | valericia richardson    |  |
| 5/3/2010<br>5/3/2010<br>5/4/2010                         | PC58005356<br>PC38043762                  |  | Building<br>Building | Post Card                | Building                      | NA .     | T CITILE 255GCG         | 1 1       |        |  |            |          |          |        |                             |                         | larchitectural teatures, means replacement with a teature of like material that replica  |
| 5/3/2010<br>5/3/2010<br>5/4/2010<br>5/7/2010             | PC58005356<br>PC38043762<br>PC62364966    | 901 JACKSON ST NE<br>4545 SOUTH DAKOTA AVE NE                          | Building             | Post Card                | Building                      | NA       | I Citille 1990cu        |           |        |  |            |          |          |        | Taci i i abboit (i a b      |                         | existing feature in proportion, appearance, texture, design, detail and dimensions.  |
| 5/3/2010<br>5/3/2010<br>5/4/2010<br>5/7/2010             | PC58005356<br>PC38043762                  | 901 JACKSON ST NE  |                      | Post Card  Construction  | Addition Alteration           | NA<br>NA | Permit Issued           | 0 \$      | 33.00  | 33.00 (MISC)                                 | 4174 0007  | 5        | 5A       |        | Tacinate Sort (va o         |                         | architectural features, means replacement with a feature of like material that replice<br>existing feature in proportion, anopearance, texture, design, defail and dimensions.<br>Renewal of building permit # B0801712. |
| 5/3/2010<br>5/3/2010<br>5/4/2010<br>5/7/2010<br>5/3/2010 | PC58005356 PC38043762 PC62364966 B1005497 | 901 JACKSON ST NE<br>4545 SOUTH DAKOTA AVE NE<br>1624 CRITTENDEN ST NE | Building Building    | Construction             | Addition Alteration<br>Repair | NA NA    | Permit Issued           | 0 \$      |        |  |            | 5        |          | P-5-D  |                             | JOCELYN Y HARRIS        | Renewal of building permit # B0801712.   |
| 5/3/2010<br>5/3/2010<br>5/4/2010<br>5/7/2010<br>5/3/2010 | PC58005356<br>PC38043762<br>PC62364966    | 901 JACKSON ST NE<br>4545 SOUTH DAKOTA AVE NE                          | Building             |                          | Addition Alteration           | NA<br>NA |                         | 0 \$      |        | 33.00 (MISC)<br>930.00<br>(ALTREPAIR); 58.50 | 4325 2010  | 5        | 5A<br>5A | R-5-D  | SENANU AFEALETE             | JOCELYN Y HARRIS        | existing feature in proportion, appearance, texture, design, detail and dimensions.  |



| SSUED DATE | ID         | Address  | PER GROUP  | PER TYPE     | PER SUB TYPE          | Category | STATUS            | Job Value | Total Pai  | id Fee Types                          | SSL          | Ward A                        | ANC Zon   | ing Applicant                   | Owner Name           | Description of Work  |
|------------|------------|--|------------|--------------|-----------------------|----------|-------------------|-----------|------------|---------------------------------------|--------------|-------------------------------|-----------|---------------------------------|----------------------|--|
|            |            | 2827 30TH ST NE  | Building   | Construction | Alteration and        | NA       | Permit Issued     | 0         |            | 16 47.00 (FILINGFEE);                 |              | 5 5                           | A R-1-E   |                                 | THEODORE             | R+R ROOF, SHINGLES, GUTTERS, DOWNSPOUTS  |
| ]          |            |  |            |              | Repair                |          |                   |           | •          | 4.16 (GREENBLDG)                      |              |                               |           |                                 | NEWKIRK JR           | R+R WINDOWS  |
|            |            |  |            |              | '                     |          |                   |           |            | 47.00 (ALTREPAIR)                     |              |                               |           |                                 |                      | R+R EXTERIOR DOORS,  |
|            |            |  |            |              |                       |          |                   | 1 1       |            |                                       |              |                               |           |                                 |                      |  |
| 5/7/2040   | 24005502   | 1002 701/01/0 67 1/5   | D 1111     | 0 1 1        | 40 0                  |          | 0 27 1            |           |            | E 50 00 (51 THOSES)                   | 2077 0042    |                               |           | ED ANGTO DOE                    | TUEODODE             | D. D. D. D. C. CHITAGO F. C. CHITAGO D. D. C.  |
| 5/7/2010   | B1002683   | 1002 IRVING ST NE  | Building   | Construction |                       | NA       | Permit Issued     | 9         | \$ 104.5   | 55 50.00 (FILINGFEE);                 |              | 5 5                           | 6A R-2    | FRANCIS POE                     | THEODORE             | R+R ROOF, SHINGLES, GUTTERS, DOWNSPOUTS R+R WINDOWS  |
|            |            |  |            |              | Repair                |          |                   |           |            | 4.55 (GREENBLDG)<br>50.00 (ALTREPAIR) |              |                               |           | (AFO)                           | NEWKIRK JR           | R+R EXTERIOR DOORS,  |
|            |            |  |            |              |                       |          |                   |           |            | 50.00 (ALTREPAIK)                     |              |                               |           |                                 |                      | R+R EXTERIOR DOORS,  |
|            |            |  |            |              |                       |          |                   |           |            |                                       |              |                               |           |                                 |                      |  |
| 5/7/2010   | B1005684   | 3042 CLINTON ST NE   | Building   | Construction | Alteration and        | NA       | Permit Issued     | 0         | \$ 33.0    | 00 33.00 (ALTREPAIR)                  | 4319 0833    | 5 5                           | A R-1-E   | 3                               | THEODORE             | EXTENSION OF BUILDING PERMIT B0904476 TO EXPIRE NOVEMBER 7, 2010   |
|            |            |  |            |              | Repair                |          |                   |           |            |                                       |              |                               |           |                                 | NEWKIRK JR           |  |
| 5/7/2010   | B1005685   | 2006 RHODE ISLAND AVE NE   | Building   | Construction | Alteration and        | NA       | Permit Issued     | 0         | \$ 33.0    | 00 33.00 (ALTREPAIR)                  | 4219 0030    | 5 5                           | 6A C-2-A  |                                 | SOLID ROCK           | EXTENSION OF BUILDING PERMIT B0904475 TO EXPIRE NOVEMBER 7, 2010   |
|            |            |  |            |              | Repair                |          |                   |           |            |                                       |              |                               |           | NEWKIRK (AFO)                   | CHURCH DISCIPLES     | S  |
|            |            |  |            |              |                       |          |                   |           |            |                                       |              |                               |           |                                 | CHRIST               |  |
| 5/3/2010   | M1001210   | 2609 RANDOLPH ST NE  | Building   | Supplemental | Mechanical            | INA      | Permit Issued     | 0         | £ 00.0     | 00 92.00                              | 4302 0824    | 5 5                           | A R-1-E   | EOSTER WRIGHT                   | SHALA J MALONE       |  |
| 5/5/20101  | M1001219   | 2009 RAINDOLPH ST INE  | bulluling  | Supplemental | Mechanical            | INA      | Permit Issueu     | ١         | \$ 92.0    | (MECHCLASSE)                          | 4302 0024    | ] ]                           | DA K-1-0  | (AFO)                           | SHALA J MALONE       |  |
| 5/3/2010   | P1003759   | 5111 CHILLUM PL NE   | Building   | Supplemental | Plumbing and Gas      | NΔ       | Permit Issued     | 0         | \$ 26.0    | 00 26.00                              | 3747 0001    | 5 5                           | A R-2     | FRANCIS G                       | LORETTA M            |  |
| 5/5/2010   | . 1003/33  | STIT GIREGITTE INC   | Danamy     | Баррістіста  | i idinibilig dila cas | 1.0.     | T CITILE 155GCG   | 1         | Ψ 20.0     | (GASFURNACE)                          | 3, 1, 0001   | l l'                          | "   " -   | MCGONEGAL (AFC                  |                      |  |
|            |            |  |            |              |                       |          |                   |           |            | (                                     |              |                               |           |                                 | REVOCABLE TRUST      | r  |
|            |            |  |            |              |                       |          |                   |           |            |                                       |              |                               |           |                                 |                      |  |
| 5/3/2010   | P1003768   | 3822 17TH ST NE  | Building   | Supplemental | Plumbing and Gas      | NA       | Permit Issued     | 0         | \$ 26.0    | 26.00                                 | 4152 0820    | 5 5                           | 6A R-1-E  |                                 | VALERIE F PINSON     |  |
|            |            |  | - 44       |              |                       |          |                   |           |            | (WATERHEATER)                         |              |                               |           | FINEROCK (AFO)                  |                      |  |
| 5/5/2010   | E1005104   | 804 DECATUR ST NE  | Building   | Supplemental | Electrical            | NA       | Permit Issued     | 0         | \$ 39.0    | 39.00 (METER1)                        | 3786 0009    | 5 5                           | 6A R-2    | ANTHONY L                       | ROBERT PARIS         |  |
| E/E/2010   | M1001242   | 1349 WEBSTER ST NE   | Building   | Cunnlamental | Mechanical            | INA      | Permit Issued     | 0         | £ 46.0     | 00 46.00                              | 3975 0820    | 5 5                           | 5A R-2    | HARRIS (AFO)                    | EDGAR STANTON        |  |
| 5/5/2010   | M1001242   | 1349 WEBSTER STINE   | Building   | Supplemental | Mechanical            | INA      | Permit Issued     | 1         | \$ 46.0    | (MECHCLASSE)                          | 39/5 0820    | 2 2                           | DA R-2    | (AEO)                           | EDGAR STANTON        |  |
| 5/5/2010   | M1001246   | 4404 6TH PL NE   | Building   | Supplemental | Mechanical            | NA       | Permit Issued     | 0         | \$ 920     | 00 92.00                              | 3811 0138    | 5 5                           | A R-5-A   | RAIPH F TACKSON                 | DETRORE M ARTIS      | 1 1/2 TON AIR HANDLER, 1 1/2 TON HEAT PUMP. 15' DUCT WORK.   |
| 5/5/2010   | 10012 .0   | 1101011112112  | Danamy     | Баррістіста  | i icciidiiicai        | 1.0.     | T CITILE 255GCG   | 1         | Ψ 02.0     | (MECHCLASSE)                          | 5011 0150    | l l'                          | "   " "   | (AFO)                           | DELINORE TYTHING     | 2 1/2 TOWN AND EASY 2 1/2 TOWN EAST TOWN 15 DOCT WORLD   |
| 5/7/2010   | P1003881   | 4404 6TH PL NE   | Building   | Supplemental | Plumbing and Gas      | NA       | Permit Issued     | 0         | \$ 46.0    | 00 46.00                              | 3811 0138    | 5 5                           | A R-5-A   |                                 | MOZEE                |  |
|            |            |  |            | ''           |                       |          |                   |           |            | (PLUMBFIXTURE)                        |              |                               |           | TREADWELL (AFO                  | )                    |  |
|            |            |  |            |              |                       |          |                   |           |            |                                       |              |                               |           |                                 |                      |  |
| 5/3/2010   | PC16289428 | 1800 H PL NE   | Building   | Post Card    | Building              | NA       | Permit Issued     |           |            |                                       |              | 5 5                           | iB        | GREG ALLEN (AFC                 | O) Greg Allen        | Interior demolition of non-bearing elements in a space up to 5,000 square feet (464.5 square   |
| E/4/2010   | DC10227020 | 1217 STAPLES ST NE   | D. ildia - | De et Cerrid | D. ildia -            | DIA.     | Permit Issued     |           |            |                                       |              |                               | iB.       | MARTIN DITTO                    | Martin Ditto         | meters)  |
| 5/4/2010   | PC18237039 | 1217 STAPLES STINE   | Building   | Post Card    | Building              | INA      | Permit Issued     |           |            |                                       |              | 5   51                        | В         | (AFO)                           | Martin Ditto         | Interior demolition of non-bearing elements in a space up to 5,000 square feet (464.5 square   |
| 5/6/2010   | DC50067140 | 1280 MORSE ST NE   | Building   | Post Card    | Building              | NΔ       | Permit Issued     |           |            |                                       |              | 5 5                           | БВ        | SHERWOOD                        | Sherwood Holloway    | Frecting a retaining wall, 36 inches (0.91 meters) or less in height entirely on private property  |
| 3/0/2010   | 1 (2))     | 1200 FIGRSE STINE  | Dallallig  | l osc cara   | Dulluling             | l v      | I Citilic 133ucu  |           |            |                                       |              |                               | ,,,       | HOLLOWAY (AFO)                  | Silciwood Hollowdy   | and behind the building restriction line.  |
| 5/7/2010   | PC16979808 | 1280 MORSE ST NE   | Building   | Post Card    | Building              | NA       | Permit Issued     |           |            |                                       |              | 5 5                           | В         | SHERWOOD                        | Sherwood Holloway    | Frecting a fence up to a height of 7 feet (2.13 meters) above grade, entirely on private proper  |
|            |            |  |            |              |                       |          |                   |           |            |                                       |              |                               |           | HOLLOWAY (AFO)                  |                      | and behind the building restriction line.  |
| 5/7/2010   | PC60112689 | 1282 MORSE ST NE   | Building   | Post Card    | Building              | NA       | Permit Issued     |           |            |                                       |              | 5 5                           | iB        | SHERWOOD                        | Sherwood Holloway    | Frecting a retaining wall, 36 inches (0.91 meters) or less in height entirely on private property  |
|            |            |  |            |              |                       |          |                   |           |            |                                       |              | 5 5                           | _         | HOLLOWAY (AFO)                  |                      | and behind the building restriction line.  |
| 5///2010   | PC99943068 | 1282 MORSE ST NE   | Building   | Post Card    | Building              | INA .    | Permit Issued     |           |            |                                       |              | 5 5                           | PB        | SHERWOOD<br>HOLLOWAY (AFO)      |                      | g Erecting a fence up to a height of 7 feet (2.13 meters) above grade, entirely on private proper<br>and behind the building restriction line.   |
| 5/5/2010   | R1002004   | 800 FLORIDA AVE NE   | Building   | Construction | Alteration and        | INA      | Permit Issued     | 0         | \$ 6,453.6 | 55 3030.80                            | PAR 01410069 | 5 5                           | D.        | JOHN GIUSEPPE                   |                      | I and bening the building restriction line.  F USE CHANGE FROM OFFICES TO 7 ROOM DORMITORY. NO REQUIRED AUTOMOBILE PARKIN  |
| 3/3/2010   | D1003304   | 000 I LONIDA AVE NE  | building   | Construction | Repair                | I'VA     | remiii issueu     | 1         | φ 0,433.0  | (FILINGFEE);                          | FAR 01410009 | 1 1                           | "         | (AFO)                           | AMERICA              | FOR CONVERSION (PARKING PROVIDED UNDER EXISTING CAMPUS PLAN), NO LOADING OR  |
|            |            |  |            |              | терин                 |          |                   |           |            | 392.05                                |              |                               |           | (, , , ,                        | , a letter t         | SERVICE SPACES REQUIRED. AS PER Z.C. ORDER NO. 03-02A ONLY. SCOPE OF WORK SHA  |
|            |            |  |            |              |                       |          |                   |           |            | (GREENBLDG);                          |              |                               |           |                                 |                      | INCLUDE THE FOLLOWING: (RENOVATION TO EXISTING BASEMENT, 1ST THRU 3RD FLOORS   |
|            |            |  |            |              |                       |          |                   |           |            | 3030.80                               |              |                               |           |                                 |                      | FOR RESIDENTIAL USE, BEDROOMS (7) KITCHEN/DINING, STUDY, GAME, STORAGE, LAUND  |
|            |            |  |            |              |                       |          |                   |           |            | (ALTREPAIR)                           |              |                               |           |                                 |                      | ROOMS, MINOR REPAIRS/ALTERATIONS TO EXTERIOR ON BUILDING).   |
| E/4/2040   | CC10000F3  | 201 NEW YORK AVE NE  | Duddin -   | Construction | Consist Cina          | N/A      | Dannella Tanana d |           | 0 500      | DO FOO OO (CTCM)                      | 2507 0002    | -                             | D C       | 1 1000 0000                     | ). III CTODE ZETT 12 | ADTIMORY CODY CHANCE CRONCORED BY DNC  |
| 5/4/2010   | 221000023  | 301 NEW YORK AVE NE  | Building   | Construction | Special Sign          | INA      | Permit Issued     | 9         | \$ 500.0   | 00 500.00 (SIGN)                      | 3587 0002    | 5 5                           | 5B   C-M- |                                 |                      | ARTWORK COPY CHANGE SPONSORED BY PNC   |
|            |            |  |            |              |                       |          |                   |           |            |                                       |              |                               |           | JOHN POLIS (AFC                 | ');                  | ACHIEVEMENT: MAKES GOOD USE OF THE OFF-SEASON  |
|            |            |  |            |              |                       |          |                   |           |            |                                       |              |                               |           | WASHINGTON<br>SIGNS, LLC (AFO). | .                    |  |
|            |            |  |            |              |                       |          |                   |           |            |                                       |              |                               |           | WASHINGTON                      | ·                    |  |
|            |            |  |            |              |                       |          |                   |           |            |                                       |              |                               |           | SIGNS, LLC (App)                |                      |  |
|            |            |  |            |              |                       |          |                   |           |            |                                       |              |                               |           | SIGNS, LEC (App)                |                      |  |
|            |            |  |            |              |                       |          |                   |           |            |                                       |              |                               |           |                                 |                      |  |
| 5/4/2010   | B1005527   | 2203 EVARTS ST NE  | Building   | Construction |                       | NA       | Permit Issued     | 0         | \$ 349.5   | 50 19.50                              | 4254 0023    | 5 5                           | 6B R-1-E  |                                 |                      | IL INTERIOR RENOVATION   |
|            |            |  |            |              | Repair                |          |                   |           |            | (GREENBLDG);                          |              |                               |           | WARREN (AFO)                    |                      | PLUMB AND ELEC   |
| I          |            | I  | 1          |              |                       |          |                   |           |            | 330.00 (ALTREPAIR                     | V)           | 1 1                           |           |                                 | TRUSTEE              | NEW VINYL SIDING.  |
| E/E/2010   | D1000188   | 1712 EVARTS ST NE  | Building   | Construction | Demolition            | NA       | Permit Issued     | 0         | e 100 i    | 50 6.50 (GREENBLDG)                   | . 4120 0011  | 5 5                           | 5B R-1-E  | BRIAN                           | RDENIDA CTEMART      | INTERIOR DEMO ONLY.  |
| 5/5/2010   | PIUUUIGG   | 1/12 EVAR13 31 NE  | Dulluling  | Construction | Demoiuon              | I'W      | remiii issued     | ۱ ۹       | φ 136.t    | 130.00 (ALTREPAIR                     |              | [ <sup>3</sup> ] <sup>5</sup> | ر الا-1-p | DAUGHERTY (AFO                  |                      | INTERIOR DEMO CIVET.   |
|            |            | 1  |            |              |                       |          |                   |           |            | 130.00 (ALTREPAIR                     | 1            | 1 1                           |           | DAUGHER I Y (AFO                | ' l                  |  |
| I          |            | 1  |            |              |                       |          |                   |           |            |                                       |              |                               |           |                                 |                      |  |
| 5/7/2010   | B1005651   | 1931 CAPITOL AVE NE  | Building   | Construction | Alteration and        | NA       | Permit Issued     | 0         | \$ 132.2   | 24 126.00                             | 4045 0800    | 5 5                           | iB R-4    | CRISTINO                        | BANK OF NEW          | REPAIR SIDING, REPAIR hardwood FLOOR, REPAIR ROOF membrane, REPAIR DRYWALL,  |
| 2,1,2319   |            | 1  | 1 " "      | 1            | Repair                |          | 1                 | ı "l      |            | (ALTREPAIR); 6.24                     |              | [ ]                           | I         | GONZALEZ (AFO)                  | YORK                 | REPAIR TILE AND PAINT  |
| I          |            | 1  |            |              | 1 "                   |          |                   |           |            | (GREENBLDG)                           |              |                               |           | [ [                             |                      |  |
|            |            |  |            |              |                       |          |                   |           |            |                                       |              | _                             |           |                                 |                      |  |
| 5/3/2010   | P1003755   | 1235 W ST NE   | Building   | Supplemental | Plumbing and Gas      | NA       | Permit Issued     | 0         | \$ 92.0    | 00 92.00                              | 3865 0001    | 5 5                           | В         |                                 | BLACK                |  |
| I          |            | I  | 1          |              | 1                     |          | 1                 |           |            | (SPRINKLER13)                         |              |                               |           |                                 | ENTERTAINMENT        |  |
|            |            | The second secon |            | 1            | 1                     |          | 1                 |           |            | 1                                     | 1            | 4 1                           | 1         | 1                               | HOLDINGS INC         | The state of the s |



| JED DATE |            |                           | PER GROUP | PER TYPE     |                          | Category | STATUS        | Job Value |            | d Fee Types   |           | Ward | ANC | Zoning  |                             |   | Description of Work  |
|----------|------------|---------------------------|-----------|--------------|--------------------------|----------|---------------|-----------|------------|---|-----------|------|-----|---------|-----------------------------|---|--|
| 5/3/2010 | E1005040   | 1014 HAMLIN ST NE         | Building  | Supplemental | Electrical               | NA .     | Permit Issued | 0 \$      | \$ 280.0   | 06.00 (WIRING);<br>16.00 (FIXTURES);<br>20.00 (MISCITEM3);<br>20.00 (MISCITEM4);<br>20.00 (MISCITEM4);<br>20.00 (MISCITEM2);<br>20.00 (MISCITEM5);<br>55.00 (MOTORS1);<br>39.00 (MISCITEM5) | 3876 0031 | 5    | 5B  | R-2     | ROBERT K WILLETT<br>(AFO)   | SAMUEL R ULLERY                                     |  |
| 5/3/2010 | P1003767   | 845 20TH ST NE            | Building  | Supplemental | Plumbing and Gas         | NA       | Permit Issued | 0 5       | \$ 26.0    | 0 26.00   | 4495 0042 | 5    | 5B  | R-5-B   |                             | LISA M ATKINS                                       |  |
| 5/5/2010 | E1005099   | 2312 13TH PL NE           | Building  | Supplemental | Electrical               | NA       | Permit Issued | 0 8       | \$ 59.0    | (WATERHEATER)<br>0 20.00 (SERVICE3);<br>39.00 (METER1)  | 3952 0080 | 5    | 5B  | R-3     | JAMES A. WILLIAMS<br>(AFO)  | VALENTIN<br>YORDONOV                                |  |
| 5/6/2010 | P1003841   | 1431 WEST VIRGINIA AVE NE | Building  | Supplemental | Plumbing and Gas         | NA       | Permit Issued | 0 5       | \$ 164.C   | 0 86.00<br>(PLUMBFIXTURE);<br>26.00<br>(WATERHEATER);<br>26.00<br>(GASFURNACE);<br>26.00 (GASRANGE)   | 4059 0235 | 5    | 5B  | R-4     | TONY A BROWN<br>(AFO)       | KANIU NDUNGU  |  |
| 5/6/2010 | E1005140   | 1220 HOLBROOK ST NE       | Building  | Supplemental | Electrical               | NA       | Permit Issued | 0 \$      | 144.0      | 0 20.00 (SERVICE3);<br>124.00 (METER4)  | 4067 0125 | 5    | 5B  | R-4     | RALPH E. JACKSON<br>(AFO)   | UNIVERSITY COMM<br>DEVELOPMENT, LC.                 |  |
| 5/7/2010 | P1003877   | 1703 CAPITOL AVE NE       | Building  | Supplemental | Plumbing and Gas         | NA       | Permit Issued | 0 5       | \$ 52.0    | 0 52.00<br>(GASLINETEST)  | 4051 0021 | 5    | 5B  | R-4     | JAMES C BRYSON<br>(AFO)     | GARY DICKERSON                                      |  |
|          | PC82542218 |                           | Building  | Post Card    | Building                 | NA       | Permit Issued |           |            |   |           | 5    | 5C  |         | (AFO)                       | Nicole Cosby  | Erecting a fence up to a height of 7 feet (2.13 meters) above grade, entirely on private propand behind the building restriction line.   |
|          | PC39862917 |                           | Building  | Post Card    | Building                 | NA       | Permit Issued |           |            |   |           | 5    | 5C  |         | CLIFFORD LANHAM<br>(AFO)    | Clifford Lanham                                     | Repairs of front porch and steps in a single family dwelling.  |
| 5/5/2010 | PC66198661 | 2531 3RD ST NE            | Building  | Post Card    | Plumbing                 | NA       | Permit Issued |           |            |   |           | 5    | 5C  |         | MARION DAVIS                |   | Replacement of not more than 1 plumbing fixture, on a residential, commercial or industrial project.   |
| 5/6/2010 | B1004881   | 111 MICHIGAN AVE NW       | Building  | Construction | Alteration and<br>Repair | NA       | Permit Issued | 0         | \$ 5,184.6 | 0 4870.00<br>(ALTREPAIR);<br>314.60<br>(GREENBLDG)  | 3129 0801 | 5    | 5C  | D/SP-2  | (AFO) AMANDA BARLEY (AFO)   | CHILDRENS<br>NATIONAL MEDICA<br>CENTER              | INTERIOR PARTITIONS FOR OFFICE SPACE. SEPARATE PERMIT REQUIRED FOR MECHANI-<br>LELECTRICAL, PLUMBING AND FIRE PROTECTION. NO FINAL INSPECTION SHALL BE<br>CONDUCTED UNTIL BUILDING PERMIT IS ISSUED. |
| 5/6/2010 | B1005236   | 111 MICHIGAN AVE NW       | Building  | Construction | Alteration and<br>Repair | NA       | Permit Issued | 0         | \$ 1,627.5 | 0 97.50<br>(GREENBLDG);<br>1530.00<br>(ALTREPAIR)   | 3129 0801 | 5    | 5C  | D/SP-2  | AMANDA BARLEY<br>(AFO)      | CHILDRENS<br>HOSPITAL                               | MINOR RENOVATION TO NEURSCIENCE CLINIC. WORK TO INCLUDE INSTALLATION OF N DOORS AND FRAMES AND MODIFICATIONS TO CHECK-IN AREA.   |
| 5/7/2010 | B1005449   | 3015 4TH ST NE            | Building  | Construction | Alteration and<br>Repair | NA       | Permit Issued | 0         | \$ 2,191.0 | 1 131.89<br>(GREENBLDG);<br>2059.12<br>(ALTREPAIR)  | 3648 0808 | 5    | 5C  | D/R-5-A | JOHN GIUSEPPE<br>(AFO)      | SAINT PAUL THE<br>APOSTLE                           | RENOVATION TO EXISTING OFFICE SPACE ON THE LOWER LEVEL :SHALEM" AS SHOWN OF THE ATTACHED DRAWINGS. INTERIOR WORK ONLY APPROX 2800.   |
| 5/6/2010 | B1005471   | 311 U ST NE               | Building  | Construction | Alteration and<br>Repair | NA       | Permit Issued | 0 \$      | 136.5      | 6 6.56 (GREENBLDG);<br>130.00 (ALTREPAIR)   | 3566 0056 | 5    | 5C  | R-4     | CLIFFORD DIXON<br>(AFO)     | BANK OF NEW<br>YORK                                 | Minor interior renovations-replace plumbing, electrical fixtures, clean and replace ducts as needed  |
| 5/4/2010 | B1005518   | 21 V ST NE                | Building  | Construction | Alteration and<br>Repair | NA       | Permit Issued | 0 8       | \$ 93.9    | 0 45.00 (FILINGFEE);<br>3.90 (GREENBLDG);<br>45.00 (ALTREPAIR)  | 3508 0058 | 5    | 5C  | R-4     | GERALRD ROPER,<br>JR. (AFO) | HSBC BANK USA<br>NATIONAL<br>ASSOCIATION<br>TRUSTEE | INTERIOR RENOVATION ONLY NO STRUCTURAL REPLACE DAMAGED FLOORING. REPLACE EXISTING KITCHEN FIXTURES. REPLACE. PLUMBING AND ELECTRICAL FIXTURES. REPLAC AGED/DAMAGED DRYWALL AS NEEDED                 |
| 5/6/2010 | B1005564   | 2803 NORTH CAPITOL ST NE  | Building  | Construction | Alteration and<br>Repair | NA       | Permit Issued | 0         | \$ 1,180.2 | (GREENBLDG);<br>1110.00   | 3501 0058 | 5    | 5C  | R-3     | KEN BARROW<br>(AFO)         | FEDERAL NATIONAL<br>MORTGAGE<br>ASSOCIATION         | INTERIOR RENOVATIONS , NEW HVAC SYSTEM , NEW ELECTRICAL SYSTEM REMOVAL OF STAIRS. DEMOLITION OF GARAGE.  |
| 5/5/2010 | B1005578   | 2110 1ST ST NW            | Building  | Construction | Alteration and<br>Repair | NA       | Permit Issued | 0 5       | \$ 53.4    | (ALTREPAIR)<br>3 26.00 (FILINGFEE);<br>1.43 (GREENBLDG);<br>26.00 (ALTREPAIR)   | 3119 0035 | 5    | 5C  |         | JOSHUA C. VOLZ<br>(AFO)     | JOSHUA C VOLTZ                                      | Replace 18" window in back of kitchen with 4' 6" window in same location on the first floor house.   |
| 5/6/2010 | D1000190   | 112 WEBSTER ST NE         | Building  | Construction | Demolition               | NA NA    | Permit Issued | 0 \$      | \$ 72.6    | 0 2.60 (GREENBLDG);<br>70.00 (ALTREPAIR)  | 3668 0052 | 5    | 5C  | R-5-A   | GEORGE DELGADO<br>(AFO)     | BANK OF NEW<br>YORK                                 | INTERIOR DEMOLITION OF NON LOAD BEARING ELEMENTS.  |



|             |            | ) Issued from 5/1             |                       |                          |                            |          |               |           |             |   | lee:      |      | Lavia           |  |                               |                               | In  |
|-------------|------------|-------------------------------|-----------------------|--------------------------|----------------------------|----------|---------------|-----------|-------------|---|-----------|------|-----------------|--|-------------------------------|-------------------------------|---|
| ISSUED DATE |            | Address<br>75 BRYANT ST NW    | PER GROUP<br>Building | PER TYPE<br>Supplemental | PER SUB TYPE<br>Electrical | Category | Permit Issued | Job Value | Total Pa    | id Fee Types .00 120.00 (WIRING);         | 3127 0801 | Ward | ANC<br>5C       | Zoning<br>P-4                                    | Applicant                     | Owner Name BRINK PROPERTIES   | Description of Work   |
| 5/3/2010    | E1003031   | 73 DRIANT ST NW               | Building              | Supplemental             | Electrical                 | INA      | remit issued  | 1 1       | \$ 501      | 56.00 (FIXTURES);                         | 3127 0001 | ٦    | Joc.            | K-4  | (AFO)                         | LLC                           |   |
|             |            |                               |                       |                          |                            |          |               |           |             | 91.00 (MISCITEM8);                        |           |      |                 |  | <u> </u>                      |                               |   |
|             |            |                               |                       |                          |                            |          |               |           |             | 27.00 (MISCITEM4);                        |           |      |                 |  |                               |                               |   |
|             |            |                               |                       |                          |                            |          |               |           |             | 71.00 (METER1);<br>28.00 (MISCITEM6);     |           |      |                 |  |                               |                               |   |
|             |            |                               |                       |                          |                            |          |               |           |             | 28.00 (MISCITEM7)                         |           |      |                 |  |                               |                               |   |
|             |            |                               |                       |                          |                            |          |               |           |             | 52.00 (METER2);                           |           |      |                 |  |                               |                               |   |
|             |            |                               |                       |                          |                            |          |               |           |             | 28.00 (MISCITEM5)                         |           |      |                 |  |                               |                               |   |
|             |            |                               |                       |                          |                            |          |               |           |             |   |           |      |                 |  |                               |                               |   |
|             |            |                               |                       |                          |                            |          |               |           |             |   |           |      |                 |  |                               |                               |   |
|             |            |                               |                       |                          |                            |          |               |           |             |   |           |      |                 |  |                               |                               |   |
|             |            |                               |                       |                          |                            |          |               |           |             |   |           | -    |                 |  |                               |                               |   |
| 5/4/2010    | M1001226   | 40 Q ST NE                    | Building              | Supplemental             | Mechanical                 | NA       | Permit Issued | 0         | \$ 92       | .00 92.00<br>(MECHCLASSE)                 | 3520 0111 | 5    | 5C              | R-4  | JERRY BETHEA<br>(AFO)         | MARCUS BURNETT                |   |
| 5/4/2010    | P1003786   | 9 EVARTS ST NE                | Building              | Supplemental             | Plumbing and Gas           | NA       | Permit Issued | 0         | \$ 26       | .00 26.00 (SEWERLINE)                     | 3502 0050 | 5    | 5C              | R-3  |                               | CHARLENE D                    |   |
| E/6/2010    | P1003794   | 111 MICHIGAN AVE NW           | Building              | Cunnlamental             | Plumbing and Gas           | NA       | Permit Issued |           | \$ 786      | .00 786.00                                | 3129 0801 | -    | IFC .           | D/SP-2   | (AFO)<br>FRANK M REAVES       | FAIRFAX                       |   |
| 3/0/2010    | P1003/94   | III MICHIGAN AVE NW           | Building              | Supplemental             | Plullibility and Gas       | INA      | remit issued  | 1 "       | \$ 700      | (PLUMBFIXTURE)                            | 3129 0001 | ٦    | Jac.            | D/3P-2   | (AFO)                         | CARDIOLOGY                    |   |
| 5/6/2010    | M1001231   | 111 MICHIGAN AVE NW           | Building              | Supplemental             | Mechanical                 | NA       | Permit Issued | 0         | \$ 46       | .00 46.00                                 | 3129 0801 | 5    | 5C              | D/SP-2   | FRANK M REAVES                | WASHINGTON                    |   |
|             |            |                               |                       |                          |                            |          |               |           |             | (MECHCLASSE)                              |           |      |                 |  | (AFO)                         | HOSPITAL CENTER               |   |
| 5/5/2010    | M1001237   | 26 T ST NW                    | Building              | Supplemental             | Mechanical                 | NA       | Permit Issued | 0         | \$ 138      | .00 138.00                                | 3110 0072 | 5    | 5C              | R-4  | PAUL G. HUGHES                | PAUL J. CERRUTI               |   |
| 5/5/2010    | F100F101   | In any and of the             |                       |                          | Et al. 1                   |          | D 37 I        |           |             | (MECHCLASSE)                              | 2504 0052 | -    | 50              | D 2  | (AFO)                         | M M CUADATT 22                |   |
| 5/5/2010    | E1005101   | 22 BRYANT ST NE               | Building              | Supplemental             | Electrical                 | INA      | Permit Issued | 9         | \$ 486      | .00 100.00 (WIRING);<br>32.00 (FIXTURES); | 3504 0052 | 5    | 5C              | R-3  | FOTIOS PRASSAS<br>(AFO)       | M.M SHABAZZ-22<br>BRYANT, LLC |   |
|             |            |                               | 1                     |                          |                            |          |               |           |             | 91.00 (MISCITEM8);                        |           | 1    | 1               |  | (,,,,,                        |                               |   |
|             |            |                               |                       |                          |                            |          |               |           |             | 27.00 (MISCITEM4)                         |           |      |                 |  |                               |                               |   |
|             |            |                               |                       |                          |                            |          |               |           |             | 28.00 (MISCITEM5);<br>20.00               |           |      |                 |  |                               |                               |   |
|             |            |                               |                       |                          |                            |          |               |           |             | (MISCITEM23);                             |           |      |                 |  |                               |                               |   |
|             |            |                               |                       |                          |                            |          |               |           |             | 49.00 (MOTORS1);                          |           |      |                 |  |                               |                               |   |
|             |            |                               |                       |                          |                            |          |               |           |             | 71.00 (METER1);                           |           |      |                 |  |                               |                               |   |
|             |            |                               |                       |                          |                            |          |               |           |             | 20.00 (SERVICE3);<br>20.00                |           |      |                 |  |                               |                               |   |
|             |            |                               |                       |                          |                            |          |               |           |             | (MISCITEM22);                             |           |      |                 |  |                               |                               |   |
|             |            |                               |                       |                          |                            |          |               |           |             | 28.00 (MISCITEM6)                         |           |      |                 |  |                               |                               |   |
|             |            |                               |                       |                          |                            |          |               |           |             |   |           |      |                 |  |                               |                               |   |
|             |            |                               |                       |                          |                            |          |               |           |             |   |           |      |                 |  |                               |                               |   |
|             |            |                               |                       |                          |                            |          |               |           |             |   |           |      |                 |  |                               |                               |   |
|             |            |                               |                       |                          |                            |          |               |           |             |   |           |      |                 |  |                               |                               |   |
|             |            |                               |                       |                          |                            |          |               |           |             |   |           | -    |                 |  |                               |                               |   |
| 5/6/2010    | P1003842   | 2912 7TH ST NE Unit 2         | Building              | Supplemental             | Plumbing and Gas           | NA .     | Permit Issued | 0         | \$ 104      | .00 26.00<br>(WATERHEATER);               | 3642 0050 | 5    | ISC.            | R-4  | JOEL MATEER<br>(AFO)          | AGENT FOR<br>BROOKLAND PARK   |   |
|             |            |                               |                       |                          |                            |          |               |           |             | 26.00                                     |           |      |                 |  | (Al O)                        | DROOKLAND FARK                |   |
|             |            |                               |                       |                          |                            |          |               |           |             | (GASLINETEST);                            |           |      |                 |  |                               |                               |   |
|             |            |                               |                       |                          |                            |          |               |           |             | 26.00                                     |           |      |                 |  |                               |                               |   |
|             |            |                               |                       |                          |                            |          |               |           |             | (GASFURNACE);<br>26.00 (GASRANGE)         |           |      |                 |  |                               |                               |   |
|             |            |                               | 1                     |                          |                            |          |               |           |             |   |           | -    |                 |  |                               |                               |   |
| 5/6/2010    | P1003843   | 2912 7TH ST NE Unit 4         | Building              | Supplemental             | Plumbing and Gas           | INA      | Permit Issued | 9         | \$ 104      | .00 26.00<br>(WATERHEATER);               | 3642 0050 | 15   | 5C              | R-4  | JOEL MATEER<br>(AFO)          | AGENT FOR<br>BROOKLAND PARK   |   |
|             |            |                               | 1                     |                          |                            |          |               |           |             | 26.00                                     |           | 1    | 1               |  | (,,,,,                        | I TARK                        |   |
|             |            |                               | 1                     |                          |                            |          |               |           |             | (GASLINETEST);                            |           | 1    | 1               |  |                               |                               |   |
|             |            |                               | 1                     |                          |                            |          |               |           |             | 26.00<br>(GASFURNACE);                    |           | 1    | 1               |  |                               |                               |   |
|             |            |                               | 1                     |                          |                            |          |               |           |             | (GASFURNACE);<br>26.00 (GASRANGE)         |           | 1    | 1               |  |                               |                               |   |
| E/C/2010    | P1003844   | 111 MICHIGAN AVE NW Unit 3RD  | Puilding              | Cunnlam t-1              | Dhumbing 1 C               | NA.      | Dormit Tour-  |           | <b>.</b>    |   | 2120 0001 | -    | 5C              | D/SP-2   | +                             | WASHINGTON                    |   |
| 5/6/2010    | r1005644   | FL.                           | bullaing              | Supplemental             | Plumbing and Gas           | IVA      | Permit Issued | "         | \$ 28       | .00 28.00<br>(SPRINKLER13)                | 3129 0801 | P    | l <sub>oc</sub> | D/SP-2   | 1                             | HOSPITAL CENTER               |   |
|             |            |                               |                       |                          |                            |          |               |           |             |   |           | 1    |                 |  |                               |                               |   |
| 5/6/2010    | E1005129   | 315 U ST NE                   | Building              | Supplemental             | Electrical                 | NA       | Permit Issued | 0         | \$ 59       | .00 39.00 (METER1);                       | 3566 0058 | 5    | 5C              | R-4  | BASIM M.                      | LOUIS RYAN                    |   |
| 5/6/2010    | E1005137   | 111 MICHIGAN AVE NW Unit 3600 | Building              | Supplemental             | Electrical                 | NA       | Permit Issued | 0         | \$ 257      | 20.00 (SFRVICF3)<br>.00 140.00 (WIRING);  | 3129 0801 | 5    | 5C              | D/SP-2   | MANSOUR (AFO)<br>LEO E HOWELL | WASHINGTON                    |   |
|             |            |                               | -                     | 1                        |                            |          |               | ]         |             | 46.00                                     |           | 1    | 1               |  | (AFO)                         | HOSPITAL CENTER               |   |
|             |            |                               |                       |                          |                            |          |               |           |             | (TRANSFORM2);                             |           |      |                 |  |                               |                               |   |
|             |            |                               |                       |                          |                            |          |               |           |             | 55.00 (METER1);<br>16.00 (FIXTURES)       |           |      |                 |  |                               |                               |   |
| 5/7/2010    | M1001278   | 211 CHANNING ST NE            | Building              | Supplemental             | Mechanical                 | NA       | Permit Issued | 0         | \$ 46       | .00 46.00                                 | 3556 0091 | 5    | 5C              | R-3  | RONALD L.                     | CLEVELAND R                   |   |
| 5/7/2010    | SG1000191  | 425 7TH ST NW                 | Building              | Construction             | Sign                       | NA .     | Permit Issued | 0         | \$ 130      | (MECHCLASSE)<br>.00 130.00                | 0457 0874 | 6    | +               | <del>                                     </del> | RON HAMED (AFO)               | JEMAL'S DOUGLAS               | TO INSTALL ONE ELECTRIC SIGN  |
| 5,7,2010    |            |                               |                       |                          | 13                         | l        |               | l 1       | - 100       | (SPECSIGN1)                               |           | ľ    |                 |  | (Al O)                        | STEREO LLC                    |   |
| E/2/2010    | M1001222   | 12F 1FTH CT NE                | Puilding              | Cunnlam t- 1             | Machanic-1                 | NA.      | Dormit Tour-  |           | <b>6</b> 10 |   | 1060 0000 | 6    | -               |  |                               |                               |   |
| 5/3/2010    | M1001222   | 125 15TH ST NE                | Building              | Supplemental             | Mechanical                 | IVA      | Permit Issued | "         | \$ 46       | .00 46.00<br>(MECHCLASSE)                 | 1069 0800 | ٥    | 1               |  | REGINALD BIOS (AFO)           | DOUGLAS K<br>GOLDMAN          |   |
| 5/7/2010    | E1005176   | 425 7TH ST NW                 | Building              | Supplemental             | Electrical                 | NA       | Permit Issued | 0         | \$ 46       | .00 46.00 (REVISION)                      | 0457 0874 | 6    | T T             |  | MARK B HINTON                 | JEMAL'S DOUGLAS               |   |
|             |            |                               |                       |                          |                            |          |               |           |             |   |           |      |                 |  | (AFO)                         | STEREO LLC                    |   |
| 5/3/2010    | PC49132057 | 1312 I ST NE                  | Building              | Post Card                | Building                   | NA       | Permit Issued | _         |             | +   |           | 6    | 6A              | <del>                                     </del> | CHARLES LYONS                 | Charles Lyons                 | Interior demolition of non-bearing elements in a space up to 5,000 square feet (464.5 square  |
|             |            |                               |                       |                          |                            |          |               |           |             |   |           | 1    | 1               |  | (AFO)                         |                               | meters)   |
| 5/4/2010    | PC89219905 | 705 16TH ST NE                | Building              | Post Card                | Building                   | NA       | Permit Issued | 7         |             |   |           | 6    | 6A              |  | GARET                         | Garet Bornstein               | Replacement in kind of interior wall coverings. Replacement in kind, when applied to          |
|             |            |                               | 1                     |                          |                            |          |               |           |             |   |           |      |                 |  | BORNSTEIN (AFO)               |                               | architectural features, means replacement with a feature of like material that replicates the |
|             |            |                               | -                     |                          |                            |          |               |           |             |   |           |      |                 |  |                               |                               | revisional realiste in production, appearance, texture, design, detail and dimensions.        |



| ISSUED DATE I   |   | Address   | PER GROUP                              | PER TYPE  | PER SUB TYPE   | Category | STATUS   | Job Value | Total Paid               | Fee Types  | SSL  | Ward / | ANC Z | oning   | Applicant  | Owner Name   | Description of Work   |
|---|---|---|--|---|--|----------|--|-----------|--------------------------|--|--|--------|-------|---------|--|--|---|
| 5/5/2010 PG   | C24449507                                     | 123 16TH ST NE                                      | Building                               | Post Card   | Electrical - General   | NA       | Permit Issued  |           |                          |  |  | 6 6    | A     |         |  | Ray Brewer   | Installation of not more than 10 new outlets and not more than 10 new lighting fixtures for a   |
| 5/5/2010 AI   | M1000100                                      | 1647 BENNING RD NE                                  | Building                               | Construction  | Miscellaneous  | Antenna  | Permit Issued  | 0 \$      | 448.50                   | 10.50  | 4510 0151  | 6 6    | Λ     | -2-A    | (AFO)<br>BRAD FLEEGLE  | GREATER  | residential, commercial or industrial project. INSTALL (3) MICROWAVE DISH ANTENNAS TO EXISTING ROOFTOP TELECOMMUNICATIONS                                   |
| 5/5/2010 AI   | 41000100                                      | 1047 BENNING RD NE                                  | Building                               | Construction  | Miscellarieous   | Antenna  | Permit Issueu  |           | 440.50                   | (GREENBLDG);   | 4510 0151  |        | , IC- | -Z-A    | (AFO)  | NORTHEAST LLC  | FACILITY.   |
|   |   |   |  |   |  |          |  |           |                          | 429.00 (ALTREPAIR  | 1  |        |       |         |  |  |   |
| 5/3/2010 B  | 31005484                                      | 627 11TH ST NE                                      | Building                               | Construction  | Alteration and   | NA       | Permit Issued  | 0 \$      | 456.00                   | 215.00   | 0983 0024  | 6 6    | A R-  | 4       |  | ULYSSES GLEE   | Replace in kind bathroom fixtures for all bathroom. Replace kitchen appliances and plumbing   |
|   |   |   |  |   | Repair   |          |  |           |                          | (FILINGFEE); 26.00   |  |        |       |         |  |  | fixtures in kind. Replace hardwood floor on 1st floor. No mechanical, electrical, plumbing.   |
|   |   |   |  |   |  |          |  |           |                          | (GREENBLDG);<br>215.00 (ALTREPAIR  |  |        |       |         |  |  |   |
|   |   |   |  |   |  |          |  |           |                          | 215.00 (ALTREFAIR  | 1  |        |       |         |  |  |   |
| 5/3/2010 F  | 1000144                                       | 251 8TH ST NE                                       | Building                               | Construction  | Fence  | NA       | Permit Issued  | 0 \$      | 22.00                    | 33.00 (FENCE)  | 0917 0064  | 6 6    | Λ     | 2-A     | DEREK THOMAS   | PEARSON  | INSTALL FLAGSTONE ON EXISTING CEMENT NOT FINISHED BY CONTRACTOR . REPLACE   |
| 3/3/20101   | 1000177                                       | 231 0111 31 NL                                      | building                               | Construction  | rence  | IVA      | remit issued   | J 9       | 33.00                    | 33.00 (I LIVEL)  | 0317 0004  | ľ      | "  C- | 2-A     | (AFO)  | PROPERTY   | FENCE REMOVED BY CONTRACTORS.   |
|   |   |   |  |   |  |          |  |           |                          |  |  |        |       |         |  | DEVELOPMENTS,  |   |
| 5/4/2010 S  | G1000184                                      | 801 H ST NE   | Building                               | Construction  | Sign   | NΔ       | Permit Issued  | 0 \$      | 65.00                    | 65.00 (SPECSIGN1)  | 0912 0055  | 6 6    | Δ Η   | S/C-2-B | KRISTYN WILSON   | INC<br>PARCEL 7  | INSTALL (1) 10 1/2' X 2' WALL SIGN FOR 7 ELEVEN   |
|   |   |   |  |   |  | 100      |  |           |                          |  |  |        |       |         | (AFO)  | ASSOCIATES   |   |
| 5/5/2010 B:   | 31005570                                      | 708 19TH ST NE                                      | Building                               | Construction  | Alteration and   | NA       | Permit Issued  | 0 \$      | 33.00                    | 33.00 (ALTREPAIR)  | 4513 0046  | 6 6    | A R-  | 4       | TOLBERT JACKSON  | MCCOLLUM LACY `  | FIRST EXTENSION OF BUILDING PERMIT TO EXPIRE #B0090483 TO EXPIRE ON NOV 05 20   |
| 5/6/2010 B  | 31005636                                      | 829 FLORIDA AVE NE                                  | Building                               | Construction  | Repair<br>Alteration and   | NA .     | Permit Issued  | 0 \$      | 174.45                   | 30.00 (FILINGFEE);   | 0908 0059  | 6 6    | A R-  | 4       | (AFO)  | RYAN FUBINI  | Repair deck to replace deck floor, railing as needed due to rotten wood. Add bolts as neede   |
| 5, 5, 222   |   |   |  |   | Repair   |          |  | 1         |                          | 30.00 (ALTREPAIR);   |  |        |       |         |  |  | change in the foot print of the existing deck. No structural change. Replace 7 feet fence at the  |
|   |   |   |  |   |  |          |  |           |                          | 79.50 (PENALTY);   |  |        |       |         |  |  | rear of the house.  |
|   |   |   |  |   |  |          |  |           |                          | 33.00 (FENCE3);<br>1.95 (GREENBLDG)  |  |        |       |         |  |  |   |
|   |   |   |  |   |  |          |  |           |                          | 1.95 (GREENBLDG)   |  |        |       |         |  |  |   |
|   |   |   |  |   |  |          |  |           |                          |  |  |        |       |         |  |  |   |
| 5/7/2010 B  | 31005653                                      | 1638 A ST NE  | Building                               | Construction  | Alteration and   | NA       | Permit Issued  | 0 \$      | 562 50                   | 265.00   | 1083 0026  | 6 6    | A R-  | 4       | JAMES W KILLET   | DARRYL O   | INTERIOR RENOVATION   |
| 3///2010/   | ,1003033                                      | 1030 A 31 NE  | Dallallig                              | Construction  | Repair   |          | I Cittic 1330Cd  | 1 "       | 302.30                   | (FILINGFEE); 32.50   |  | ľ      | "   " | •       |  | ANDREWS  | NEW MECH, PLUMB, ELEC SYSTEM  |
|   |   |   |  |   | '  |          |  |           |                          | (GREENBLDG);   |  |        |       |         | ľ ,  |  |   |
|   |   |   |  |   |  |          |  |           |                          | 265.00 (ALTREPAIR  | 1  |        |       |         |  |  |   |
|   |   |   |  |   |  |          |  |           |                          |  |  |        |       |         |  |  |   |
| 5/7/2010 B  | 31005654                                      | 614 9TH ST NE                                       | Building                               | Construction  | Alteration and   | NA       | Permit Issued  | 0 \$      | 102.42                   | 98.00 (ALTREPAIR);   | 0913 0849  | 6 6    | A R-  | 4       |  | STERLING SCOTT I   | I basic refurbish including drywall repair, paint etc. re-install staircase to basement. demolition   |
|   |   |   |  |   | Repair   |          |  |           |                          | 4.42 (GREENBLDG)   |  |        |       |         | (AFO)  |  | non-load bearing walls.   |
|   |   |   |  |   |  |          |  |           |                          |  |  |        |       |         |  |  |   |
| 5/7/2010 B:   | 31005657                                      | 1219 DUNCAN PL NE                                   | Building                               | Construction  | Alteration and   | NA       | Permit Issued  | 0 \$      | 118.39                   | 5.39 (GREENBLDG);  | 1008 0123  | 6 6    | A R-  | 4       | FROILAN MAMANI   | Froilan Mamani   | Replace 2 windows, cabinets, refinish floors, paint and replace bathroom fixtures and light   |
|   |   |   |  |   | Repair   |          |  |           |                          | 113.00 (ALTREPAIR  |  |        |       |         | (AFO)  |  | fixtures( In the same locations). no new plumbing, electrical or mechnical.   |
|   |   |   |  |   |  |          |  |           |                          |  |  |        |       |         |  |  |   |
| 5/4/2010 E:   | 1005075                                       | 908 K ST NE   | Building                               | Supplemental  | Electrical   | NA       | Permit Issued  | 0 \$      | 201.00                   | 40.00 (WIRING);  | 0931 0008  | 6 6    | A R-  | 4       | RALPH E. JACKSON<br>(AFO)  | TOMAS CARBONELI<br>& CAITLIN BOON  |   |
|   |   |   |  |   |  |          |  |           |                          | 16.00 (FIXTURES);<br>65.00 (MISCITEM8)   |  |        |       |         | (AFO)  | & CALILIN BOON   |   |
|   |   |   |  |   |  |          |  |           |                          | 20.00  |  |        |       |         |  |  |   |
|   |   |   |  |   |  |          |  |           |                          | (MISCITEM23);  |  |        |       |         |  |  |   |
|   |   |   |  |   |  |          |  |           |                          | 20.00 (MISCITEM3)<br>20.00   |  |        |       |         |  |  |   |
|   |   |   |  |   |  |          |  |           |                          | (MISCITEM22);  |  |        |       |         |  |  |   |
|   |   |   |  |   |  |          |  |           |                          | 20.00 (MISCITEM7)  |  |        |       |         |  |  |   |
|   |   |   |  |   |  |          |  |           |                          |  |  |        |       |         |  |  |   |
|   |   |   |  |   |  |          |  |           |                          |  |  |        |       |         |  |  |   |
| 5/4/2010 P:   | 1003790                                       | 908 K ST NE   | Building                               | Supplemental  | Plumbing and Gas   | NΔ       | Permit Issued  | 0 \$      | 146.00                   | 146.00   | 0931 0008  | 6 6    | A R-  | 4       | RALPH E JACKSON  | TOMAS CARRONELL  |   |
| 3/ 1/20101 .  | 1003730                                       | JOO K ST NE   | Dallallig                              | Барріспіснаї  | l lumbing and das  | 100      | l cittic issued  | 1 "       | 140.00                   | (PLUMBFIXTURE)   | 0551 0000  | ľ      | "   " | •       | (AFO)  | & CAITLIN BOON   |   |
|   |   |   |  |   |  | 1        |  |           |                          | , ,  |  |        |       |         | 1  |  |   |
| 5/4/2010 E:   | 1002085                                       | 801 H ST NE   | Building                               | Supplemental  | Electrical   | NA       | Permit Issued  | 0 \$      | 26.00                    | 26.00 (REVISION)   | 0217 0022  | lo  6  | A H   | S/C-2-B | ERNST C.<br>LIVINGSTON (AFO)   | PARCEL 7<br>ASSOCIATES   |   |
|   |   | I .   |  | 1   | 1  | 1        | 1  |           |                          |  | 1  | 1 1    | 1     |         | 1  | 1  | I .   |
|   |   |   |  |   |  |          |  |           |                          |  |  | +      |       |         | +  |  |   |
| 5/5/2010 M  | 11001241                                      | 603 10TH ST NE                                      | Building                               | Supplemental  | Mechanical   | NA       | Permit Issued  | 0 \$      | 46.00                    | 46.00<br>(MECHCLASSE)  | 0960 0053  | 6 6    | iA R- | 4       | EDWARD A RILEY   | MICHELE K LEWIS  |   |
| 5/5/2010 M<br>5/5/2010 M                                |   | 603 10TH ST NE<br>312 19TH ST NE                    | Building<br>Building                   | Supplemental Supplemental                           | Mechanical  Mechanical   | NA<br>NA | Permit Issued Permit Issued                                | 0 \$      | 46.00                    | (MFCHCLASSF)<br>46.00  | 0960 0053<br>4560 0212                           | ,      | iA R- | ·       | (AFO)  | MICHELE K LEWIS  |   |
| 5/5/2010 M  | 11001244                                      | 312 19TH ST NE                                      | Building                               | Supplemental  | Mechanical   | NA       | Permit Issued  | 0 \$      | 46.00                    | (MFCHCLASSF)<br>46.00<br>(MFCHCLASSF)  | 4560 0212  | 6 6    | iA R- | 4       | (AFO)<br>EDWARD A RILEY<br>(AFO)   | AMANDA MCKENZIE  |   |
|   | 11001244                                      |   |  | - "   |  | 1        |  |           | 46.00                    | (MFCHCLASSF)<br>46.00<br>(MFCHCLASSF)<br>20.00 (SERVICE3);   | 4560 0212  | 6 6    | , I   | 4       | (AFO) EDWARD A RILEY (AFO) RALPH E. THREATT                              | AMANDA MCKENZIE  |   |
| 5/5/2010 M<br>5/5/2010 E                                | 11001244                                      | 312 19TH ST NE<br>825 8TH ST SE                     | Building<br>Building                   | Supplemental Supplemental                           | Mechanical  Electrical   | NA<br>NA | Permit Issued Permit Issued                                | 0 \$      | 46.00<br>72.00           | (MFCHCLASSF)<br>46.00<br>(MFCHCLASSF)<br>20.00 (SERVICE3);<br>52.00 (METER2)   | 4560 0212<br>0911 0061                           | 6 6    | iA R- | 4       | (AFO) EDWARD A RILEY (AFO) RALPH E. THREATT (AFO)                        | AMANDA MCKENZIE  |   |
| 5/5/2010 M  | 11001244                                      | 312 19TH ST NE                                      | Building                               | Supplemental  | Mechanical   | NA<br>NA | Permit Issued  | 0 \$      | 46.00<br>72.00           | (MFCHCLASSF)<br>46.00<br>(MFCHCLASSF)<br>20.00 (SERVICE3);<br>52.00 (METER2)<br>206.00   | 4560 0212  | 6 6    | iA R- | 4       | (AFO) EDWARD A RILEY (AFO) RALPH E. THREATT (AFO) TIMOTHY M.             | AMANDA MCKENZIE CARL B. WILLIAMS SELENA P                                      | INTERIOR RENOVATION, ELECTRICAL PLUMBING, GENERAL CONSTRUCTION, REPLACE RE  |
| 5/5/2010 M<br>5/5/2010 E                                | 11001244                                      | 312 19TH ST NE<br>825 8TH ST SE                     | Building<br>Building                   | Supplemental Supplemental                           | Mechanical  Electrical   | NA<br>NA | Permit Issued Permit Issued                                | 0 \$      | 46.00<br>72.00           | (MFCHCLASSF)<br>46.00<br>(MFCHCLASSF)<br>20.00 (SERVICE3);<br>52.00 (METER2)<br>206.00<br>(PLUMBFIXTURE);  | 4560 0212<br>0911 0061                           | 6 6    | iA R- | 4       | (AFO) EDWARD A RILEY (AFO) RALPH E. THREATT (AFO) TIMOTHY M.             | AMANDA MCKENZIE  |   |
| 5/5/2010 M<br>5/5/2010 E                                | 11001244                                      | 312 19TH ST NE<br>825 8TH ST SE                     | Building<br>Building                   | Supplemental Supplemental                           | Mechanical  Electrical   | NA<br>NA | Permit Issued Permit Issued                                | 0 \$      | 46.00<br>72.00           | MECHCI ASSF) 46.00 (MECHCI ASSF) 20.00 (SERVICE3); 52.00 (METER2) 206.00 (PLUMBFIXTURE); 26.00 (GASFURNACE);   | 4560 0212<br>0911 0061                           | 6 6    | iA R- | 4       | (AFO) EDWARD A RILEY (AFO) RALPH E. THREATT (AFO) TIMOTHY M.             | AMANDA MCKENZIE CARL B. WILLIAMS SELENA P                                      | INTERIOR RENOVATION, ELECTRICAL PLUMBING, GENERAL CONSTRUCTION, REPLACE RE-   |
| 5/5/2010 M<br>5/5/2010 E                                | 11001244                                      | 312 19TH ST NE<br>825 8TH ST SE                     | Building<br>Building                   | Supplemental Supplemental                           | Mechanical  Electrical   | NA<br>NA | Permit Issued Permit Issued                                | 0 \$      | 46.00<br>72.00           | MECHCLASSF)   46.00   (MECHCLASSF)   20.00 (SERVICE3); 52.00 (METER2)   206.00   (PLUMBFIXTURE); 26.00   (GASFURNACE); 26.00 (GASRANGE);   | 4560 0212<br>0911 0061                           | 6 6    | iA R- | 4       | (AFO) EDWARD A RILEY (AFO) RALPH E. THREATT (AFO) TIMOTHY M.             | AMANDA MCKENZIE CARL B. WILLIAMS SELENA P                                      | INTERIOR RENOVATION, ELECTRICAL PLUMBING, GENERAL CONSTRUCTION, REPLACE RE  |
| 5/5/2010 M<br>5/5/2010 E                                | 11001244                                      | 312 19TH ST NE<br>825 8TH ST SE                     | Building<br>Building                   | Supplemental Supplemental                           | Mechanical  Electrical   | NA<br>NA | Permit Issued Permit Issued                                | 0 \$      | 46.00<br>72.00           | [MECHCI ASSF) 46.00 (MECHCI ASSF) 20.00 (SERVICE3); 52.00 (METER2) 206.00 (PLUMBFIXTURE); 26.00 (GASFURNACE); 26.00 (GASRANGE); 26.00  | 4560 0212<br>0911 0061                           | 6 6    | iA R- | 4       | (AFO) EDWARD A RILEY (AFO) RALPH E. THREATT (AFO) TIMOTHY M.             | AMANDA MCKENZIE CARL B. WILLIAMS SELENA P                                      | INTERIOR RENOVATION, ELECTRICAL PLUMBING, GENERAL CONSTRUCTION, REPLACE RE  |
| 5/5/2010 M<br>5/5/2010 E:<br>5/6/2010 P:                | 11001244<br>11005111<br>P1003849              | 312 19TH ST NE<br>825 8TH ST SE<br>207 WARREN ST NE | Building Building Building             | Supplemental Supplemental Supplemental              | Mechanical  Electrical  Plumbing and Gas                                   | NA<br>NA | Permit Issued  Permit Issued  Permit Issued                | 0 \$      | 46.00<br>72.00<br>284.00 | /MECHCI ASSF) 46.00 (MECHCI ASSF) 20.00 (SERVICE3); 52.00 (METER2) 206.00 (PLUMBFIXTURE); 26.00 (GASFURNACE); 26.00 (GASRANGE); 26.00 (WATERHEATER)  | 4560 0212<br>0911 0061<br>1033 0828              | 6 6    | iA R- | 4 4     | (AFO) EDWARD A RILEY (AFO) RALPH E. THREATT (AFO) TIMOTHY M. DOWNS (AFO) | AMANDA MCKENZIE CARL B. WILLIAMS SELENA P ANDERSON                             | INTERIOR RENOVATION, ELECTRICAL PLUMBING, GENERAL CONSTRUCTION, REPLACE REWALL.   |
| 5/5/2010 M<br>5/5/2010 E:                               | 11001244<br>11005111<br>P1003849              | 312 19TH ST NE<br>825 8TH ST SE                     | Building<br>Building                   | Supplemental Supplemental                           | Mechanical  Electrical   | NA<br>NA | Permit Issued Permit Issued                                | 0 \$      | 46.00<br>72.00<br>284.00 | (MECHCI ASSF)  46.00 (MECHCI ASSF) 20.00 (SERVICE3); 52.00 (METER2)  206.00 (PLUMBFIXTURE); 26.00 (GASFURNACE); 26.00 (GASRANGE); 26.00 (WATERHEATER)  | 4560 0212<br>0911 0061                           | 6 6    | iA R- | 4       | (AFO) EDWARD A RILEY (AFO) RALPH E. THREATT (AFO) TIMOTHY M. DOWNS (AFO) | AMANDA MCKENZIE CARL B. WILLIAMS SELENA P                                      | INTERIOR RENOVATION, ELECTRICAL PLUMBING, GENERAL CONSTRUCTION, REPLACE REWALL.   |
| 5/5/2010 M<br>5/5/2010 E:<br>5/6/2010 P:                | 011001244<br>21005111<br>21003849<br>21003861 | 312 19TH ST NE<br>825 8TH ST SE<br>207 WARREN ST NE | Building Building Building             | Supplemental Supplemental Supplemental              | Mechanical  Electrical  Plumbing and Gas                                   | NA<br>NA | Permit Issued  Permit Issued  Permit Issued                | 0 \$      | 46.00<br>72.00<br>284.00 | MECHCI ASSE)   46.00   MECHCI ASSE)   20.00 (SERVICE3);   52.00 (METER2)   206.00 (PLUMBFIXTURE);   26.00 (GASFURNACE);   26.00 (GASRANGE);   26.00 (GASRANGE);   200.00 (GSFURNACE);                      | 4560 0212<br>0911 0061<br>1033 0828              | 6 6    | iA R- | 4 4     | (AFO)  (AFO)  (AFO)  (AFO)  (AFO)  (AFO)  (AFO)                          | AMANDA MCKENZIE CARL B. WILLIAMS SELENA P ANDERSON                             | INTERIOR RENOVATION, ELECTRICAL PLUMBING, GENERAL CONSTRUCTION, REPLACE RE WALL.  |
| 5/5/2010 M<br>5/5/2010 E:<br>5/6/2010 P:<br>5/6/2010 P: | 011001244<br>21005111<br>21003849<br>21003861 | 312 19TH ST NE 825 8TH ST SE 207 WARREN ST NE       | Building  Building  Building  Building | Supplemental Supplemental Supplemental Supplemental | Mechanical  Electrical  Plumbing and Gas  Plumbing and Gas                 | NA<br>NA | Permit Issued  Permit Issued  Permit Issued  Permit Issued | 0 \$      | 46.00<br>72.00<br>284.00 | IMECHCI ASSE)  46.00 (MECHCI ASSE) 20.00 (SERVICE3); 52.00 (METER2)  206.00 (PLUMBFIXTURE); 26.00 (GASFURNACE); 26.00 (GASRANGE); 26.00 (WATERHEATER) 200.00 (SPRINKLER13) 195.00 (GREENBLDG);             | 4560 0212<br>0911 0061<br>1033 0828<br>1004 0807 | 6 6    | iA R- | 4 4     | (AFO)  (AFO)  (AFO)  (AFO)  (AFO)  (AFO)  (AFO)                          | AMANDA MCKENZIE CARL B. WILLIAMS SELENA P ANDERSON                             | INTERIOR RENOVATION, ELECTRICAL PLUMBING, GENERAL CONSTRUCTION, REPLACE RE WALL.  |
| 5/5/2010 M<br>5/5/2010 E:<br>5/6/2010 P:<br>5/6/2010 P: | 011001244<br>21005111<br>21003849<br>21003861 | 312 19TH ST NE 825 8TH ST SE 207 WARREN ST NE       | Building  Building  Building  Building | Supplemental Supplemental Supplemental Supplemental | Mechanical  Electrical  Plumbing and Gas  Plumbing and Gas  Alteration and | NA<br>NA | Permit Issued Permit Issued Permit Issued Permit Issued    | 0 \$      | 46.00<br>72.00<br>284.00 | [MECHCI ASSE]  46.00 [MECHCI ASSE] 20.00 (SERVICE3); 52.00 (METER2)  206.00 (PLUMBFIXTURE); 26.00 (GASFURNACE); 26.00 (GASFURNACE); 26.00 (WATERHEATER)  200.00 (SPRINKLER13)  195.00 (GREENBLDG); 1515.00 | 4560 0212<br>0911 0061<br>1033 0828<br>1004 0807 | 6 6    | iA R- | 4 4     | (AFO)  (AFO)  (AFO)  (AFO)  (AFO)  (AFO)                                 | AMANDA MCKENZIE CARL B. WILLIAMS SELENA P ANDERSON  1245 H STREET LLC HUGHES E | INTERIOR RENOVATION, ELECTRICAL PLUMBING, GENERAL CONSTRUCTION, REPLACE RE WALL.  RENOVATE AN EXISTING 2-FLOOR & BASEMENT SINGLE FAMILY TOWNHOUSE WITH A NE |
| 5/5/2010 M<br>5/5/2010 E:<br>5/6/2010 P:<br>5/6/2010 P: | 011001244<br>21005111<br>21003849<br>21003861 | 312 19TH ST NE 825 8TH ST SE 207 WARREN ST NE       | Building  Building  Building  Building | Supplemental Supplemental Supplemental Supplemental | Mechanical  Electrical  Plumbing and Gas  Plumbing and Gas  Alteration and | NA<br>NA | Permit Issued Permit Issued Permit Issued Permit Issued    | 0 \$      | 46.00<br>72.00<br>284.00 | IMECHCI ASSE)  46.00 (MECHCI ASSE) 20.00 (SERVICE3); 52.00 (METER2)  206.00 (PLUMBFIXTURE); 26.00 (GASFURNACE); 26.00 (GASRANGE); 26.00 (WATERHEATER) 200.00 (SPRINKLER13) 195.00 (GREENBLDG);             | 4560 0212<br>0911 0061<br>1033 0828<br>1004 0807 | 6 6    | iA R- | 4 4     | (AFO)  (AFO)  (AFO)  (AFO)  (AFO)  (AFO)                                 | AMANDA MCKENZIE CARL B. WILLIAMS SELENA P ANDERSON  1245 H STREET LLC HUGHES E | INTERIOR RENOVATION, ELECTRICAL PLUMBING, GENERAL CONSTRUCTION, REPLACE RE/WALL.  REPLACE AN EXISTING 2-FLOOR & BASEMENT SINGLE FAMILY TOWNHOUSE WITH A NE  |



| DATE     |                       | Address<br>1328 K ST SE          | PER GROUP |              | PER SUB TYPE Addition Alteration | Lategory   | STATUS                      | Job Value |          | Fee Types   |           | waru | ANC | D. 4          | Applicant   | Owner Name                         | Description of Work   |
|----------|-----------------------|----------------------------------|-----------|--------------|----------------------------------|------------|-----------------------------|-----------|----------|---|-----------|------|-----|---------------|---|------------------------------------|---|
| 5/3/2010 | B1003158              | 1328 K ST SE                     | Building  | Construction | Addition Alteration<br>Repair    | NA .       | Permit Issued               | 0 \$      | 1,266.74 | 4 902.04<br>(ADDALTREP);<br>53.70<br>(GREENBLDG);<br>311.00 (FILINGFEE)   | 1046 0839 | 6    | 6B  | R-4           | MELANIE PITTARD<br>(AFO)  | MELANIE A<br>PITTARD               | 16' REAR TWO STORY ADDITION, PATIO AT GRADE, STEPS TO BASEMENT, PARTIAL K<br>RENOVATION, POWDER ROOM, LAUNDRY ROOM, NEW MASTER BATHROOM, INCLUDE<br>MECHANICAL, ELECTRICAL, AND PLUMBING.   |
| 5/3/2010 | B1004741              | 1243 C ST SE                     | Building  | Construction | Alteration and<br>Repair         | NA .       | Permit Issued               | 0 \$      | 275.90   | 0 33.00 (MISC); 13.00<br>(GREENBLDG);<br>229.90 (ALTREPAIR                | 1017 0830 | 6    | 6B  | R-4           | STANLEY TRIBUE<br>(AFO)   | TREVOR J EVANS                     | MASONRY RESTORATION-TUCKPOINTING BRICK REPAIRS.WITH SCALFLOD  |
| 5/6/2010 | B1005183              | 909 G ST SE                      | Building  | Construction | Alteration and<br>Repair         | NA NA      | Permit Issued               | 0 \$      | 83.25    | 5 3.25 (GREENBLDG);<br>80.00 (ALTREPAIR)                                  | 0823 0073 | 6    | 6B  | CAP/R-4       | DEL TRUITT (AFO)  | W. TULLY                           | ADD SCREENED PORCH IN REAR OVER EXISTING PATIO. AS PER HPO STAMPED PLANS, DATED 5/5/2010.   |
| 5/3/2010 | B1005475              | 1333 EAST CAPITOL ST SE          | Building  | Construction | Alteration and<br>Repair         | NA         | Permit Issued               | 0 \$      | 136.50   | 0 6.50 (GREENBLDG);<br>130.00 (ALTREPAIR                                  | 1036 0119 | 6    | 6B  | R-4           | MWANGI GATHINJ<br>(AFO)   | MARTIN S FIELDS                    | DEMOLITION OF INTERIOR NON-STRUCTUAL WALLS AS PER PLANS.  |
| 5/3/2010 | B1005482              | 330 6TH ST SE                    | Building  | Construction | Alteration and<br>Repair         | NA         | Permit Issued               | 0 \$      | 33.00    | 0 33.00 (ALTREPAIR)   | 0874 0836 | 6    | 6B  | R-4           | JASON JONES<br>(AFO)  | TIMOTHY M<br>CARNEY                | TUCKPOINTING. MORTAR SHALL BE LIME-BASED, WITH A MEDIUM GRAY COLOR. MORTAR MUST MA HISTORIC MORTAR IN TEXTURE. COMPOSITION. AND JOINT WIDTH.  |
| 5/5/2010 | B1005500              | 1126 K ST SE                     | Building  | Construction | Alteration and<br>Repair         | NA         | Permit Issued               | 0 \$      | 456.00   | (ALTREPAIR); 26.00<br>(GREENBLDG)   | 0996 0026 | 6    | 6B  | R-4           | SARAH KIRK (AFO)  | FELICIA GOVAN                      | INTERIOR RENOVATION   |
| 5/3/2010 | F1000145              | 516 D ST SE                      | Building  | Construction | Fence                            | NA         | Permit Issued               | 0 \$      | 33.00    | 33.00 (FENCE)   | 0844 0819 | 6    | 6B  | CAP/R-4       | DEREK THOMAS  | CAROLYN M<br>GORMAN                | REPAIR ROTTED SECTIONS OF EXISTING FENCE. REPLACE IN KIND AREAS WHERE N   |
| 5/5/2010 | B1005555              | 724 9TH ST SE                    | Building  | Construction | Addition Alteration<br>Repair    | NA         | Permit Issued               | 0 \$      | 66.00    | 33.00 (ALTREPAIR);<br>33.00 (ADDITION)                                    | 0950 0078 | 6    | 6B  | R-4           |   | BRENDA DANEK                       | Deck 16' x 16' at the rear of the property.   |
| 5/7/2010 | B1005558              | 1333 EAST CAPITOL ST SE          | Building  | Construction | Alteration and<br>Repair         | NA .       | Permit Issued               | 0 \$      | 2,053.50 | 0 1930.00<br>(ALTREPAIR);<br>123.50<br>(GREENBLDG)                        | 1036 0119 | 6    | 6B  | R-4           | MWANGI GATHINI<br>(AFO)   | MARTIN S FIELDS                    | RESIDENTIAL FLAT<br>INTERIOR RENOVATION, WINDOW REPLACEMENT, AND REAR DECK REPAIR AS PER  |
| 5/6/2010 | B1005612              | 115 KENTUCKY AVE SE              | Building  | Construction | Alteration and<br>Repair         | NA         | Permit Issued               | 0 \$      | 158.85   | GREENBLDG);<br>5 33.00 (MISC); 5.85<br>(GREENBLDG);<br>120.00 (ALTREPAIR) | 1014 0016 | 6    | 6B  | R-4           | GARSON CRUZ<br>(AFO)  | JEFFREY HEROLD                     | PAINT FRONT FACADE OF HOUSE AND REPAIR FASCIA, REPLACE FRONT GUTTER ALDOWNSPOUTS COPPER MATERIAL ALONG WITH A SCAFFOLD  |
| 5/6/2010 | F1000150              | 516 A ST SE                      | Building  | Construction | Fence                            | NA         | Permit Issued               | 0 \$      | 33.00    | 0 33.00 (FENCE)   | 0841 0801 | 6    | 6B  | CAP/R-4       | -   | PETER B CLARK                      | Replace existing with wood fence 7 feet tall at the rear of the property.   |
| 5/6/2010 | B1005614              | 305 PENNSYLVANIA AVE SE          | Building  | Construction | Alteration and<br>Repair         | NA NA      | Permit Issued               | 0 \$      | 65.00    | 65.00 (REVISION)  | 0790 0020 | 6    | 6B  | CAP/CHC/C-2-A | MENDELSON<br>KAVADIAS (AFO)                                       | WILLIAM J.<br>KAVADIAS,<br>TRUSTEE | replace four windows on front elevation with wood dhs, 6 over 6.  |
| 5/7/2010 | B1005673              | 613 INDEPENDENCE AVE SE          | Building  | Construction | Alteration and<br>Repair         | NA         | Permit Issued               | 0 \$      | 72.60    | 2.60 (GREENBLDG);<br>70.00 (ALTREPAIR)                                    | 0871 0803 | 6    | 6B  | R-4           | MORGAN<br>KELLEHER (AFO)  | MORGAN KELLEHER                    | REPAIR FRONT EXTERIOR STAIRS, REPAIR BRICK MORTER, MULTI LIGHT WOOD DO EXTERIOR SIDE DOORS, REPLACE REAR SIDING WITH HARDI FLANK.   |
| 5/4/2010 | P1002015              | 223 18TH ST SE                   | Building  | Supplemental | Plumbing and Gas                 | NA         | Permit Issued               | 0 \$      | 572.00   | 0 86.00<br>(WATERHEATER);<br>486.00<br>(PLUMBETXTURE)                     | 1098 0801 | 6    | 6B  | R-4           | DAVID L. HAHN<br>(AFO)  | GEORGE PETERSON                    | V   |
|          | M1001236              | 1115 EAST CAPITOL ST SE          | Building  | Supplemental | Mechanical                       | NA         | Permit Issued               | 0 \$      |          | (MECHCLASSE)  | 0989 0078 | 6    | 6B  | R-4           | (AFO)   | SEAN D MORRIS                      |   |
| 5/6/2010 | P1003846<br>E86452634 | 1220 WALTER ST SE<br>900 D ST SE | Building  | Supplemental | Plumbing and Gas                 | NA NA      | Permit Issued               | 0 \$      | 26.00    | (WATERHEATER)   | 1015 0234 | 6    | 6B  |               | RICHARD G.<br>FINFROCK (AFO)                                      | AMY JONES                          | This angles sets a series is set a silica. Use the Online Describ Visus and limited   |
| 5///2010 | E86452634             | A00 D 21 26                      | Building  | Supplemental | Electrical                       | NA .       | Permit Issued               |           |          |   |           | 6    | ОВ  |               | MELANIE PERRIN<br>(AFO); MELANIE<br>PERRIN (AFO);<br>ROBERT WATTS | Melanie Perrin                     | This supplemental permit was issued online. Use the Online Permit View application Intranet to view the details and print a copy of the permit. Alternatively, you can cop the following URL Into an internet browser.<br>https://ospi.dcra.dc.gov/ospi/PrintPermit.aspx?param=zI8IgGJEIlesveRZc3NxjczravG          |
|          | M1001281              | 613 INDEPENDENCE AVE SE          | Building  | Supplemental | Mechanical                       | NA         | Permit Issued               | 0 \$      | 92.00    | 92.00<br>(MECHCLASSE)   | 0871 0803 | 6    | 6B  | R-4           | DAVID MOVAFAGH<br>(AFO)   |                                    |   |
|          |                       | 616 5TH ST NE<br>616 5TH ST NE   | Building  | Post Card    | Electrical - General Building    | INA<br>INA | Permit Issued Permit Issued |           |          |   |           | 6    | 6C  |               | GUNTHER<br>SANABRIA (AFO)<br>GUNTHER                              | Gunther Sanabria                   | Replacement or repair of not more than 10 existing outlets and not more $\Box$ than 10 lighting fixtures for a residential, commercial or $\Box$ industrial project. Replacement in kind of up to 5 fire doors, Replacement in kind, when applied to arch   |
|          |                       |                                  |           |              |                                  |            |                             |           |          |   |           | ľ    |     |               | SANABRIA (AFO)  | J                                  | features, means replacement with a feature of like material that replicates the existing proportion, appearance texture design, detail and dimensions   |
|          |                       | 616 5TH ST NE                    | Building  | Post Card    | Electrical - General             | NA         | Permit Issued               |           |          |   |           | 6    | 6C  |               | GUNTHER<br>SANABRIA (AFO)   | Gunther Sanabria                   | Installation or replacement of not more than 1 residential electric appliance for a resignoiect.  |
|          |                       | 616 5TH ST NE                    | Building  | Post Card    | Building                         | NA .       | Permit Issued               |           |          |   |           | 6    | 6C  |               | GUNTHER<br>SANABRIA (AFO)   | Gunther Sanabria                   | Replacement in kind of up to 800 square feet (74.3 square meters) of gypsum board<br>Replacement in kind, when applied to architectural features, means replacement with<br>of like material that replicates the existing feature in proportion, appearance, texture<br>detail and dimensions.  AWNING REPLACEMENT. |
| 5/5/2010 | A1000034              | 122 C ST NW                      | Building  | Construction | Awning                           | NA         | Permit Issued               | 0 \$      | 2,222.44 | 4 65.00 (REVISION);<br>129.84<br>(GREENBLDG);<br>2027.60<br>(ALTREPAIR)   | 0574 0024 | 6    | l6C | C-3-C         | TRISH COOPER<br>(AFO)   | ZG 122 C STREET<br>LLC             | AWNING REPLACEMENT.   |
| 5/5/2010 | A1000035              | 601 INDIANA AVE NW               | Building  | Construction | Awning                           | NA         | Permit Issued               | 0 \$      | 861.80   | 0 65.00 (REVISION);<br>46.80<br>(GREENBLDG);                              | 0458 0824 | 6    | 6C  | DD/C-4        | TRISH COOPER<br>(AFO)   | BHB LP                             | ENTRANCE CANOPY ADDITION TO EXISTING BUILDING.  |



| DATE     |                      |   |          |              | PER SUB TYPE             | Category    | STATUS                      | Job Value |         |  | SSL       | Ward | ANC | Zoning               |  |                                    | Description of Work  |
|----------|----------------------|---|----------|--------------|--------------------------|-------------|-----------------------------|-----------|---------|--|-----------|------|-----|----------------------|--|------------------------------------|--|
| 5/6/2010 | B1005089             | 216 MORGAN ST NW                          | Building | Construction | Alteration and<br>Repair | NA          | Permit Issued               | 0 \$      | 775.50  | 0 45.50<br>(GREENBLDG);<br>365.00<br>(ALTREPAIR);<br>365.00 (FILINGFEE   | 0555 0081 | 6    | 6C  | R-4                  | DAVID GARBER<br>(AFO)  | ELLIOTT R GARBER                   | THIRD FLOOR ADDITION EXPANSION OF EXISTING ATTIC. NEW CONSTRUCTION SHIP<br>BE VISIBLE FROM MORGAN STREET MY RIGHT-OF-WAY. NEW STARS THIRD FLOOR.<br>REPLACE EXISTING. ROOF DECK, BATHROOM, AND WET BAR. INCLUDES MECANICAL<br>ELECTRICAL AND PLUMBING.   |
| 5/4/2010 | B1005110             | 601 PENNSYLVANIA AVE NW Unit              | Building | Construction | Alteration and<br>Repair | NA          | Permit Issued               | 0 \$      | 2,507.5 | 1 2507.51<br>(ALTREPAIR)   | 0459 2001 | 6    | 6C  | DD/C-4               | JOHN GIUSEPPE<br>(AFO)   | PENNSYLVANIA<br>PLAZA ASSOC.       | RENOVATIONS UPGRADE EXISTING MENS & WOMANS RESTROOMS ON THE 7TH THEI FLOORS, AS PER ATTACHED DWGS INTERIOR WORK ONLY.  |
| 5/6/2010 | B1005286             | 555 4TH ST NW                             | Building | Construction | Alteration and<br>Repair | NA          | Permit Issued               | 0 \$      | 562.50  | (GREENBLDG)  | 0531 0036 | 6    | 6C  | SP-2                 | JEFF OWENS (AFO)   | 555 FOURTH<br>STREET<br>ASSOCIATES | ALTERATION RENOVATION TO A PAIR OF BATHROOMS IN A N EXISTING OFFICE BUIL<br>FLOOR ELEVEN (11TH FLOOR).<br>INTERIOR WORK ONLY. DOES NOT INCLUDE APPROVAL FOR REPLACEMENT OF EXTE<br>WINDOWS. DOORS. OR OTHER EXTERIOR FEATURES.   |
| 5/6/2010 | B1005287             | 555 4TH ST NW                             | Building | Construction | Alteration and<br>Repair | NA          | Permit Issued               | 0 \$      | 562.50  | 530.00<br>(ALTREPAIR); 32.50<br>(GREENBLDG)  | 0531 0036 | 6    | 6C  | SP-2                 | JEFF OWENS (AFO)   | 555 FOURTH<br>STREET<br>ASSOCIATES | ALTERATION RENOVATION TO A PAIR OF BATHROOMS IN A N EXISTING OFFICE BUILDING ONE (1ST FLOOR).  INTERIOR WORK ONLY, DOES NOT INCLUDE APPROVAL FOR REPLACEMENT OF EXTENDIOUS DOORS, OR OTHER EXTERIOR FEATURES.  |
| 5/4/2010 | D1000176             | 701 PENNSYLVANIA AVE NW Unit<br>1025&1026 | Building | Construction | Demolition               | NA          | Permit Issued               | 0 \$      | 93.90   | 3.90 (GREENBLDG)<br>90.00 (ALTREPAIR)  | 0408 5106 | 6    | 6C  | DD/C-4               | COLIN CLARK<br>(AFO)   | LEON M SLAWECKI                    | INTERIOR DEMOLITION ONF NON LOAD BEARING ELEMENTS TO UNIT # 1025 & 10.   |
| 5/5/2010 | AH1000157            | 401 9TH ST NW                             | Building | Construction | Miscellaneous            | After Hours | Permit Issued               | 0 \$      | 33.00   | 33.00 (MISC)   | 0407 0815 | 6    | 6C  | DD/C-4               | SAM HOLLEN (AFO)   | SQUARE 407 LP                      | AFTER HOURS WORK PERMIT IN CONJUNCTION WITH B1002180 4AM TO 7AM MON THROUGH SATURDAY. START 5/06/10 TO 6/06/10   |
| 5/7/2010 | SB1000048            | 1 1 ST NE                                 | Building | Construction | Miscellaneous            | Soil Boring | Permit Issued               | 0 \$      | 33.00   | 33.00 (MISC)   | 0000 0000 | 6    | 6C  |                      | JASON WOOLBEAT<br>(AFO)  | CSX REAL<br>PROPERTY INC.          | 3 SOIL BORNINGS USING DIVERT PUSH TECHNOLOGY TO ESTIMATE 40 FT BGS (GROUNDWATER) COLLECTION OF GRAB GROUNDWATER SAMPLE FROM EACH LOC   |
| 5/5/2010 | B1005552             | 512 GROFF CT NE                           | Building | Construction | Alteration and<br>Repair | NA          | Permit Issued               | 0 \$      | 72.60   | 35.00 (FILINGFEE);<br>2.60 (GREENBLDG)<br>35.00 (ALTREPAIR)  |           | 6    | 6C  | CAP/R-4              |  | HUDSON JOHN M                      | One joist underneath the kitchen to replaced and will be pocked in the brick foundatic wall.Requires floor cutting for access, installing pressure treated lumber wood beam, and footings under joist ends, raising each joist to its original positionor using sister. INTERIOR WORK ONLY. DOES NOT INCLUDE APPROVAL FOR REPLACEMENT OF EXT WINDOWS, DOORS, OR OTHER EXTERIOR FEATURES. |
| 5/7/2010 | B1005670             | 50 Massachusetts ave ne                   | Building | Construction | Alteration and<br>Repair | NA          | Permit Issued               | 0 \$      | 95.82   | 91.80 (ALTREPAIR)<br>4.02 (GREENBLDG)  | 0717 0815 | 6    | 6C  | C-M-3                | JENNIFER WEBBER<br>(AFO)   | WASHINGTON<br>TERMINAL<br>COMPANY  | REPLACE KITCHEN HOOD FIRE SUPPRESSION SYSTEM IN ORDER TO COMPLY WITI SAFETY STANDARDS- "GREAT WRAPS".  |
| 5/5/2010 | E1004904             | 500 K ST NE                               | Building | Supplemental | Electrical               | NA          | Permit Issued               | 0 \$      | 200.00  | 200.00<br>(MISCITEM24)   | 0830 0816 | 6    | 6C  | R-4                  |  | DISTRICT OF<br>COLUMBIA            |  |
| 5/3/2010 | P1003771             | 653 ORLEANS PL NE                         | Building | Supplemental | Plumbing and Gas         | NA          | Permit Issued               | 0 \$      | 244.00  | 26.00<br>(WATERHEATER);<br>26.00 (GASRANGE);<br>26.00<br>(GASFURNACE);<br>166.00<br>(PLUMBFIXTURE)   | 0855 0284 | 6    | 6C  | K-4                  | JAMES S LYNN<br>(AFO)  | 653 ORLEANS<br>PLACE, LLC .        |  |
| 5/3/2010 | M1001223             | 653 ORLEANS PL NE                         | Building | Supplemental | Mechanical               | NA          | Permit Issued               | 0 \$      | 46.00   | (MECHCLASSE)   | 0855 0284 | 6    | 6C  | R-4                  | URAL TERENCE<br>PAYTON (AFO)   | 653 ORLEANS<br>PLACE, LLC          |  |
| 5/4/2010 | P1003778             | 111 K ST NE                               | Building | Supplemental | Plumbing and Gas         | NA          | Permit Issued               | 0 \$      | 256.00  | 256.00<br>(SPRINKLER13)  | 0715 0010 | 6    | 6C  |                      | MIKE HILL (AFO)  | WASHINGTON<br>TERMINAL             |  |
| 5/5/2010 | E42248574            | 801 PENNSYLVANIA AVE NW                   | Building | Supplemental | Electrical               | NA          | Permit Issued               |           |         |  | 0408 0836 | 6    | 6C  |                      | DANIEL KISER<br>(AFO); LLOYD<br>HAUGH (AFO);<br>CHARLES<br>TENBROECK | COMPANY<br>Lloyd Haugh             | This supplemental permit was issued online. Use the Online Permit View application<br>Intranet to view the details and print a copy of the permit. Alternatively, you can cop<br>the following URL into an internet browser.<br>https://ospi.dcra.dc.gov/ospi/PrintPermit.aspx?param=z181gGJEIIdK6e2q98NORhITa   |
| 5/5/2010 | E1005087             | 111 K ST NE                               | Building | Supplemental | Electrical               | NA .        | Permit Issued               | 0 \$      | 604.00  | 320.00 (WIRING);<br>112.00 (FIXTURES);<br>20.00 (MISCITEMS)<br>40.00<br>(MISCITEM22);<br>20.00 (MISCITEM7)<br>33.00 (MOTORS1);<br>39.00 (METER1);<br>20.00 (MISCITEM6) | 0715 0011 | 6    | 6C  |                      | RICKY B. FELL<br>(AFO)   | J STREET DEV                       |  |
| 5/5/2010 | P1003810             | 1146 5TH ST NE                            | Building | Supplemental | Plumbing and Gas         | NA          | Permit Issued               | 0 \$      | 212.00  | 26.00  | 0805 0058 | 6    | 6C  | R-4                  | RICHARD PLUMLEY  | AARON A JABBOUR                    |  |
|          |                      |   |          |              |                          |             |                             |           |         | (WATERHEATER);<br>186.00<br>(PLUMBETXTURE)   |           |      |     |                      | (AFO)  |                                    |  |
|          | P1003814             | 145 N ST NE                               | Building | Supplemental | Plumbing and Gas         | NA          | Permit Issued               | 0 \$      |         | (SPRINKLER13)  | 0711 0809 | 6    | 6C  | LIDIC 2 C            |  | CS OFFICE TWO                      |  |
|          | P1003815<br>E1005113 | 50 F ST NW<br>523 H ST NE                 | Building | Supplemental | Plumbing and Gas         | NA<br>NA    | Permit Issued Permit Issued | 0 \$      |         | (SPRINKLER13)<br>33.00 (REVISION)  | 0628 0896 | 6    |     | HR/C-3-C<br>HS/C-2-A | RALPH E. THREATT   | GLB CAPITOL PLAC                   |  |
|          |                      |   | Building | Supplemental | Electrical               | NA.         |                             | 1,        |         |  |           | 0    |     | 113/C-2-A            | (AFO)  |                                    |  |
| 5/5/2010 | M1001249             | 427 NEW JERSEY AVE NW                     | Building | Supplemental | Mechanical               | INA         | Permit Issued               | 0 \$      | 46.00   | (MECHCLASSE)   | 0630 0831 | ا    | 6C  |                      | THOMAS G<br>HACKSHAW (AFO)   | DISTRICT OF<br>COLUMBIA            |  |



Department of Consumer and Regulatory Affairs 1100 4th St , SW Washington DC 20024

| E/E/2010         | ID<br>=1005116 | Address                        |           | PER TYPE     |                          | NA             |               | Job Value |        | aid Fee Types  |             | Walt | ANC | D. 4             |                                 |                                | Description of Work  |
|------------------|----------------|--------------------------------|-----------|--------------|--------------------------|----------------|---------------|-----------|--------|--|-------------|------|-----|------------------|---------------------------------|--------------------------------|--|
| 5/5/2010         | E1005116       | 621 ORLEANS PL NE              | Building  | Supplemental | Electrical               | NA             | Permit Issued | 0         | \$ 195 | 5.00 60.00 (WIRING);<br>16.00 (FIXTURES);<br>20.00 (MISCITEM5<br>20.00 | 0855 0364   | 6    | 60  | R-4              | JOHN A TRAYLOR<br>(AFO)         | VERNAL A JONES                 |  |
|                  |                |                                |           |              |                          |                |               |           |        | (MISCITEM23);  |             |      |     |                  |                                 |                                |  |
|                  |                |                                |           |              |                          |                |               |           |        | 39.00 (METER1);<br>20.00 (SERVICE3);                                   |             |      |     |                  |                                 |                                |  |
|                  |                |                                |           |              |                          |                |               |           |        | 20.00 (MISCITEM6   |             |      |     |                  |                                 |                                |  |
|                  |                |                                |           |              |                          |                |               |           |        |  |             |      |     |                  |                                 |                                |  |
|                  |                |                                |           |              |                          |                |               |           |        |  |             |      |     |                  |                                 |                                |  |
| 5/5/2010         | E1005117       | 653 ORLEANS PL NE              | Building  | Supplemental | Electrical               | NA             | Permit Issued | 0         | \$ 195 | 5.00 60.00 (WIRING);<br>16.00 (FIXTURES);                              | 0855 0284   | 6    | 6C  | R-4              | JOHN A TRAYLOR<br>(AFO)         | MEREDITH<br>GAITHER            |  |
|                  |                |                                |           |              |                          |                |               |           |        | 20.00 (MISCITEM5   | );          |      |     |                  | (*** 5)                         | O TILL                         |  |
|                  |                |                                |           |              |                          |                |               |           |        | 20.00<br>(MISCITEM23);   |             |      |     |                  |                                 |                                |  |
|                  |                |                                |           |              |                          |                |               |           |        | 39.00 (METER1);<br>20.00 (SERVICE3);                                   |             |      |     |                  |                                 |                                |  |
|                  |                |                                |           |              |                          |                |               |           |        | 20.00 (MISCITEM6   | ·           |      |     |                  |                                 |                                |  |
|                  |                |                                |           |              |                          |                |               |           |        |  |             |      |     |                  |                                 |                                |  |
|                  |                |                                |           |              |                          |                |               |           |        |  |             |      |     |                  |                                 |                                |  |
| 5/6/2010         | P95795477      | 111 K ST NE                    | Building  | Supplemental | Plumbing and Gas         | NA             | Permit Issued |           |        |  | 0715 0011   | 6    | 6C  |                  | PAUL THIEBERGER<br>(AFO); NASPA | NASPA NASPA                    | This supplemental permit was issued online. Use the Online Permit View application on I<br>Intranet to view the details and print a copy of the permit. Alternatively, you can copy a    |
|                  |                |                                |           |              |                          |                |               |           |        |  |             |      |     |                  | NASPA (AFO); PAUL               |                                | the following URL into an internet browser.  |
|                  |                |                                |           |              |                          |                |               |           |        |  |             |      |     |                  | THIEBERGER                      |                                | https://ospi.dcra.dc.gov/ospi/PrintPermit.aspx?param=zI8IgGJEIldK6e2q98NORs1gN0D2  |
| 5/6/2010         | M1001265       | 1025 5TH ST NW                 | Building  | Supplemental | Mechanical               | NA .           | Permit Issued | 0         | \$ 46  | 6.00 46.00   | 0515 0158   | 6    | 6C  |                  | RALPH E JACKSON                 | SAME AS ABOVE                  | 10 TON   |
|                  | M1001279       | 646 5TH ST NE                  | Building  | Supplemental | Mechanical               | INΔ            | Permit Issued |           |        | (MECHCLASSE)<br>6.00 46.00   | 0810 0051   | 6    | 60  | R-4              | (AFO)<br>RONALD L.              | MARLENE ZAKAI                  |  |
|                  |                |                                |           |              |                          | NA .           |               |           |        | (MECHCLASSE)   |             | 0    | 00  |                  | GALLANT (AFO)                   |                                |  |
| 5///2010         | P1003874       | 50 MASSACHUSETTS AVE NE        | Building  | Supplemental | Plumbing and Gas         | NA .           | Permit Issued | 0         | \$ 20  | 0.00 20.00<br>(SPRINKLER13)  | 0717 0815   | 6    | 6C  | C-M-3            |                                 | WASHINGTON<br>TERMINAL         |  |
| 5/5/2010         | B1000536       | 1548 1ST ST SW                 | Building  | Construction | Alteration and           | NA .           | Permit Issued |           | \$ 456 | 6.00 26.00   | 0656 0828   | 6    | 6D  | CG/CR            | KULDIP DHILLON                  | COMPANY<br>PHULL AND RECTO     | R NEW FULL SERVICE RESTAURANT WITH 28 SEATS AND ACCESSORY DELIVERY SERVICE   |
| 3/3/2010         | D1000330       | 1340 131 31 3W                 | bulluling | Construction | Repair                   |                | remit issued  | ľ         | 430    | (GREENBLDG);   | 0030 0020   | ľ    | 100 | CG/CK            | (AFO)                           | PROPERTIES LLC                 | TO EXCEED 15% OF REVENUE ON THE FIRST FLOOR. INTERIOR CONNECTION TO EXI  |
|                  |                |                                |           |              |                          |                |               |           |        | 215.00<br>(ALTREPAIR);   |             |      |     |                  |                                 |                                | FAST FOOD ESTABLISHMENT WITH NOT SEATS. POD.   |
|                  |                |                                |           |              |                          |                |               |           |        | 215.00 (FILINGFEE  |             |      |     |                  |                                 |                                |  |
| 5/6/2010         | PC57425271     | 1101 4TH ST SW                 | Building  | Post Card    | Electrical - General     | NA             | Permit Issued |           |        |  |             | 6    | 6D  |                  | ROBERT SMITH<br>(AFO)           |                                | Installation of not more than 10 new outlets in a power-limited system   for a residential,  |
| 5/6/2010         | PC71896293     | 1100 4TH ST SW                 | Building  | Post Card    | Electrical - General     | NA             | Permit Issued |           |        |  |             | 6    | 6D  |                  | ROBERT SMITH                    |                                | commercial or industrial project.  Installation of not more than 10 new outlets in a power-limited system □for a residential   |
| 5/4/2010         | B1004437       | 319 N ST SW Unit 00089         | Building  | Construction | Alteration and           | NA             | Permit Issued | 0         | \$ 349 | 9.50 330.00  | 0546 2089   | 6    | 6D  | R-3              | (AFO)<br>TATIANA GUINIK         | KATHLEEN A                     | commercial or industrial project. SOLAR PANEL FLUSH MOUNTED TO EXISTING ROOF ONLY  |
|                  |                |                                |           |              | Repair                   |                |               |           |        | (ALTREPAIR); 19.5<br>(GREENBLDG)                                       | D           |      |     |                  | (AFO)                           | BEETON                         |  |
| F/F/2010         | D100FF21       | DO M CT CE                     | Duilding  | Construction | Alternation              | NA.            | Daniel Tanad  | 1         | A 150  |  | 0000 0000   | -    |     |                  | JACON DENTIFY                   | WELLS DELT II OO               | MAINTEDIOD ALTERATIONS AND REPAIRS TO SUIT TEMANT MORTUROR COLUMNEN ADDRES   |
| 5/5/2010         | B1005531       | 80 M ST SE                     | Building  | Construction | Alteration and<br>Repair | NA .           | Permit Issued | 0         | \$ 456 | 6.00 430.00<br>(ALTREPAIR); 26.0                                       | 0699 0028   | Ь    | 60  |                  | JASON BENTLEY<br>(AFO)          | STREET LLC                     | M INTERIOR ALTERATIONS AND REPAIRS TO SUIT TENANT NORTHROP GRUMMEN APPRO<br>SF ON THE 5TH FLOOR.   |
|                  |                |                                |           |              | '                        |                |               |           |        | (GREENBLDG)  |             |      |     |                  |                                 |                                |  |
| 5/4/2010         | P1003784       | 1200 NEW JERSEY AVE SE         | Building  | Supplemental | Plumbing and Gas         | NA             | Permit Issued | 0         | \$ 16  | 3.00 16.00   | 0770 0808   | 6    | 6D  | UNZONED          | R. C. HAUCK (AFO)               | JBG/FEDERAL                    |  |
| 5/5/2010         | E1005088       | 300 M ST SE Unit 8TH FL.       | Building  | Supplemental | Electrical               | NA             | Permit Issued | 0         | \$ 127 | (SPRINKLER13)<br>7.00 60.00 (WIRING);                                  | 0800 0029   | 6    | 6D  | CG/C-3-C         | MARK A. PELUSO                  | CENTER LLC<br>FEDERAL CENTER   |  |
|                  |                |                                |           |              |                          |                |               |           |        | 20.00<br>(MISCITEM22);   |             |      |     |                  | (AFO)                           | LP                             |  |
|                  |                |                                |           |              |                          |                |               |           |        | 39.00 (METER1);  |             |      |     |                  |                                 |                                |  |
| 5/5/2010         | E1005109       | 319 N ST SW Unit ROOF          | Building  | Supplemental | Electrical               | NA             | Permit Issued | 0         | \$ 55  | 8.00 (FIXTURES)<br>5.00 55.00 (METER1)                                 | 0546 2089   | 6    | 6D  | R-3              | WALTER T JONES                  |                                |  |
| 5/6/2010         | P1003853       | 2100 2ND ST SW                 | Building  | Supplemental | Plumbing and Gas         | NA             | Permit Issued | 0         | \$ 20  | 0.00 20.00   | 0613 0010   | 6    | 6D  | CG/W-2           | (AFO)                           | BEETON<br>2100 2ND ST          |  |
| 5/3/2010         | PC47424075     | 473 BURBANK ST SE              | Building  | Post Card    | Building                 | NA .           | Permit Issued | +         |        | (SPRINKLER13)  |             | 7    | 7A  | +                | ANGELA WESTON                   | HOLDINGS, LLC<br>ANGELA WESTON | Interior demolition of non-bearing elements in a space up to 5,000 square feet (464.5 sq   |
|                  |                |                                |           |              |                          | INA            |               |           |        |  |             | 7    |     | 1                | (AFO)                           |                                | meters)  |
| 5/3/2010         | rC/3219311     | 473 BURBANK ST SE              | Building  | Post Card    | Building                 | NA             | Permit Issued |           |        |  |             | ľ    | 7A  |                  | ANGELA WESTON<br>(AFO)          | ANGELA WESTON                  | Replacement in kind of interior wall coverings. Replacement in kind, when applied to<br>architectural features, means replacement with a feature of like material that replicates the    |
| 5/7/2010         | PC57766267     | 3942 EAST CAPITOL ST NE        | Building  | Post Card    | Building                 | NA .           | Permit Issued | _         |        | +  |             | 7    | 7A  |                  | EMMA JOHNSON                    | Emma Johnson                   | existing feature in proportion, appearance, texture, design, detail and dimensions.  Erecting a fence up to a height of 7 feet (2.13 meters) above grade, entirely on private particles. |
|                  |                | 2524 PENNSYLVANIA AVE SE       | Building  | Construction | Miscellaneous            | After Hours    | Permit Issued |           | \$ 33  | 3.00 33.00 (MISC)  | 5553 2001   | 7    | 7A  | C-2-A            | (AFO)  DELBERT MCROBIE          |                                | and behind the building restriction line.  WORK BETWEEN MIDNIGHT AND 6 AM SUNDAY THROUGH FRIDAY BEG MAY 15. THE W  |
| <i>5/4</i> /2010 | N 11000130     | 252 F FLINING I LVANVIA AVE SE | bulluling | Construction | Priscenarieous           | Ditter Flouis  | GITHIC 155UEU | l "       | "      | 5.00 35.00 (MISC)  | 2001        | ľ    | l'^ | C-2-A            | (AFO)                           | JIMELL, LLL                    | INVOLVES RELCATING POLES AND TRANSFERING OVERHEAD ELEC WIRES A LONG PEN  |
|                  |                |                                |           | 1            |                          |                |               |           |        |  |             |      |     |                  |                                 |                                | SE BETWEEN 25TH ST AND 31ST FOR A DC DEPT OF TRANSPORTATION ST IMPROVEME PROJECT   |
| 5/4/2010         | WP100005       | 3903 BLAINE ST NE              | Building  | Construction | Miscellaneous            | Water and Damp | Permit Issued | 1         | \$ 170 | 9.10 (GREENBLDG)   | · 5049 0801 | 7    | 74  | R-2              | MARIA WILSON                    | PAULETTE D                     | SFE COPIES OF PS PERMIT PAS3242 AND PAS3781 ATTACH INSTALLATION OF BASEMENT WATERPROOFING SYSTEM   |
| <i>5/4</i> /2010 | **** 1000000   | 3303 DEATINE 31 INC            | bulluling | Construction | Priscenarieous           | Proofing       | CITIIC ISSUEU | l "       | "      | 170.00 (ALTREPAIR  | ()          | ľ    | l'^ | 1 <sup>N-2</sup> | (AFO)                           | JACKSON                        | THE TALESTAND OF DESCRIPTION WATER ROUPING STOTEM  |
|                  |                |                                |           |              |                          |                |               |           |        |  |             |      |     |                  |                                 |                                |  |
| 5/6/2010         | E1005144       | 3957 AMES ST NE                | Building  | Supplemental | Electrical               | NA             | Permit Issued | 0         | \$ 59  | 9.00 20.00 (SERVICE3);<br>39.00 (METER1)                               | 5049 0116   | 7    | 7A  | R-2              | RALPH E. THREATT<br>(AFO)       | EDWARD SOULE                   |  |
| F /0 /00 : 1     | DC1FF05005     | 2120 M DI CE                   | D. Halin  | Deat Co. 1   | Duildin -                | l Na           | Daniel Inc. 1 |           |        | 35.00 (PILTERT)  |             | -    | 70  |                  |                                 |                                | Frontier of force we have bright of 7 foots (2 for   |
|                  | にいしつつかりからか     | 3130 M PL SE                   | Building  | Post Card    | Building                 | PAPI           | Permit Issued | 1         | I      | 1  | 1           | 1/   | I\R | 1                | CHRIS BUCCA                     | 1                              | Erecting a fence up to a height of 7 feet (2.13 meters) above grade, entirely on private p   |



| ED DATE   | ID                     | ) Issued from 5/       | PER GROUP |               | PER SUB TYPE             | Category | STATUS          | Job Value | Total Pai  | d Fee Types                            | SSL       | Ward | ANC           | Zoning | Applicant                               | Owner Name                  | Description of Work   |
|-----------|------------------------|------------------------|-----------|---------------|--------------------------|----------|-----------------|-----------|------------|--|-----------|------|---------------|--------|---|-----------------------------|---|
|           |                        | 3011 NASH PL SE        | Building  | Post Card     | Mechanical               | NA       | Permit Issued   |           |            |  | 5543 0885 | 7    | 7B            |        | ELIZABETH                               |                             | Installation of not more than 1 new air conditioning unit, up to a □maximum of 10-tons of   |
| 5/3/2010  | PC92473847             | 3011 NASH PL SE        | Building  | Post Card     | Gas Fitting              | NA       | Permit Issued   |           |            | +                                      | 5543 0885 | 7    | 7B            |        | FOUSHFF (AFO)<br>ELIZABETH              |                             | equivalent refrioerating effect.  Replacement of not more than 1 gas appliance, on a residential, commercial or industrial pro  |
| E/4/2010  | DC20000064             | 2801 33RD ST SE        | Building  | Post Card     | Building                 | NA.      | Permit Issued   |           |            | -                                      |           | 7    | 7B            |        | FOUSHFF (AFO)<br>HERMAN                 | HEDMANI MITCHELL            | Replacement in kind of existing fence on private property. Replacement in kind, when applie   |
| 5/4/2010  | PC2988880 <del>4</del> | 2801 33KD ST SE        | Building  | Post Card     | Building                 | INA      | Permit Issued   |           |            |  |           | ľ    | /B            |        | MITCHELL (AFO)                          | HERMAN MITCHELL             | architectural features, means replacement with a feature of like material that replicates the   |
|           |                        |                        |           |               |                          |          |                 |           |            |  |           |      |               |        | 111111111111111111111111111111111111111 |                             | existing feature in proportion, appearance, texture, design, detail and dimensions.   |
| 5/4/2010  | PC56378450             | 1806 18TH ST SE        | Building  | Post Card     | Plumbing                 | NA       | Permit Issued   |           |            |  |           | 7    | 7B            |        | GEORGE MORGAN                           |                             | Replacement of not more than 1 plumbing fixture, on a residential, commercial or industrial project.  |
| 5/5/2010  | PC27925660             | 1841 S ST SE           | Building  | Post Card     | Building                 | NA       | Permit Issued   |           |            |  |           | 7    | 7B            |        | PATRICIA GALES                          | Patricia Gales              | Erecting a fence up to a height of 7 feet (2.13 meters) above grade, entirely on private prop<br>land behind the building restriction line.   |
| 5/5/2010  | PC29379359             | 3745 NASH ST SE        | Building  | Post Card     | Mechanical               | NA       | Permit Issued   |           |            |  | 5531 0039 | 7    | 7B            |        | MARY DIXON<br>(AFO)                     |                             | Installation of not more than 1 new air conditioning unit, up to a □maximum of 10-tons of   |
| 5/5/2010  | PC82588972             | 3745 NASH ST SE        | Building  | Post Card     | Gas Fitting              | NA       | Permit Issued   |           |            |  | 5531 0039 | 7    | 7B            |        | MARY DIXON<br>(AFO)                     |                             | equivalent refrigerating effect.  Replacement of not more than 1 gas appliance, on a residential, commercial or industrial pro  |
| 5/7/2010  | B1005473               | 1542 25TH ST SE        | Building  | Construction  | Alteration and           | NA       | Permit Issued   | 0         | \$ 243.0   | 0 230.00                               | 5580 0042 | 7    | 7B            | R-2    | SANDRA JONES                            | ODELL CARTER                | REPLACE REPLACE EXISTING ROOF TO SFD IN KIND ONLY FOR USE AS SFD ONLY   |
| ,,,,      |                        |                        |           |               | Repair                   |          |                 |           |            | (ALTREPAIR); 13.00<br>(GREENBLDG)      |           |      |               |        | (AFO)                                   |                             |   |
| 5/6/2010  | SG1000189              | 2831 ALABAMA AVE SE    | Building  | Construction  | Sign                     | NA       | Permit Issued   | 0         | \$ 130.0   | 0 130.00                               | 5642 0001 | 7    | 7B            | C-3-A  | R J GALVIN (AFO)                        | GOOD HOPE<br>MARKETPLACE LP | INSTALL ILLUMINATED CHANNEL LETTERS ON A RACEWAY SQ. FFFT OF PROPOSED SIGN IS 35.5  |
| 5/3/2010  | P1003769               | 3421 HIGHVIEW TER SE   | Building  | Supplemental  | Plumbing and Gas         | NA       | Permit Issued   | 0         | \$ 26.0    | (SPECSIGN1)<br>0 26.00                 | 5693 0010 | 7    | 7B            | R-1-B  |   | FRED MCLEOD                 | ISO. FEET OF PROPOSED SIGN IS 35.5  |
| 5/4/2010  | F1005080               | 2318 BRANCH AVE SE     | Building  | Supplemental  | Electrical               | NΔ       | Permit Issued   | 0         | \$ 59.0    | (PLUMBETXTURE)<br>0 20.00 (SERVICE3);  | 5679 0005 | 7    | 7B            | R-1-B  | (AFO)<br>PHILIP J MCSTOWE               | 1ACK S BATI FY              |   |
| 3, 1,2010 | L1003000               | 2510 BIVARCH AVE SE    | building  | Биррістістіці | Liceotean                |          | T CITILE ISSUED | Ĭ         | Ψ 33.0     | 39.00 (METER1)                         | 3073 0003 | ľ    | ,,,           |        | (AFO)                                   | JACK S BALLET               |   |
| 5/5/2010  | E91931131              | 3951 R ST SE           | Building  | Supplemental  | Electrical               | NA       | Permit Issued   |           |            |  |           | 7    | 7B            |        | ROBERT BROCK                            |                             | This supplemental permit was issued online. Use the Online Permit View application on DCR   |
|           |                        |                        |           |               |                          |          |                 |           |            |  |           |      |               |        | SMITH (AFO); ROSE<br>BESS (AFO);        |                             | Intranet to view the details and print a copy of the permit. Alternatively, you can copy and p the following URL into an internet browser.  |
|           |                        |                        |           |               |                          |          |                 |           |            |  |           |      |               |        | ROBERT BROCK-                           |                             | https://ospi.dcra.dc.gov/ospi/PrintPermit.aspx?param=zI8IgGJEIIdK6e2q98NORkDs32AMWT   |
| 5/6/2010  | E1005146               | 2831 ALABAMA AVE SE    | Building  | Supplemental  | Electrical               | NA       | Permit Issued   | 0         | \$ 46.0    | 0 46.00 (REVISION)                     | 5642 0001 | 7    | 7B            | C-3-A  | HOWARD F MILLER<br>(AFO)                | GOOD HOPE<br>MARKETPLACE LP | INSTALL ILLUMINATED CHANNEL LETTERS ON A RACEWAY<br>SO. FEET OF PROPOSED SIGN IS 35.5   |
| 5/5/2010  | B1002526               | 2100 36TH PL SE        | Building  | Construction  | Alteration and           | NA       | Permit Issued   | 0         | \$ 1,223.8 | 0 1215.00                              | 5668 0822 | 7    | 7BMPORA       | R-5-A  | ROBERT N.                               | DISTRICT OF                 | ERECT TEMPORARY (15 MONTHS) ONE STORY LIBRARY READING ROOM (5 TRAILERS-   |
|           |                        |                        |           |               | Repair                   |          |                 |           |            | (FILINGFEE); 8.80<br>(GREENBLDG)       |           |      | RY<br>TRAILER |        | SOCKWELL (AFO)                          | COLUMBIA                    | MODULAR BUILDING) ON EXISTING OPEN FIELD OF THE EXISTING ANNE BEERS ELEMEN PUBLIC SCHOOL AS PER PLANS. INCLUDES TOILETS, EXTERIOR H.C. RAMP LANDINGS AND STEPS. WAI KWAY AND FENCE. ALL WORK ON PROPERTY. |
| 5/6/2010  | PC11921032             | 221 56TH ST NE         | Building  | Post Card     | Building                 | NA       | Permit Issued   |           |            |  | 5249 0112 | 7    | 7C            |        | GREG ALLEN (AFO)                        | Greg Allen                  | Interior demolition of non-bearing elements in a space up to 5,000 square feet (464.5 square meters)  |
| 5/3/2010  | B1005230               | 4921 FITCH PL NE       | Building  | Construction  | Alteration and           | NA       | Permit Issued   | 0         | \$ 72.6    | 0 2.60 (GREENBLDG);                    | 5184 0022 | 7    | 7C            | R-2    | GLENN                                   | RICKIE D                    | REPLACE EXISTING DRIVEWAY WITH CONCRETE AND REPAIR EXISTING RETAINING WALL  |
|           |                        |                        |           |               | Repair                   |          |                 |           |            | 70.00 (ALTREPAIR)                      |           |      |               |        | SCARBOROUGH<br>(AFO)                    | THOMPSON                    | (WHERE NECESSARY) BRICK AND BLOCK REAR  |
| 5/3/2010  | B1005485               | 5006 NASH ST NE        | Building  | Construction  | Alteration and<br>Repair | NA       | Permit Issued   | 0         | \$ 33.0    | 0 33.00 (MISC)                         | 5172 0085 | 7    | 7C            | R-5-A  |   | DANNY PAGE                  | REMOVE EXISTING RUBBER ROOF, REPLACE WITH ALIKE RUBBER ROOF.  |
| 5/4/2010  | E1004858               | 1218 48TH ST NE        | Building  | Supplemental  | Electrical               | NA       | Permit Issued   | 0         | \$ 221.0   | 0 80.00 (WIRING);                      | 5160 0063 | 7    | 7C            | R-2    | RALPH E. THREATT                        | F E LEAKS                   |   |
|           |                        |                        |           |               |                          |          |                 |           |            | 16.00 (FIXTURES);<br>20.00 (MISCITEM6) | ]         |      |               |        | (AFO)                                   |                             |   |
|           |                        |                        |           |               |                          |          |                 |           |            | 20.00 (MISCITEM6)<br>20.00 (MISCITEM4) | 1         |      |               |        |   |                             |   |
|           |                        |                        |           |               |                          |          |                 |           |            | 20.00 (MISCITEM5)                      | ;         |      |               |        |   |                             |   |
|           |                        |                        |           |               |                          |          |                 |           |            | 65.00 (MISCITEM8)                      |           |      |               |        |   |                             |   |
|           |                        |                        |           |               |                          |          |                 |           |            |  |           |      |               |        |   |                             |   |
|           |                        |                        |           |               |                          |          |                 |           |            |  |           |      |               |        |   |                             |   |
| F/4/2010  | P1003611               | 1218 48TH ST NE        | Building  | Constant      | Plumbing and Gas         | N/A      | Permit Issued   |           | \$ 290.0   | 0 186.00                               | 5160 0063 | 1    | 7C            | R-2    | JERONE SCOTT                            | F E LEAKS                   |   |
| 5/4/2010  | P1003611               | 1218 481H ST NE        | Building  | Supplemental  | Plumbing and Gas         | INA      | Permit Issued   | ٥         | \$ 290.0   | (PLUMBFIXTURE);                        | 5160 0063 | '    | 1/4           | K-2    | (AFO)                                   | F E LEAKS                   |   |
|           |                        |                        |           |               |                          |          |                 |           |            | 26.00 (GASRANGE);                      |           |      |               |        | <u> </u>                                |                             |   |
|           |                        |                        |           |               |                          |          |                 |           |            | 26.00<br>(GASLINETEST);                |           |      |               |        |   |                             |   |
|           |                        |                        |           |               |                          |          |                 |           |            | 26.00                                  |           |      |               |        |   |                             |   |
|           |                        |                        |           |               |                          |          |                 |           |            | (WATERHEATER);                         |           |      |               |        |   |                             |   |
|           |                        |                        |           |               |                          |          |                 |           |            | 26.00<br>(GASFURNACE)                  |           |      |               |        |   |                             |   |
| 5/3/2010  | P1003757               | 5006 NASH ST NE        | Building  | Supplemental  | Plumbing and Gas         | NA       | Permit Issued   | 0         | \$ 172.0   | 0 26.00                                | 5172 0085 | 7    | 7C            | R-5-A  | JAMES S LYNN                            | A WORK OF ART               |   |
| 3,3,2010  | . 1005/5/              | 5000 10 IST 11 IE      | Danamy    | Баррістіста   | l tambing and cas        |          | T CHINE 1550CG  | Ĭ         | 1,2.0      | (GASLINETEST);                         | 3172 0003 | ľ    | 1,0           |        | (AFO)                                   | A MOINT OF FIRE             |   |
|           |                        |                        |           |               |                          |          |                 |           |            | 146.00<br>(PLUMBETXTURE)               |           |      |               |        |   |                             |   |
| 5/4/2010  | M1001232               | 4403 GAULT PL NE       | Building  | Supplemental  | Mechanical               | NA       | Permit Issued   | 0         | \$ 46.0    | 0 46.00<br>(MECHCLASSE)                | 5129 0823 | 7    | 7C            | R-2    | STANLEY G. WAITE<br>(AFO)               | CHURCH OF GOD               |   |
| 5/3/2010  | B1005506               | 1421 KENILWORTH AVE NE | Building  | Construction  | Alteration and<br>Repair | NA       | Permit Issued   | 0         | \$ 33.0    | 0 33.00 (MISC)                         | 5164 0012 | 7    | 7D            | C-M-1  | CATHERINE<br>OSORIO (AFO)               | 1421 TRUST                  | 2ND 6 MONTHS EXTENSION TO PERMIT B115735 FROM 5/04/2010 TO 11/04/210.   |
| 5/4/2010  | E1004856               | 4261 BROOKS ST NE      | Building  | Supplemental  | Electrical               | NA       | Permit Issued   | 0         | \$ 221.0   | 0 80.00 (WIRING);                      | 5087 0926 | 7    | 7D            | R-5-A  | RALPH E. THREATT                        |                             |   |
|           |                        |                        |           |               |                          |          |                 |           |            | 16.00 (FIXTURES);<br>20.00 (MISCITEM6) |           | 1    |               |        | (AFO)                                   | PROPERTIES INC              |   |
|           |                        |                        |           |               |                          |          |                 |           |            | 20.00 (MISCITEM6)<br>20.00 (MISCITEM4) | [         |      |               |        |   |                             |   |
|           |                        |                        |           |               |                          |          |                 |           |            | 20.00 (MISCITEM5)                      | ;         |      |               |        |   |                             |   |
|           |                        |                        |           |               |                          |          |                 |           |            | 65.00 (MISCITEM8)                      |           | 1    |               |        |   |                             |   |
|           |                        |                        |           |               |                          |          |                 |           |            |  |           |      |               |        |   |                             |   |
|           |                        |                        |           |               |                          |          |                 |           |            |  |           |      |               |        |   |                             |   |
|           |                        |                        |           |               |                          |          |                 |           |            | _                                      |           | -    |               |        |   |                             |   |



| E /4/2010  | ID         |                                      | PER GROUP |              | PER SUB TYPE             | NA STATE OF THE ST | STATUS        | Job Value |        | Fee Types   |           | 7 Train | ANC |       | Applicant                      |  | Description of Work  |
|------------|------------|--------------------------------------|-----------|--------------|--------------------------|--|---------------|-----------|--------|---|-----------|---------|-----|-------|--------------------------------|--|--|
| 5/4/2010 F | P1003610   | 4261 BROOKS ST NE                    | Building  | Supplemental | Plumbing and Gas         | NA   | Permit Issued | 0 \$      | 290.00 | 186.00<br>(PLUMBFIXTURE);<br>26.00 (GASRANGE);<br>26.00<br>(GASLINETEST);<br>26.00<br>(WATERHEATER);<br>26.00               | 5087 0926 | 7       | 7D  | R-5-A | JERONE SCOTT<br>(AFO)          | MADISON<br>PROPERTIES INC                          |  |
| 5/3/2010 E | E1005058   | 4053 BENNING RD NE                   | Building  | Supplemental | Electrical               | NA   | Permit Issued | 0 \$      | 59.00  | (GASFURNACE)<br>20.00 (SERVICE3);<br>39.00 (METER1)   | 5083 0820 | 7       | 7D  | R-2   | JOHN A TRAYLOR<br>(AFO)        | VIRGINIA E<br>WILLIAMS                             |  |
| 5/4/2010   | M1001230   | 4532 DIX ST NE                       | Building  | Supplemental | Mechanical               | NA   | Permit Issued | 0 \$      | 92.00  | 92.00<br>(MECHCLASSE)   | 5133 0178 | 7       | 7D  | R-2   | RALPH E JACKSON<br>(AFO)       | JAMES I BARBER JR                                  |  |
| 5/7/2010 E | E1005179   | 4261 BROOKS ST NE                    | Building  | Supplemental | Electrical               | NA   | Permit Issued | 0 \$      | 59.00  | 20.00 (SERVICE3);<br>39.00 (METER1)   | 5087 0926 | 7       | 7D  | R-5-A | ROBERT H BROCK-<br>SMITH (AFO) | DEUTSCHE BANK<br>NATIONAL TRUST<br>COMPANY TRUSTEE |  |
| 5/3/2010 F | PC11722175 | 1500 41ST ST SE                      | Building  | Post Card    | Electrical - General     | NA   | Permit Issued |           |        |   |           | 7       | 7E  |       | MARTIN DITTO<br>(AFO)          | Martin Ditto                                       | Replacement or repair of not more than 10 existing outlets and not more □than 10 existin lighting fixtures for a residential, commercial or □industrial project.   |
| 5/3/2010 F | PC37995587 | 1500 41ST ST SE                      | Building  | Post Card    | Building                 | NA   | Permit Issued |           |        |   |           | 7       | 7E  |       | MARTIN DITTO<br>(AFO)          | Martin Ditto                                       | Interior demolition of non-bearing elements in a space up to 5,000 square feet (464.5 square feet)   |
| 5/4/2010 V | WP1000004  | 1301 45TH PL SE                      | Building  | Construction | Miscellaneous            | Water and Damp<br>Proofing   | Permit Issued | 0 \$      | 155.67 | 7.67 (GREENBLDG);<br>148.00 (ALTREPAIR)   | 5365 0165 | 7       | 7E  | R-1-B | MARIA WILSON<br>(AFO)          | MARY J BARNES                                      | INESTALL ATTERIOR WORK INSTALLATION OF BASEMENT WATERPROOFING SYSTEM   |
| 5/5/2010 E | E1005103   | 5086 G ST SE                         | Building  | Supplemental | Electrical               | NA   | Permit Issued | 0 \$      |        | 8.00 (FIXTURES);<br>20.00 (WIRING)  | 5318 0127 | 7       | 7E  |       | ANTHONY L<br>HARRIS (AFO)      | AREE H PLUNKETT                                    |  |
| 5/3/2010 E | B1005430   | 2329 CHESTER ST SE                   | Building  | Construction | Alteration and<br>Repair | NA   | Permit Issued | 0 \$      | 136.50 | 130.00 (WIRING)<br>130.00<br>(ALTREPAIR); 6.50<br>(GREENBLDG)   | 5801 0291 | 8       | 8A  | R-3   | ANTHONY JONES<br>(AFO)         | ASSOCIATION  | REMOVE AND REPLACE BATHROOM AND KITCHEN FIXTURES INSTALL NEW CARPETING CERAMIC TILE FLOORING REMOVE AND REPLACE INTERIOR DOORS PRIME AND PAINT VIDOORS AND CELLINGS.  INTERIOR WORK ONLY, DOES NOT INCLUDE APPROVAL FOR REPLACEMENT OF EXTERIOR WORK ONLY. DOES NOT INCLUDE FAITIBES.  |
| 5/4/2010 F | F1000146   | 1509 U ST SE                         | Building  | Construction | Fence                    | NA   | Permit Issued | 0 \$      | 33.00  | 33.00 (FENCE)   | 5776 0810 | 8       | 8A  | R-3   | SHEILA SMITH<br>(AFO)          | QLANA BRADFORD                                     | WINDOWS, DOORS, OR OTHER EXTERIOR FEATURES. REPLACE FENCE IN THE BACK YARD   |
| 5/5/2010 E | B1005548   | 1344 VALLEY PL SE                    | Building  | Construction | Alteration and<br>Repair | NA   | Permit Issued | 0 \$      | 349.50 | 19.50<br>(GREENBLDG);<br>330.00 (ALTREPAIR)   | 5799 0981 | 8       | 8A  | R-3   | ORLI PEREZ (AFO)               | KASSAHUN TEFERA                                    | PULL/REPLACE KITCHEN AND FLOORING, REPAIR DRYWALL, UPDATE ELECTRICAL AND PLUMBING TO CODE  INTERIOR WORK ONLY DOES NOT INCLUDE APPROVAL FOR REPLACEMENT OF EXTERIC WINDOWS. DOORS. OR OTHER EXTERIOR FEATURES  |
| 5/6/2010 E | B1005603   | 2345 MARTIN LUTHER KING JR AVE       | Building  | Construction | Alteration and<br>Repair | NA   | Permit Issued | 0 \$      | 60.00  | 60.00 (REVISION)  | 5790 0040 | 8       | 8A  |       | ERIC HOWELER<br>(AFO)          | HANNAH Y YOON                                      | PROPOSE TO FILE AMMENDMENT TO BUILDING PERMIT B111151 PROPOSE TO CHANGE CONSTRUCTION TYPE FROM 5A TO 5B.   |
| 5/7/2010 F | P1003879   | 2498 ALABAMA AVE SE                  | Building  | Supplemental | Plumbing and Gas         | NA   | Permit Issued | 0 \$      | 52.00  | 52.00 (REVISION)  | 5740 0334 | 8       | 8B  | R-5-A | JUDE HARRIS<br>(AFO)           | ALLEN AME<br>CHURCH                                | The second secon |
| 5/6/2010 F | PC14826528 | 3331 MARTIN LUTHER KING JR AVE<br>SE | Building  | Post Card    | Building                 | NA   | Permit Issued |           |        |   |           | 8       | 8C  |       | ADELAIDE MCCOY<br>(AFO)        | Adelaide Mccoy                                     | Replacement in kind of existing fence on private property. Replacement in kind, when app<br>architectural features, means replacement with a feature of like material that replicates the<br>existing feature in proportion, appearance, texture, design, detail and dimensions.   |
| 5/4/2010 F | P1003797   | 609 MELLON ST SE                     | Building  | Supplemental | Plumbing and Gas         | NA   | Permit Issued | 0 \$      | 370.00 | 266.00<br>(PLUMBFIXTURE);<br>26.00<br>(SOLIDWASTE);<br>26.00<br>(GASFURNACE);<br>26.00 (GASOVEN);<br>26.00<br>(WATERHEATER) | 5984 0034 | 8       | 8C  | R-5-A | RONALD L<br>CROFOOT (AFO)      | SPICER & SPICER,<br>LLC                            |  |
| 5/5/2010 E | B1003789   | 730-736 CHESAPEAKE ST SE Unit<br>101 | Building  | Construction | Alteration and<br>Repair | NA   | Permit Issued | 0 \$      | 90.00  | 60.00 (ALTREPAIR);<br>30.00 (FILINGFEE)   | 6164 2086 | 8       | 8D  |       | SCOTT HAMMAR<br>(AFO)          | SOME INC   | SELECTED DEMOLITION OF NON-BEARING PARTITIONS, APPLIANCES AND CABINETS, ENLARGING SELECTED EXISTING WINDOW OPENINGS. SELECTIVE INTERIOR RENOVATION INCLUDING NEW NON- LOAD BEARING PARTITION DOORS AND HARDWARE, INTERIOR WOOD/GLASS CLERESTORY WINDOWS AT NEW PARTITIONS AND NEW ELECTRICAL OUTLETS. NEW WINDOW AT ENLARGED OPENING WINDOWS TO MATCH EXISTING.  |
| 5/7/2010 E | B1005681   | 3220 9TH PL SE                       | Building  | Construction | Alteration and<br>Repair | NA   | Permit Issued | 0 \$      | 121.59 | 58.00 (FILINGFEE);<br>5.59 (GREENBLDG);<br>58.00 (ALTREPAIR)  | 5943 0031 | 8       | 8E  | R-5-A | FRANCIS POE<br>(AFO)           | THEODORE<br>NEWKIRK JR                             | R+R ROOF, SHINGLES, GUTTERS, DOWNSPOUTS R+R WINDOWS R+R EXTERIOR DOORS, PAINT EXTERIOR   |
| 5/6/2010   | M1001250   | 1401 SHIPPEN LN SE                   | Building  | Supplemental | Mechanical               | NA   | Permit Issued | 0 \$      | 33.00  | 33.00 (REVISION)  | 5885 0091 | 8       | 8E  |       | TIMOTHY S<br>CLEMONS (AFO)     | DISTRICT OF<br>COLUMBIA<br>HOUSING<br>AUTHORITY    |  |
|            | M1001258   | 1403 SHIPPEN LN SE                   | Building  | Supplemental | Mechanical               | NA .   | Permit Issued | 0 \$      |        | 33.00 (REVISION)  |           | 8       | 8E  |       | TIMOTHY S<br>CLEMONS (AFO)     | DISTRICT OF<br>COLUMBIA<br>HOUSING<br>AUTHORITY    |  |
|            |            | 1405 SHIPPEN LN SE                   | Building  | Supplemental | Mechanical               | NA   | Permit Issued | 0 \$      |        | 33.00 (REVISION)  |           | 8       | 8E  |       | TIMOTHY S<br>CLEMONS (AFO)     | DISTRICT OF COLUMBIA HOUSING AUTHORITY DISTRICT OF |  |
| 5/6/2010   | M1001260   | 1407 SHIPPEN LN SE                   | Building  | Supplemental | Mechanical               | NA   | Permit Issued | 0 \$      | 33.00  | 33.00 (REVISION)  | 5885 0088 | 8       | 8E  |       | TIMOTHY S<br>CLEMONS (AFO)     | DISTRICT OF<br>COLUMBIA<br>HOUSING                 |  |



Department of Consumer and Regulatory Affairs 1100 4th St , SW Washington DC 20024

| ED DATE    | ID                                   | Address               | PER GROUP | PER TYPE     | PER SUB TYPE   | Category | STATUS           | Job Value |         |                      | SSL       | Ward           | ANC  | Zoning | Applicant        | Owner Name          | Description of Work |
|------------|--------------------------------------|-----------------------|-----------|--------------|----------------|----------|------------------|-----------|---------|----------------------|-----------|----------------|------|--------|------------------|---------------------|---------------------|
| 5/6/2010   | M1001261                             | 1409 SHIPPEN LN SE    | Building  | Supplemental | Mechanical     | NA       | Permit Issued    | 0         | \$ 33.0 | 0 33.00 (REVISION)   | 5885 0087 | 8              | 8E   |        | TIMOTHY S        | DISTRICT OF         |                     |
|            |                                      |                       | "         | 1            |                |          |                  | 1 1       |         | 1 ' '                |           |                | 1    |        | CLEMONS (AFO)    | COLUMBIA<br>HOUSING |                     |
|            |                                      |                       |           |              |                |          |                  |           |         |                      |           | 1              |      |        | HOUSING          |                     |                     |
|            |                                      |                       |           |              |                |          |                  |           |         |                      |           |                | 1    |        |                  | ALITHORITY          |                     |
| 5/6/2010   | M1001262                             | 1411 SHIPPEN LN SE    | Building  | Supplemental | Mechanical     | NA       | Permit Issued    | 0         | \$ 33.0 | 0 33.00 (REVISION)   | 5885 0086 | 8              | 8E   |        | TIMOTHY S        | DISTRICT OF         |                     |
|            | 3,1,111                              |                       | 1         | 1            | 1              |          |                  | 1 1       |         | ,                    |           | 1              | 1    |        | CLEMONS (AFO)    | COLUMBIA            |                     |
|            |                                      |                       |           |              |                |          |                  |           |         |                      |           |                | 1    |        | CEETIONS (741 O) | HOUSING             |                     |
|            |                                      |                       |           |              |                |          |                  |           |         |                      |           |                | 1    |        |                  | AUTHORITY           |                     |
| 5/6/2010   | M1001263                             | 1413 SHIPPEN LN SE    | Building  | Supplemental | Mechanical     | NΔ       | Permit Issued    | 0         | \$ 33.0 | 0 33.00 (REVISION)   | 5885 0085 | 8              | 8E   |        | TIMOTHY S        | DISTRICT OF         |                     |
| 5/0/2010   |                                      | 1113 31111 211 211 32 | Danianing | Баррістіста  | i icciidiiicai | 1.0.     | T CITING 155GCG  | 1         | ψ 00.0  | 0 55:00 (1127151011) | 3003 0003 | ľ              | 100  |        | CLEMONS (AFO)    | COLUMBIA            |                     |
|            |                                      |                       |           |              |                |          |                  |           |         |                      |           |                | 1    |        | CEETIONS (ALO)   | HOUSING             |                     |
|            |                                      |                       |           |              |                |          |                  |           |         |                      |           |                | 1    |        |                  | AUTHORITY           |                     |
| 5/6/2010   | 5/6/2010 M1001264 1415 SHIPPEN LN SE | 1415 SHIDDEN IN SE    | Building  | Supplemental | Mechanical     | NΔ       | Permit Issued    | 0         | \$ 33.0 | 0 33.00 (REVISION)   | 5885 0084 | 8              | 8F   |        | _                | DISTRICT OF         |                     |
| 3/0/2010   |                                      | I 113 SHIFT EN EN SE  | Dallallig | Supplemental | riccianicai    | l v      | I Citilic 133ucu | 1 1       | ψ 55.0  | 0 33.00 (REVISION)   | 3003 0001 | ľ              | lor. |        |                  | COLUMBIA            |                     |
|            |                                      |                       |           |              |                |          |                  | 1 1       |         |                      |           |                | 1    |        |                  | HOUSING             |                     |
|            |                                      |                       |           |              |                |          |                  |           |         |                      |           |                | 1    |        |                  | AUTHORITY           |                     |
| 5/7/2010   | M1001272                             | 1418 SHIPPEN LN SE    | Building  | Supplemental | Mechanical     | NA       | Permit Issued    | 0         | ¢ 22.0  | 0 33.00 (REVISION)   | E00E 0120 |                | 8E   |        | TIMOTHY S        | DISTRICT OF         |                     |
| 3///2010   | 5/7/2010 M1001272 1418               | 1410 SHIFFEN EN SE    | bulluling | Supplemental | riccianicai    | I'VA     | remiit issued    | 1 4       | φ 33.0  | 0 33.00 (KEVI3ION)   | 3003 0120 | ľ              | lor. |        | CLEMONS (AFO)    |                     |                     |
|            |                                      |                       |           |              |                |          |                  |           |         |                      |           |                | 1    |        | CLEMONS (AFO)    | COLUMBIA<br>HOUSING |                     |
|            |                                      |                       |           |              |                |          |                  |           |         |                      |           |                | 1    |        |                  | AUTHORITY           |                     |
| E/7/2010   | M1001273                             | 1416 SHIPPEN LN SE    | Building  | Supplemental | Mechanical     | NIA      | Permit Issued    | 0         | £ 22.0  | 0 33.00 (RENEWAL)    | F00F 0130 | 0              | 8F   |        | TIMOTHY S        | DISTRICT OF         |                     |
| 5/7/2010   | M10012/3                             | 1410 SHIPPEN EN SE    | Dullullig | Supplemental | Mechanical     | INA      | Permit Issued    | 1         | ф 33.0  | U 33.00 (KENEWAL)    | 3003 0129 | l°             | OE.  |        | CLEMONS (AFO)    |                     |                     |
|            |                                      |                       |           |              |                |          |                  | 1 1       |         |                      |           |                | 1    |        | CLEMONS (AFO)    | COLUMBIA            |                     |
|            |                                      |                       |           |              |                |          |                  |           |         |                      |           |                | 1    |        |                  | HOUSING             |                     |
| F/7/2010   | M1001274                             | 1414 SHIPPEN LN SE    | Building  | Considerated | Mechanical     | NIA.     | Permit Issued    | 0         | Φ 00.0  | 0 33.00 (REVISION)   | F00F 0120 |                | 8F   | +      | TIMOTHY S        | DISTRICT OF         |                     |
| 5///2010   | M1001274                             | 1414 SHIPPEN LN SE    | Building  | Supplemental | Mechanical     | INA      | Permit Issued    | 1 4       | \$ 33.0 | 0 33.00 (REVISION)   | 5885 0130 | l <sup>8</sup> | 8E   |        |                  |                     |                     |
|            |                                      |                       |           |              |                |          |                  |           |         |                      |           |                | 1    |        | CLEMONS (AFO)    | COLUMBIA            |                     |
|            |                                      |                       |           |              |                |          |                  |           |         |                      |           |                | 1    |        |                  | HOUSING             |                     |
| F /7 /2010 | *******                              | LA 442 CUITOPEN LA CE | D 1111    | 0 1 11       |                | ***      | D "7 1           |           |         | 0 22 00 (DELECTOR)   | F00F 0404 | -              | 05   |        | TTMOTHER         | AUTHORITY           |                     |
| 5///2010   | M1001275                             | 1412 SHIPPEN LN SE    | Building  | Supplemental | Mechanical     | NA .     | Permit Issued    | 0         | \$ 33.0 | 0 33.00 (REVISION)   | 5885 0131 | Ig             | 8E   |        | TIMOTHY S        | DISTRICT OF         |                     |
|            |                                      |                       |           |              |                | 1        |                  | 1 1       |         | 1                    |           |                |      |        | CLEMONS (AFO)    | COLUMBIA            |                     |
|            |                                      |                       |           |              |                | 1        |                  | 1 1       |         | 1                    |           |                |      |        |                  | HOUSING             |                     |
|            |                                      |                       |           |              |                |          |                  |           |         |                      |           | _              |      |        |                  | AUTHORITY           |                     |
| 5/7/2010   | M1001276                             | 1410 SHIPPEN LN SE    | Building  | Supplemental | Mechanical     | NA       | Permit Issued    | 0         | \$ 33.0 | 0 33.00 (REVISION)   | 5885 0132 | 8              | 8E   |        | TIMOTHY S        | DISTRICT OF         |                     |
|            |                                      |                       |           |              |                | 1        |                  | 1 1       |         | 1                    |           |                |      |        | CLEMONS (AFO)    | COLUMBIA            |                     |
|            |                                      | 1                     |           |              |                | 1        | 1                | 1 1       |         | 1                    |           |                | 1    |        |                  | HOUSING             |                     |
|            |                                      | 1                     | 1         | 1            | 1              | 1        | 1                | 1         |         | 1                    | 1         | - 1            | 1    | 1      | 1                | ALITHODITY          |                     |

